

HOBBS OCD

1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 DISTRICT II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 DISTRICT III 1000 Rio Brazos Road, Aziec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 DISTRICT IV 1220 S. St. Francis Dr., Santa Fc, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department 2015 OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

RECEIVED

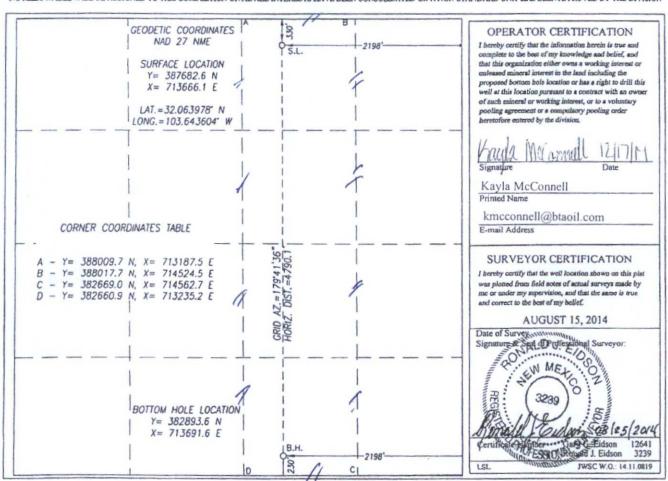
Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

DAMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

30-029	Pl Number	844		Pool Code 97838		Jennings; Upper Bone Spring Shale				
Property Code 305301		Property Name MESA 8105 JV-P							Well Number 6H	
OGRID No. 260297		Operator Name BTA OIL PRODUCERS, LLC							Elevation 3249'	
					Surface Locat	ion				
UL or lot No.	Section	Township	Range	Lot ldn	Feet from the	North/South line	Feet from the	East/West line	County	
В	11	26-S	32-E		330	NORTH	2198	EAST	LEA	
				Bottom Hole	Location If Diffe	erent From Surface				
UL or lot No	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County	
0	11	26-S	32-E		230	SOUTH	2198	EAST	LEA	
Dedicated Acres	Joint or	Infill Co	nsolidation C	ode Orde	er No.	-				

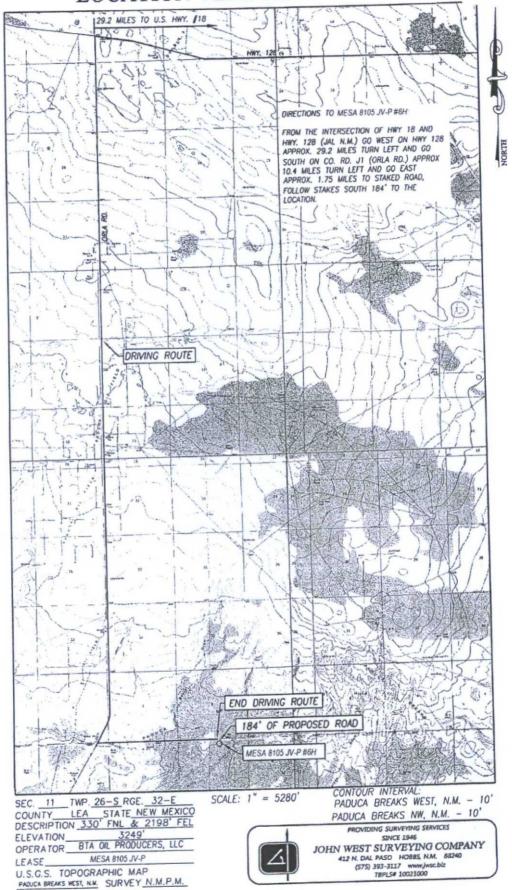
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION





