| Form 3160-5 (August 2007) DE | UNITED STATES EPARTMENT OF THE INT | | bbs | OMB | M APPROVED NO. 1004-0135 | | |
|---|---|---|--|---|--|-----------------------------|--|
| BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | Expires: July 31, 2010 5. Lease Serial No. NMNM128929 6. If Indian, Allottee or Tribe Name | | | |
| | | | | | | | |
| 1. Type of Well | | AUG | A P ADAF | 8. Well Name and N | lo. | | |
| 🔀 Oil Well 🔲 Gas Well 🔲 Other | | | | PADUCA 7/6 A2ED FED COM 1H | | | |
| 2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com | | | | 9. API Well No. 30-025-42320 | | | |
| 3a. Address 3b. Phone No. (include area code) PO BOX 5270 Ph: 575-393-5905 HOBBS, NM 88241 Ph: 575-393-5905 | | | | 10. Field and Pool, or Exploratory BONE SPRING | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 11. County or Parish, and State | | | |
| Sec 7 T26S R32E Mer NMP SWNE 2455FNL 990FWL | | | | LEA COUNTY, NM | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO IN | NDICATE NATURE OF | I NOTICE, RE | PORT, OR OTH | ER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| □ Notice of Intent | 🗖 Acidize | Deepen Produ | | on (Start/Resume) | n (Start/Resume) 🔲 Water Shut-Off | | |
| Subsequent Report | Alter Casing | □ Fracture Treat | □ Reclama | | U Well Integrity | | |
| Final Abandonment Notice | Casing Repair | □ Casing Repair □ New Construction □ Change Plans □ Plug and Abandon | | Recomplete Other Temporarily Abandon | | | |
| | Convert to Injection | Plug Back | U Water D | - | | | |
| 13. Describe Proposed or Completed Op If the proposal is to deepen direction: Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f | ally or recomplete horizontally, give rk will be performed or provide the d operations. If the operation results bandonment Notices shall be filed o | e subsurface locations and meas Bond No. on file with BLM/BL s in a multiple completion or rec | ured and true ver A. Required sub ompletion in a n | rtical depths of all per sequent reports shall ew interval, a Form 3 | rtinent markers and be filed within 30 160-4 shall be file | d zones. days ed once | |
| 05/28/15 Frac Avalon Shale fr .42" EHD, 60 deg phasing. Fr 7,805,729# 100 Mesh, 3,324,3 | rom 9170' MD (8821' TVD) to rac in 33 stages w/66,864 ga 349# 40/70 sand & 488,208# | 9 15940' MD (8863' TVD) ; ls 10% acid, 11,908,638 <u>c</u> 9 40/70 OilPlus Sand. | 256', 1216 ho jals SW carry | les, ing | | | |
| Flowback well for cleanup. | | | | | | | |
| 06/06/15 PWOL. | | | | | | | |
| We are asking for an exemption | on from tubing at this time. | | | | | | |
| Bond on file: NM1693 nationw | vide & NMB000919 | | ž | | | | |
| 14. I hereby certify that the foregoing is | Electronic Submission #304 | 468 verified by the BLM We IE OIL COMPANY, sent to processing by DEBORAH H | ell Information the Hobbs IAM on 07/17 | system GGEPTED | FOR REC | ORD | |
| Name (Printed/Typed) JACKIE L | ATHAN | Title AUTHO | | RESENTATIVE | | } | |
| Signature (Electronic S | Submission) | Date 06/10/2 | 2015 | ALIG | 6 2015 | | |
| | THIS SPACE FOR | FEDERAL OR STATE | OFFICE US | SE | bre | | |
| Approved_By | | Title | | BUREAD OF LAT CARLSBAD | VD WANAGEME FIELD OFFICE | NT | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to condu | warrant or | K2 | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a crir | ne for any person knowingly an any matter within its jurisdiction | d willfully to ma 1. | ke to any department | or agency of the l | Jnited | |
| ** OPERA | TOR-SUBMITTED ** OPE | RATOR-SUBMITTED | ** OPERAT | OR-SUBMITTE | D ** | | |

SEP 0 9 2015