

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

AUG 28 2015

BRADENHEAD TEST REPORT

RECEIVED

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-37235 |
| Property Name NORTH HOBBS (G/SA) UNIT | Well No. 627 |

Surface Location

| | | | | | | | | |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot L | Section 19 | Township 18-S | Range 38-E | Feet from 1870 | N/S Line SOUTH | Feet From 1298 | E/W Line WEST | County LEA |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

| | | | | |
|------------------|----------------|-----------|-----------------|-----------------|
| TA'D WELL YES | SHUT-IN YES | INJ NO | PRODUCER OIL | DATE 8-12-15 |
|------------------|----------------|-----------|-----------------|-----------------|

OBSERVED DATA

| | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing |
|----------------------|------------|--------------|--------------|-------------|---------------|
| Pressure | Ø | N/A | N/A | 385 | 420 |
| Flow Characteristics | | | | | |
| Puff | Y/N | Y/N | Y/N | Y/N | CO2 ___ |
| Steady Flow | Y/N | Y/N | Y/N | Y/N | WTR ___ |
| Surges | Y/N | Y/N | Y/N | Y/N | GAS ___ |
| Down to nothing | Y/N | Y/N | Y/N | Y/N | Type of Fluid |
| Gas or Oil | Y/N | Y/N | Y/N | Y/N | Injected for |
| Water | Y/N | Y/N | Y/N | Y/N | Waterflood if |
| | | | | | applies |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

mfr a 8-12-15 575-499-4454

| | |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: AUG 26 2015 | Phone: 806-592-6280 |
| Witness: | |

INSTRUCTIONS ON BACK OF THIS FORM

SEP 16 2015