LOCATION VERIFICATION MAP

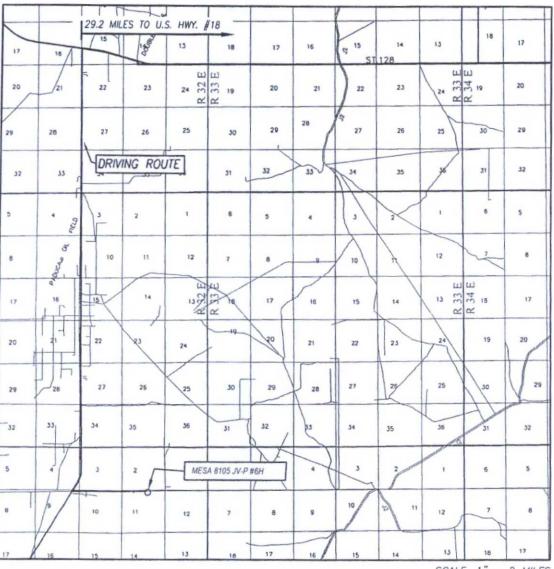
Attachment to APD BTA Oil Producers, LLC Mesa 8105 JV-P #6H Sec 11, T26S, R32E Lea County, NM





VICINITY MAP

Attachment to APD BTA Oil Producers, LLC Mesa 8105 JV-P #6H Sec 11, T26S, R32E Lea County, NM



SCALE: 1" = 2 MILES DRIVING ROUTE: SEE LOCATION VERIFICATION MAP

SEC. __11__ TWP. _26-S__ RGE. _ 32-E SURVEY _____ N.M.P.M. COUNTY ___LEA __STATE _NEW MEXICO DESCRIPTION 330' FNL & 2198' FEL

ELEVATION ______3249'

OPERATOR BTA OIL PRODUCERS, LLC

MESA 8105 JV-P LEASE ____



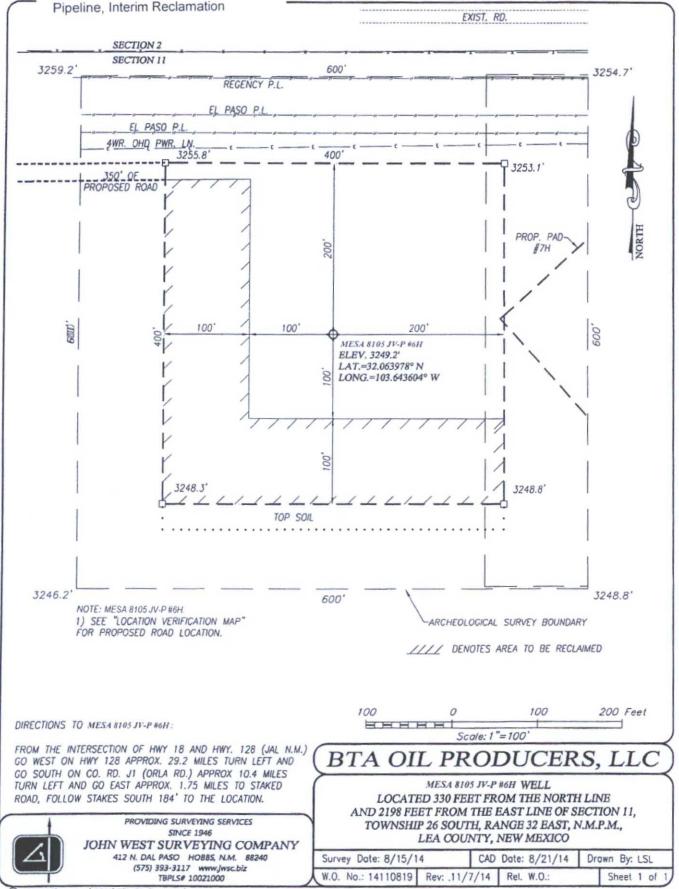
PROVIDING SURVEYING SERVICES SINCE 1946

JOHN WEST SURVEYING COMPANY 412 N. DAL PASO HOBBS, N.M. 88240 (575) 393-3117 www.jwsc.biz TBPLS# 10021000



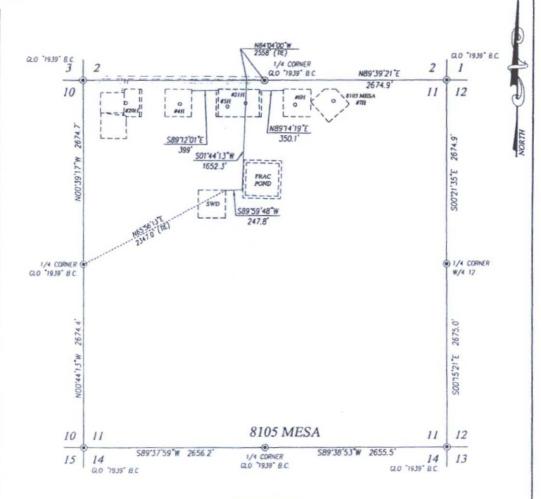
Attachment to APD BTA Oil Producers, LLC Mesa 8105 JV-P #6H Location Plat – Electric Line, Gas





