| Submit 1 Copy To Appropriate District Office | State of New Mexico | | Form C-103 Revised July 18, 2013 | |
|--|--|-----------------------------------|---|--|
| District I – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283 | | y, Minerals and Natural Resources | | Revised July 10, 2013 |
| 811 S. First St., Artesia, NM 88210 District III – (505) 334-6178 | st St., Artesia, NM 88210 OIL CONSERVATION DIVISIO | | 30-025-39802 5. Indicate Type of Lea | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV – (505) 476-3460 | Santa Fe, NM 87505 | | 6. State Oil & Gas Leas | FEE L |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | , | | VB-7699 | |
| SUNDRY NO | 7. Lease Name or Unit | Agreement Name | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR STORBES OCD | | | Andele BQE State | |
| PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other | | | 8. Well Number 1H | |
| Name of Operator EOG Resources, Inc. | . / | OCT 28 2015 | 9. OGRID Number 7377 | |
| 3. Address of Operator P.O. Box 2267 Midl | | RECEIVED | 10. Pool name or Wildo Red Hills; Bone S | OFFICE AND ADDRESS OF THE PARTY |
| 4 Well Location | | | | |
| Unit LetterP | : 200 feet from the South | line and | feet from the | East |
| Section 10 | to month and a | | NMPM Cou | nty Lea |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3352' GR | | | | |
| The state of the s | | 3.75 | | |
| 12. Check | Appropriate Box to Indicate 1 | Nature of Notice, | Report or Other Data | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | | | | RING CASING |
| TEMPORARILY ABANDON | | | | DA L |
| DOWNHOLE COMMINGLE | | o, tonto, oznizit | | |
| CLOSED-LOOP SYSTEM | | OTHER: 5' new | hole | × |
| OTHER: 13. Describe proposed or con | apleted operations. (Clearly state all | | | |
| | work). SEE RULE 19.15.7.14 NMA | C. For Multiple Con | npletions: Attach wellbor | re diagram of |
| proposed completion or r | ecompletion. | | | |
| 10/23/15 - Made 5' new h | nole. TD @ 465'. | | | |
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| March March | | | | |
| Spud Date: 1/31/11 | Rig Release D | Pate: | 10 | |
| | | | | |
| I hereby certify that the information | n above is true and complete to the | best of my knowledge | and belief. | |
| 0 | | | | 10/00/15 |
| SIGNATURE CHUI CANALL TITLE Regulatory Analyst | | DATE | 10/26/15 | |
| Renee' Arratt | | ee: | PHONE: | 432-686-3684 |
| Type or print name E-mail address: E-mail address: | | | PHONE: | |
| Accounted for Beautiful | | | | |
| APPROVED BY: Conditions of Approval (if any): | DATE | | | |