Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR

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|---|-----|------|----|----|
|   |     |      |    |    |

| FORM   | 1 AI | PRO   | OVED   |
|--------|------|-------|--------|
| OMB I  | NO.  | 1004  | 4-0135 |
| Evnire | e In | lu 31 | 2010   |

| В   | UREAU OF LAND MAN   | NAGEMENT   | ACD   | 5. Lease Serial No.  |  |
|---|---|--|---|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an  |   |  | NMNM120907  |  |  |
| abandoned we  | is form for proposals<br>II. Use form 3160-3 (A   | (PD) for such proposals.   | OCT 1 4 2015  | 6. If Indian, Allottee   | or Tribe Name  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |   |  |   | 7. If Unit or CA/Agreement, Name and/or No.  |  |
| Type of Well  RECEIVED  |   |  |   | 8. Well Name and No<br>GOLD COAST 2  | 6 FEDERAL SWD 1  |
| ☐ Oil Well ☐ Gas Well ☑ Ott  2. Name of Operator  | her: INJECTION  Contact   | BRIAN MAIORINO   |   | 9. API Well No.  | -  |
| COG OPERATING LLC   |   | no@concho.com  |   | 30-025-41570   |  |
| 3a. Address ONE CONCHO CENTER 600 W. ILLINOIS AVE MIDLAND, TX 79701  3b. Phone No. (include area code) Ph: 432-221-0467   |   |  |   | 10. Field and Pool, or Exploratory<br>SWD;DELAWARE   |  |
| 4. Location of Well (Footage, Sec., 7   | ., R., M., or Survey Descript   | ion) /   |   | 11. County or Parish,  | and State  |
| Sec 26 T24S R32E NESW 23  | 10FSL 3210FWL   |  |   | LEA COUNTY,  | NM   |
| 12. CHECK APPI  | ROPRIATE BOX(ES)  | TO INDICATE NATURE   | OF NOTICE, R  | EPORT, OR OTHE   | R DATA   |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |  |   |  |  |
| D Notice of Intent  | Acidize   | □ Deepen   | ☐ Product   | ion (Start/Resume)   | ☐ Water Shut-Off   |
| □ Notice of Intent  | ☐ Alter Casing  | ☐ Fracture Treat   | ☐ Reclam  | ation  | ■ Well Integrity   |
| Subsequent Report   | ☐ Casing Repair   | ☐ New Construction   | n Recomp  | olete  | Other  |
| ☐ Final Abandonment Notice  | ☐ Change Plans  | ☐ Plug and Aband   | on  | arily Abandon  |  |
|   | Convert to Injection  | n Plug Back  | □ Water I   | Disposal   |  |
| 3. Describe Proposed or Completed Op If the proposal is to deepen direction: Attach the Bond under which the wo following completion of the involved testing has been completed. Final At determined that the site is ready for fi 5/14/15 MIRU 5/15/15 NU BOP,RU well foan tooth bit, tag DV tool @ 5058' 5/16/15 drill out dvt, circ hole ounit, circ hole clean, test csg to 5/19/15 tooh w/work string, rih cmt log tool, log from 7144'-21 5/22/15 Perf delaware 7074-6: 5/22/15 Perf delaware 6278-5 5/23/15 acidized perfs w/154 to 5/29/15 rih w/pkr, set @5756', 6/2/15 swab delaware, 147 run | ally or recomplete horizontal rk will be performed or provide operations. If the operation bandonment Notices shall be inal inspection.)  In rev unit, test BOP to 20 clean and test to 2000# to 2000# for 30 min, recomplete of 2000# for 30 min, recomplete | y, give subsurface locations and de the Bond No. on file with BLI results in a multiple completion filed only after all requirements, 2000# for 10 min, test good test good, tagged pbtd @ ord test on chart, test good basket to pbtd @ 7144, p | measured and true ve<br>M/BIA. Required sul<br>or recompletion in a r<br>including reclamation<br>I, rih w/6-1/8" mill<br>7163', ru rev<br>ooh, rih w/ gr/ccl | rtical depths of all perti<br>psequent reports shall be<br>new interval, a Form 316<br>n, have been completed, | nent markers and zones. filed within 30 days fo-4 shall be filed once and the operator has |
| 14. I hereby certify that the foregoing is  Name(Printed/Typed) BRIAN MA  | Electronic Submission<br>For COC<br>Committed to AFMSS  | #306061 verified by the BLN<br>G OPERATING LLC, sent to<br>for processing by LINDA J   | the Hobbs   | 2015 ()  | Ka   |
|   |   |  |   |  |  |
| Signature (Electronic S   | ubmission)  | Date 06/   | 22/2015 A   | CEPTED FO  | R RECORD   |

