## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

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|------------|------|---------------|-----|
| Lease Seri | al N | o.            |     |
| NEMARINAS  | 700  | ) E           |     |

| _        |                  | <br> |   |
|----------|------------------|------|---|
| <u>.</u> | Lease Serial No. |      | _ |
|          | NMNM57285        |      |   |

| SUNDRY N        | OTICES AND     | REPORTS          | ON WELLS          |
|-----------------|----------------|------------------|-------------------|
| Do not use this | form for propo | osals to drill ( | or to re-enter an |
| abandoned well. | Use form 316   | 0-3 (APD) for    | such proposals    |

| abandoned we  | II. Use form 3160-3 (APD)   | for such proposals.  | LORRS OCD                                       | 6. If Indian, Allottee of                     | Tribe Name                                      |
|---|---|--|---|---|---|
| SUBMIT IN TRI   | PLICATE - Other instruction   |  |   | 7. If Unit or CA/Agree                        | ement, Name and/or No.                          |
| Type of Well  | ,   |  | SEF 0 8 2015                                    | 8. Well Name and No.                          |   |
| Oil Well Gas Well Oth   | ner · ·   |  |   | MALLON 27 FED                                 | ERAL COM 3 H                                    |
| 2. Name of Operator<br>CIMAREX ENERGY COMPA   | Contact: H(<br>NY OF 60-Mail: hknauls@cim   | OPE KNAULS<br>arex.com   | RECEIVED  | 9. API Well No.<br>30-025-41808-0             | 00-X1   |
| 3a. Address<br>600 NORTH MARIENFELD S<br>MIDLAND, TX 79701  | TREET, SUITE 600  | b. Phone No. (include area<br>Ph: 918.295.1763                                     | code)   | 10. Field and Pool, or QUAIL RIDGE            | Exploratory  SPE, SOUTH  SOY-61                 |
| 4. Location of Well (Footage, Sec., T   | ., R., M., or Survey Description)   | -  |   | 11. County or Parish,                         |   |
| Sec 27 T19S R34E SESW 26<br>32.372898 N Lat, 103.330080   |   |  |   | LEA COUNTY,                                   | NM  |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO I   | NDICATE NATURE   | OF NOTIÇE, RE                                   | PORT, OR OTHE                                 | R DATA  |
| TYPE OF SUBMISSION  |   | TY   | PE OF ACTION                                    |   |   |
| Matica of Intent  | ☐ Acidize   | □ Deepen   | ☐ Production                                    | on (Start/Resume)                             | ■ Water Shut-Off                                |
| Notice of Intent  | ☐ Alter Casing  | ☐ Fracture Treat   | □ Reclama                                       | tion  | ■ Well Integrity                                |
| ☐ Subsequent Report   | □ Casing Repair   | ■ New Construction   | n Recompl                                       | ete   | Other   |
| ☐ Final Abandonment Notice  | □ Change Plans  | Plug and Aband   | on 🗖 Tempora                                    | rily Abandon                                  | Change to Original A                            |
|   | ☐ Convert to Injection  | Injection  |   | isposal                                       | . 2   |
| Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f CIMAREX ENERGY CO. RESLOCATION AS INDICATED CPLEASE SEE REVISED DIRECTOR CASING AND CEMENT DES TD: 18006'MD 10880' TVD KOP: 10403' LANDING PT: | I operations. If the operation result pandonment Notices shall be filed of inal inspection.)  SPECTFULLY REQUEST AIDN THE ATTACHED PLAT. ECTIONAL PLAN ATTACHE  IGN CHANGES AS FOLLOW | s in a multiple completion only after all requirements,  PPROVAL TO DRILL  D.  WS: | or recompletion in a n<br>including reclamation | ew interval, a Form 316, have been completed, | 0-4 shall be filed once<br>and the operator has |
|   |   |  |   |   |   |
| 14. I hereby certify that the foregoing is  | Electronic Submission #267  | IGY COMPÅNÝ OF CO,   | sent to the Hobbs                               | ,   | •   |
| Name(Printed/Typed) HOPE KN   | AULS  | Title RE   | GULATORY TEC                                    | :Н  |   |
| Signature (Electronic S   | Submission)   | Date 09  | /30/2014  |   |   |
|   | THIS SPACE FOR  | FEDERAL OR ST  | ATE OFFICE US                                   | SE  |   |
| Approved By TEUNGKU MUCHL Conditions of approval, if any, are attache ertify that the applicant holds legal or equivalent with the applicant to conduction.   | d. Approval of this notice does no uitable title to those rights in the su  | t warrant or   | ROLEUM ENGINE                                   | EER /   | Date 09/02/2015                                 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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### BLM REVISED \*\* BLM REVISED \*\*



## Additional data for EC transaction #267276 that would not fit on the form

## 32. Additional remarks, continued

PROPOSED PRODUCTION CASING: 0'-18006' 8 3/4" HOLE, 5 1/2", 17# P-110, LTC SET AT 0'-10400'

8 3/4" HOLE, 5 1/2", 17# P-110, BTC SET AT 10400'-18006'

CEMENT; LEAD 947 SXS, 11.9 PPG, 2.4 YLD, 35:65 POZ H. TAIL: 2064 SXS, 14.5 PPG, 1.24 YLD, 50/50 POZ H. 25% EXCESS TOC 2000'.