<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II

811 S. First St., Artesia, NM 88210 <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources HOBBS OCD

Form C-104 Revised August 1, 2011

JUL 1 5 2015 Submit one copy to appropriate District Office

Oil Conservation Division

| District IV 1220 S. St. Fran | cis Dr., Sa | nta Fe, NM 8 | 7505 | | 20 South St. Santa Fe, N | | • | RECE | VED | | AMENDED REPORT | |
|---|----------------|---|----------------------|-----------------------------|-----------------------------|---|---------------------------------|----------------------------|--------|----------------------------|--|--|
| | I. | REQU | EST FO | | LOWABLE | | ΉO | RIZATIO | N TO | TRANS | SPORT | |
| Operator n | | Address | | | | | | ² OGRID Nu | | 217955 | | |
| COG Production LLC 2208 W. Main Street | | | | | | ³ Reason for Filing Code/ | | | | | | |
| Artesia, NM 88210 | | | | | | | | | | GC | GC | |
| ⁴ API Number ⁵ Pool Name ³⁰ – 025-41774 | | | Tr | Triple X; Bone Spring, West | | | ⁶ Pool Code 96674 | | | 96674 | | |
| ⁷ Property Code ⁸ Property Name | | | | | | | | ⁹ Well Nun | | | | |
| 392 | | Eata Fajita | ita State | | | | | 6Н | | | | |
| II. 10 Su | rface Lo | | Range | Lot Idn | Feet from the | North/South | Line | Feet from the | Fast | t/West line | County | |
| O 8 | | 24S | 33E |)) | | South | | | | East | | |
| 11 Bo | | ole Location | on | | | | | | | | | |
| Ul or lot no. B | Section 5 | Township 24S | Range 33E | Lot Idn 2 | Feet from the 431 | North/South North | Line | Feet from the 2278 | East | t/West line East | County Lea | |
| 12 Lse Code | _ | cing Method | | onnection | ¹⁵ C-129 Pern | | ¹⁶ (| C-129 Effective | Date | | 129 Expiration Date | |
| S | (| Code F | ate 2/15 | | | | | | • | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | |
| 1 • 1 | | | | | | porter Name ²⁰ O/G/W Address | | | | | | |
| 147831 | | | | Agave Energy Company | | | | | • | G | | |
| | | 105 S. 4 th Street | | | | | | | | | | |
| To the state of | | | | | Artesia, NI | M 88210 | | | | <u> </u> | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | production of the second secon | |
| | | | | | | | | | | To see The | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | Property of | |
| IV Wel | l Compl | lation Dat | _ | | | | | | | | | |
| 21 Spud Date | | pletion Data 22 Ready Date | | | ²³ TD | ²⁴ PBTD | | ²⁵ Perforations | | 1 | ²⁶ DHC, MC | |
| 1/13/15 | | 5/3/15 | | 19377' | | 19275' | | 9695-19235' | | | , | |
| ²⁷ Hole Size | | | ²⁸ Casing | g & Tubir | ng Size | ²⁹ Depth Se | | et | | ³⁰ Sacks Cement | | |
| 17 1/2" | | | 13 3/8" | | | 1225' | | | 1050 | | | |
| 12 1/4" | | | 9 5/8" | | | 5149' | | | 1300 | | | |
| 12 1/4 | | | | | | | | | | | | |
| 8 3/4" | | | | 5 1/2" | 19372' | | | 3550 | | 3550 (T | (TOC @ 2870') | |
| | | | | | | | | | | | | |
| V. Well | Test Da | nta | , | | | | | | | | | |
| 31 Date New | Oil 3 | ³² Gas Deliv | | 1 | Fest Date | ³⁴ Test I | | h - 35 T | bg. Pr | essure | ³⁶ Csg. Pressure | |
| 5/25/15 | | 7/2/1 | .5 | 5 | 5/27/15 | 24 H | lrs | | | | 705# | |
| ³⁷ Choke S | ize | ³⁸ Oi | | 39 | Water | ⁴⁰ G | | | | | 41 Test Method | |
| 28/64" | | 560 | | | 2110 | 102 | | | | | Flowing | |
| ⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| complete to the best of my knowledge and belief. | | | | | | | | | | | | |
| Signature: | ∦ ^A | Approved by: | | | | | | | | | | |
| Printed name: | | | | | | Title: Petroleum Engineer | | | | | | |
| Stormi Dav | | Approval Date: | | | | | | | | | | |
| Regulatory | | 0/1/6/15 | | | | | | | | | | |
| E-mail Addres | | Cancl Well Create Pool CAS CONECT IN 1 | | | | | | | | | | |
| Date: Phone: | | | | | | Cancl Well Create Pool | | | | | | |
| 7/13/15 575-748-6946 | | | | | | E-PERMITTING - New Well | | | | | | |

Comp_

CSNG___

Loc Chng____

AUG 3 1 2015