10 2015 Date Approved By Title Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

DCT 1 5 2015

## Additional data for EC transaction #306061 that would not fit on the form

## 32. Additional remarks, continued

6/4/15 installed 146 jts 4-1/2"/11.6#/P-110/buttress glassbore/internally lined tbg, 7"x3-1/2" nickle plated as-1x double grip pkr w/2.25 f profile, nickle plated on/off tool, set pkr @5768', loaded tbg, u to csg, tested to 800#, test good, installed ss extended neck hanger and ss tbg hanger, ru and reverse circ annulus w/120 bbls fresh water pkr fluid w/corrosion inhibitor/biocide/oxygen scavenger, landed tbg hanger in well head, ND BOP, install inj tree 6/5/15 pressured up to 500# on chart recorder for 30 min, NMOCD and BLM personnel onsite, test good. pump out plug 1000#, ran base temperature from surf to 7112', on bottom began pumping at 2bpm, 300# ran correlation gr from 7112'-5200', drop down to 5780' while running tracer drag run down to 6850', started velocity shot up to pkr, pulled up to 5200' and ran pumping temp down 7112', shut pump off came up t o 5200' waited 1 hour shut in temp, drop back down to 7112', while doing temp for 2nd decay, all looked good, cap tree left well ready for disposal, rdmo



PO Box 1370 Artesia, NM 88211-1370 (575) 748-1288

November 30, 2014

COG, LLC One Concho Center 600 W. Illinois Ave. Midland, TX 79701

RE:

Gold Coast 26 Federal SWD #1 2310' FSL & 2310' FWL Sec. 26, T24S, R32E Lea County, New Mexico

Dear Sir,

The attached is the Deviation Survey for the above captioned well.

Very truly yours,

Eddie LaRue Operations Manager

State of New Mexico }
County of Eddy }

The foregoing was acknowledged before me this 30th day of November, 2014.

Notary Public



## GOLD COAST 26 FEDERAL SWD # 1

| Date       | Depth | Deviation | Direction |
|------------|-------|-----------|-----------|
| 11/17/2014 | 225   | 0.20      | 0.00      |
| 11/17/2014 | 452   | 0.40      | 0.00      |
| 11/17/2014 | 732   | 0.30      | 0.00      |
| 11/17/2014 | 921   | 0.40      | 0.00      |
| 11/18/2014 | 1009  | 0.80      | 0.00      |
| 11/19/2014 | 1093  | 0.60      | 67.70     |
| 11/20/2014 | 1470  | 0.20      | 253.00    |
| 11/20/2014 | 1695  | 0.60      | 274.90    |
| 11/20/2014 | 1848  | 0.60      | 252.90    |
| 11/20/2014 | 2226  | 0.80      | 225.20    |
| 11/20/2014 | 2415  | 0.50      | 212.90    |
| 11/20/2014 | 2603  | 0.70      | 198.70    |
| 11/20/2014 | 2792  | 0.90      | 171.10    |
| 11/20/2014 | 2980  | 1.00      | 174.00    |
| 11/20/2014 | 3169  | 1.00      | 175.60    |
| 11/20/2014 | 3357  | 1.00      | 164.10    |
| 11/21/2014 | 3546  | 0.80      | 154.40    |
| 11/21/2014 | 3734  | 39.00     | 129.00    |
| 11/21/2014 | 3923  | 0.70      | 147.80    |
| 11/21/2014 | 4112  | 1.00      | 133.40    |
| 11/22/2014 |       | 1.70      | 117.20    |
| 11/22/2014 | 4490  | 2.00      | 126.80    |
| 11/22/2014 |       | 1.60      | 157.70    |
| 11/22/2014 |       | 1.70      | 177.40    |
| 11/26/2014 |       | 1.00      | 0.00      |
| 11/26/2014 | 5486  | 0.70      | 0.00      |
| 11/26/2014 | 5801  | 0.30      | 0.00      |
| 11/26/2014 | 6075  | 0.40      | 0.00      |
| 11/27/2014 | 6631  | 1.50      | 0.00      |
| 11/27/2014 | 6846  | 0.30      | 0.00      |

