| Submit 1 Copy To Appropriate District Office | State of New Mexico | Form C-103 |
|---|---|--|
| <u>District 1</u> – (575) 393-6161 | Energy, Minerals and Natural Resources | Revised July 18, 2013 WELL API NO. |
| 1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283 | | 30-025-38189 |
| 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION DIVISION | 5. Indicate Type of Lease |
| <u>District III</u> – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | STATE 🔲 FEE 🛛 |
| $\frac{\text{District IV}}{1220 \text{ S}} = (505) 476-3460$ | Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | · · | |
| | CES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name |
| | SALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | |
| PROPOSALS.) | - ABSOUM | COOPER JAL UNIT 8. Well Number 504 |
| 1. Type of Well: Oil Well | Gas Well Other HODE | |
| 2. Name of Operator | SERVES OPERATING LP / ANG 26 2015 | 9. OGRID Number 240974 |
| 3. Address of Operator | | ro. roor name of whatat |
| PO BOX 108 | 48, MIDLAND, TX 79702 | JALMAT;TAN-YATES-7RVRS/LANGLIE MATTIX;7RVRS-Q-G |
| 4. Well Location | | MATTIX,/KVK3-Q-0 |
| Unit Letter F : | 1330 feet from the <u>NORTH</u> line and | 2468 feet from the WEST line |
| Section 18 | Township 24S Range 37E | |
| a da mai beine sa lag ana ang ang ang ang ang ang ang ang a | , 11. Elevation (Show whether DR, RKB, RT, GR, e. | |
| | 3296' GR | |
| | | |
| 12. Check A | Appropriate Box to Indicate Nature of Notic | e, Report or Other Data |
| E-PERMITTING <swd injection=""> SUBSEQUENT REPORT OF:</swd> | | |
| CONVERSION | | |
| RETURN TO | | ORILLING OPNS. P AND A |
| CSNG ENVIRO | CHĞ LOC | ENT JOB |
| | R P&A R | |
| OTHER: | | for TA |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of | | |
| proposed completion or rec | ompletion. | |
| | | |
| 08/26/15 Ran MIT, pressur | e casing to 570#, held for 30 minutes. Witnessed by | George Bower-OCD, chart attached. |
| | | · · · |
| | his Approval of Temporary | |
| | bandonment Expires 8/26/2019 | 7 |
| A | | 1 |
| | | |
| | | |
| | | |
| | | |
| Snud Data: | Rig Release Date: | |
| Spud Date: | | |
| | | |
| I hereby certify that the information | above is true and complete to the best of my knowle | dge and belief. |
| () | | |
| SIGNATURE MILLITING | TITLE DECULATORY TEC | CH DATE _ <u>08/27/2015</u> |
| SIGNATURE | TITLE_ <u>REGULATORY TEC</u> | DATL_00/2//2015 |
| Type or print name <u>LAURA PINA</u> | E-mail address: <u>_lpina@legacylp.</u> | com PHONE:432-689-5200 |
| For State Use Only | | 1 1 |
| APPROVED BY: | JEROWN TITLE Dist. Supe | W(AON) DATE 9/22/2015 |
| Conditions of Approval (if any): | | |
| | | kan |
| | | SEP 2 4 2015' |

