NOV 2 0 2015

State of New Mexico DISTRICT I
1625 N. FRENCH DR., HOBBS, NM 88240
Phone: (675) 393-6161 Fax: (675) 393-0720

State of New Mexico
Natural Resources Department OIL CONSERVATION DIVISION

1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

RECEIVED

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

DISTRICT II 811 S. FIRST ST., ARTESIA, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 DISTRICT III 1000 RIO BRAZOS RD., AZTEC, NM 87410 Phone: (505) 334-6176 Fax: (505) 334-6170

DISTRICT IV 1220 S. ST. FRANCIS DR., SANTA FE, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

WELL LOCATION AND ACREAGE DEDICATION PLAT API Number Pool Code Pool Name 30-025- **42950** 5535 Berry; Bone Spring, North Property Code Property Name Well Number 315664 MAS FEDERAL 3H OGRID No. Operator Name Elevation COG OPERATING, LLC 229137 3717.2

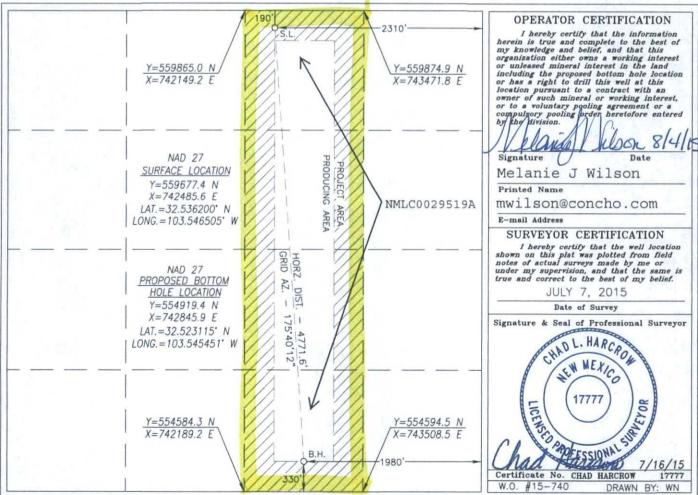
Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| В | 34 | 20-S | 34-E | | 190 | NORTH | 2310 | EAST | LEA |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----------------|-----------|----------|---------------|---------|---------------|------------------|---------------|----------------|--------|
| 0 | 34 | 20-5 | 34-E | | 330 | SOUTH | 1980 | EAST | LEA |
| Dedicated Acre | s Joint o | r Infill | Consolidation | Code Or | der No. | | | - 34 | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



OPERATOR CERTIFICATION

OPERATOR CERTIFICATION

I hereby certify that the information
herein is true and complete to the best of
my knowledge and belief, and that this
organization either owns a working interest
or unleased mineral interest in the land
including the proposed bottom hole location
or has a right to drill this well at this
location pursuant to a contract with an
owner of such mineral or working interest,
or to a woluntary pooling agreement or a
compulsory pooling order heretofore entered
by the division.

mwilson@concho.com

SURVEYOR CERTIFICATION

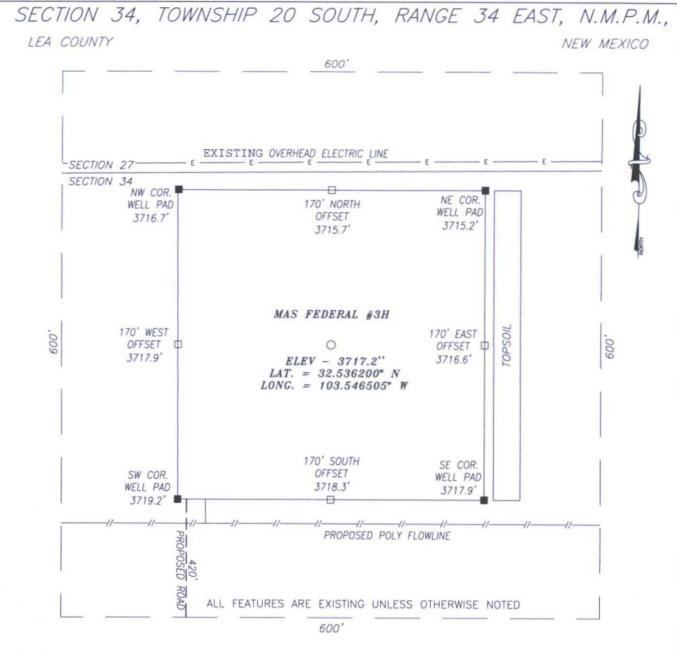
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Signature & Seal of Professional Surveyor

