

State of New Mexico
 Energy, Minerals and Natural Resources Department
 Oil Conservation Division Hobbs District Office

JUL 27 2015

BRADENHEAD TEST REPORT

RECEIVED

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-28364 |
| Property Name SOUTH HOBBS (G/SA) UNIT | Well No. 161 |

7. Surface Location

| | | | | | | | | |
|---------------|--------------|-----------------|--------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot G | Section 9 | Township 19S | Range 38E | Feet from 2630 | N/S Line NORTH | Feet From 1331 | E/W Line EAST | County LEA |
|---------------|--------------|-----------------|--------------|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

| | | | | |
|--|---|---|--|----------------|
| TA'D WELL <input checked="" type="radio"/> YES <input type="radio"/> NO | SHUT-IN <input type="radio"/> YES <input type="radio"/> NO | INJECTOR <input type="radio"/> INJ <input type="radio"/> SWD | PRODUCER <input checked="" type="radio"/> OIL <input type="radio"/> GAS | DATE 7-7-15 |
|--|---|---|--|----------------|

OBSERVED DATA

| | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csing | (E)Tubing |
|----------------------|--|---|---|--|---|
| Pressure | 0 | N/A | N/A | 0 | N/A |
| Flow Characteristics | | | | | |
| Puff | <input checked="" type="radio"/> Y <input type="radio"/> N | <input type="radio"/> Y <input type="radio"/> N | <input type="radio"/> Y <input type="radio"/> N | <input checked="" type="radio"/> Y <input type="radio"/> N | CO2 ___ |
| Steady Flow | <input checked="" type="radio"/> Y <input type="radio"/> N | <input type="radio"/> Y <input type="radio"/> N | <input type="radio"/> Y <input type="radio"/> N | <input checked="" type="radio"/> Y <input type="radio"/> N | WTR ___ |
| Surges | <input checked="" type="radio"/> Y <input type="radio"/> N | <input type="radio"/> Y <input type="radio"/> N | <input type="radio"/> Y <input type="radio"/> N | <input checked="" type="radio"/> Y <input type="radio"/> N | GAS ___ |
| Down to nothing | <input checked="" type="radio"/> Y <input type="radio"/> N | <input type="radio"/> Y <input type="radio"/> N | <input type="radio"/> Y <input type="radio"/> N | <input checked="" type="radio"/> Y <input type="radio"/> N | Type of Fluid Injected for Waterflood if applies |
| Gas or Oil | <input checked="" type="radio"/> Y <input type="radio"/> N | <input type="radio"/> Y <input type="radio"/> N | <input type="radio"/> Y <input type="radio"/> N | <input checked="" type="radio"/> Y <input type="radio"/> N | |
| Water | <input checked="" type="radio"/> Y <input type="radio"/> N | <input type="radio"/> Y <input type="radio"/> N | <input type="radio"/> Y <input type="radio"/> N | <input checked="" type="radio"/> Y <input type="radio"/> N | |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

BB 7/29/2015 -

Jared Tucker Jared TUCKER 575-499-4892

| | |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: JUL 23 2015 | Phone: 806-592-6280 |
| Witness: | |

INSTRUCTIONS ON BACK OF THIS FORM

AUG 04 2015