Attachment to APD BTA Oil Producers, LLC Mesa 8105 JV-P #6H Sec 11, T26S, R32E Lea County, NM





DESCRIPTION

SURVEY OF A STRIP OF LAND 50.0 FEET WIDE AND 2649.1 FEET OR 0.502 MILES IN LENGTH CROSSING USA LAND IN SECTION 11. TOWNSHIP 26 SOUTH, RANGE 32 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO, AND BEING 25.0 FEET LEFT AND 25.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

NOTE

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.

I, RONALD J. EIDSON, MEN MEDICO PROFESSIONAL SURVEYOR No. 3239, DO HEREBY CERTIFY THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON MINGH IN IS BASED MERE PERFORMED BY ME OR UNDER MY DIRECT SUPERBISION. THIS I, AN RESPONSIBLE FOR THIS SURVEY, I HAT THIS, SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO. ARD STHAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF S.

RONALD J. EIOSON A. MALL L. SILASONS

SINCE 1946

JOHN WEST SURVEYING COMPANY
412 N. DAL PASO HOBBS, N.M. 88240
(575) 393-3117 www.physc.biz
T8PLS# 10021000

PROVIDING SURVEYING SERVICES

LEGEND

O DENOTES FOUND CORNER AS NOTED

1000 0 1000 2000 FEE1
Scale: 1*=1000'