CHAD L. HARCROW SHOVEYOR 7/16/15

Certificate No. CHAD HARCROW

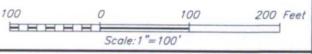
17777



DIRECTIONS TO LOCATION:
FROM THE INTERSECTION OF SKEEN ROAD AND HWY 176 GO NORTH ON SKEEN RD. APPROX. 1.1 MILES. THEN
TURN RIGHT (NORTH) AT A Y IN THE ROAD. THE GO APPROX. 0.2 MILES NORTHERLY THEN EASTERLY TO A
PROPOSED ROAD ON THE LEFT (NORTH); THEN PROPOSED WELL IS APPROX. 610 FEET NORTHNORTHEAST.

HARCROW SURVEYING, LLC 2314 W. MAIN ST, ARTESIA, N.M. 88210 PH: (575) 746-2158 FAX: (575) 746-2158 c.harcrow@harcrowsurveying.com



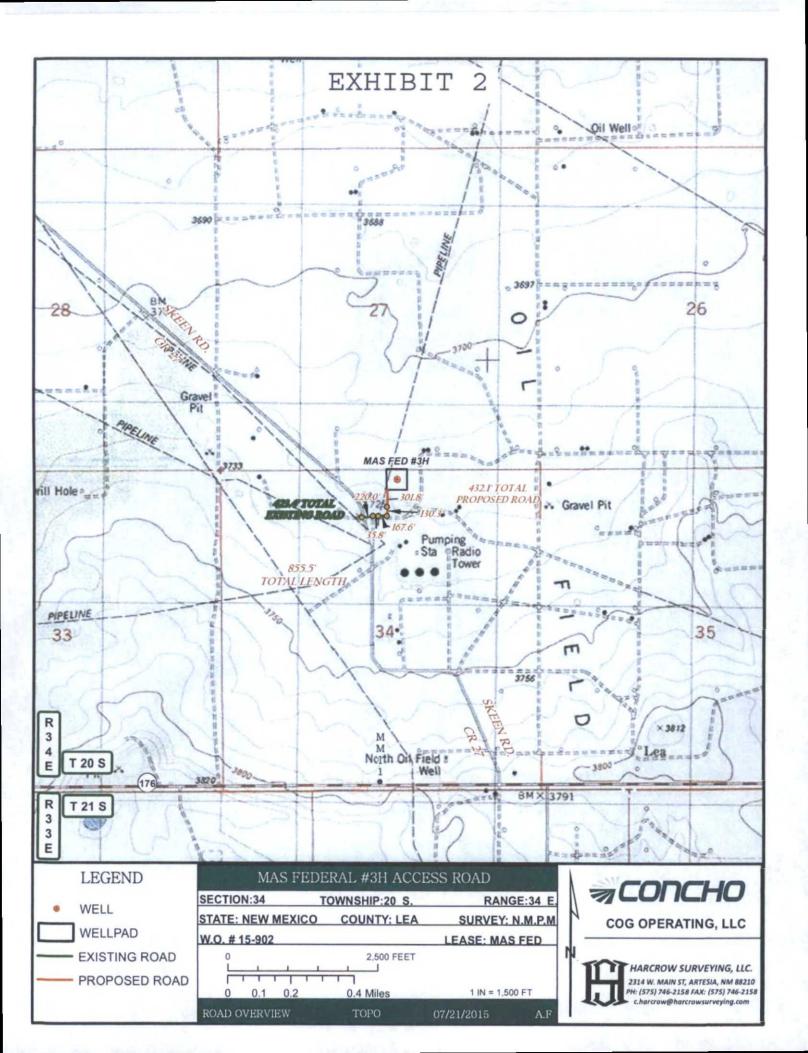


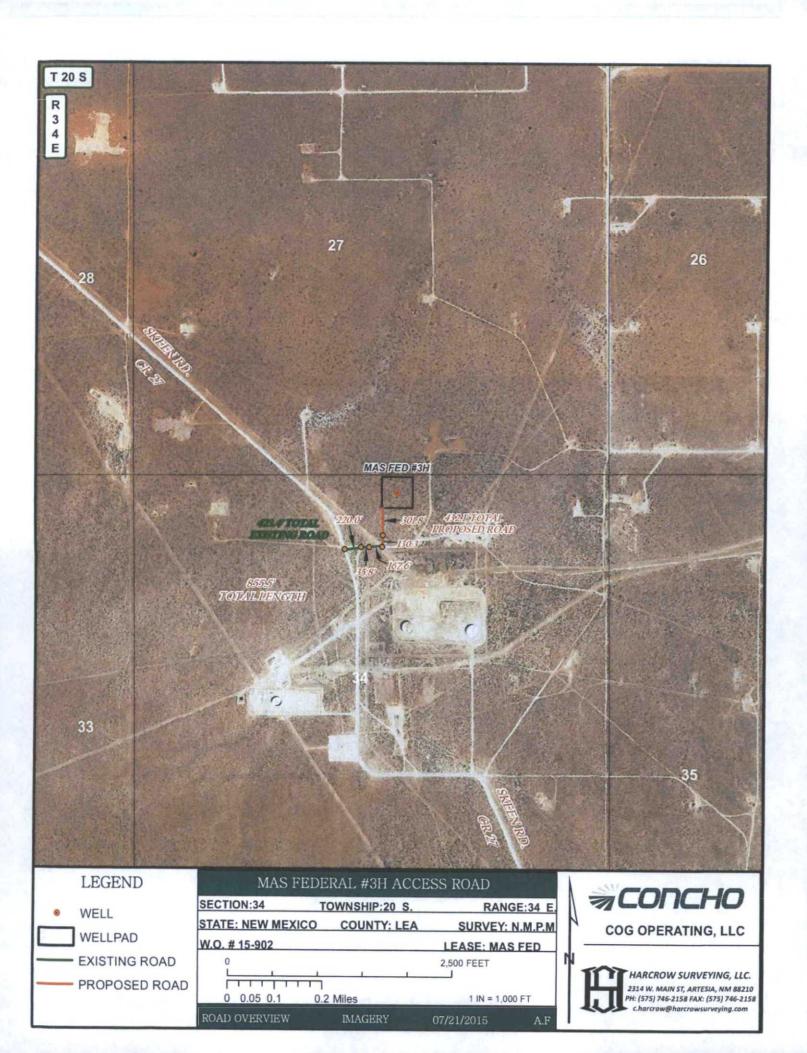