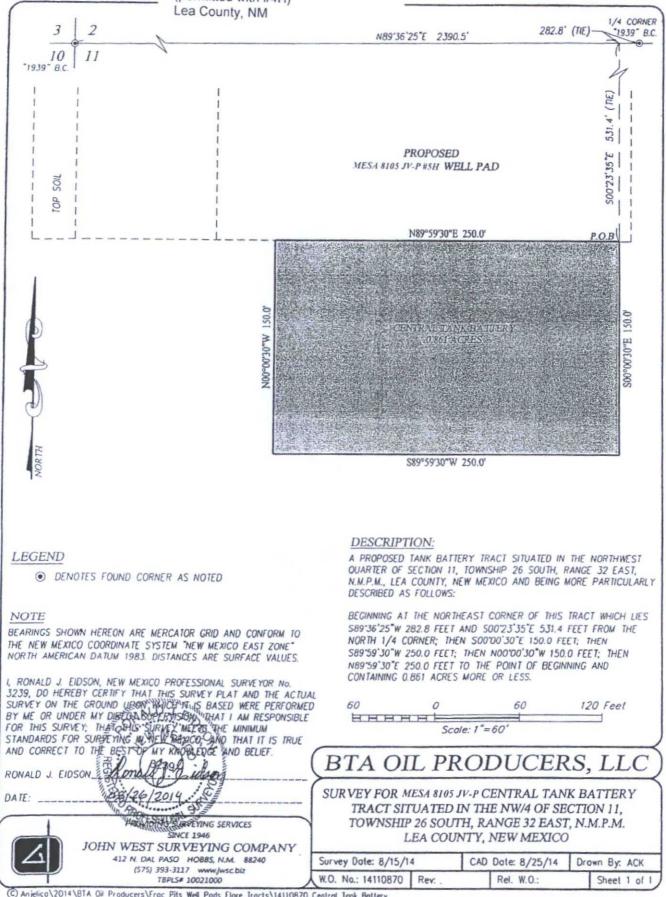
BTA OIL PRODUCERS

SURVEY FOR 8105 MESA ACCESS ROADS CROSSING SECTION 11, TOWNSHIP 26 SOUTH, RANGE 32 EAST, N.M.P.M. LEA COUNTY, NEW MEXICO

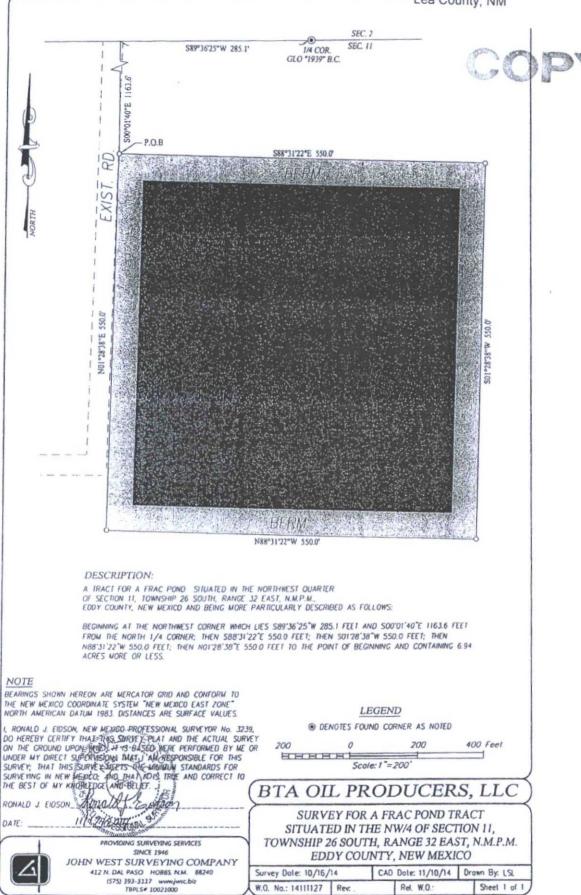
C) DRAFTING

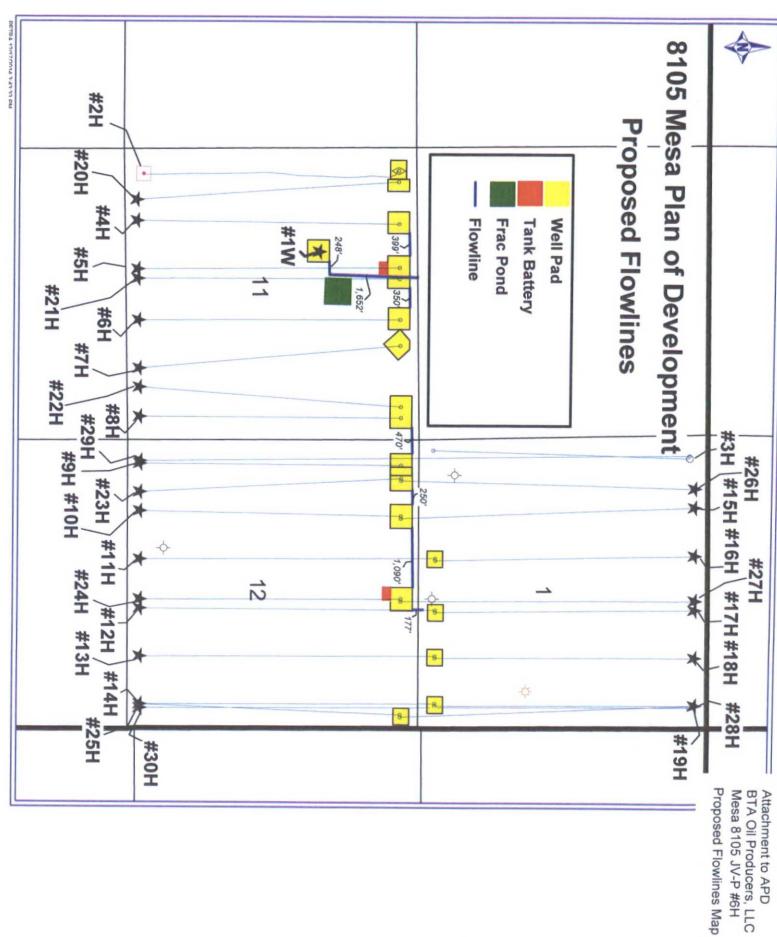
AUGUITHETT TO AFD BTA Oil Producers, LLC Mesa 8105 JV-P Proposed Central Tank Battery (permitted with #4H)





Attachment to APD BTA Oil Producers, LLC Mesa 8105 JV-P Frac Pond (permitted with #4H) Lea County, NM





Attachment to APD BTA Oil Producers, LLC Mesa 8105 JV-P #6H