COG OPERATING, LLC

MAS FEDERAL #3H WELL
LOCATED 190 FEET FROM THE NORTH LINE
AND 2310 FEET FROM THE WEST LINE OF SECTION 34,
TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO

SURVEY DATE: JULY 2 2015 PAGE: 1 OF 1
DRAFTING DATE: JULY 10, 2015

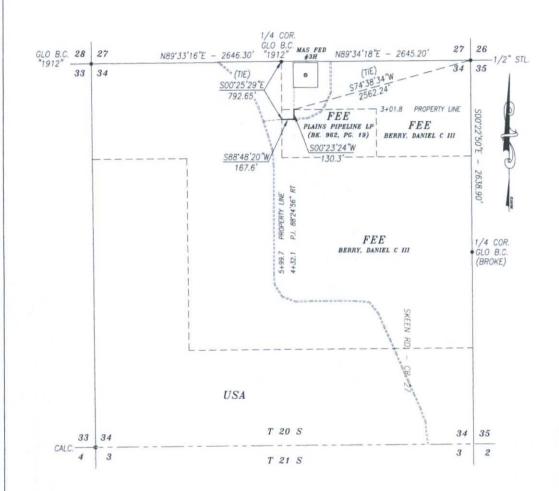
APPROVED BY: CH DRAWN BY: WN FILE: 15-740





ACCESS ROAD PLAT COG OPERATING, LLC.

AN ACCESS ROAD FROM THE MAS FEDERAL #3H TO AN EXISTING CALICHE ROAD SECTION 34, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M., NEW MEXICO. LEA COUNTY,



DESCRIPTION

TWO STRIPS OF LAND 30.0 FEET WIDE AND 297.9 FEET OR 18.05 RODS OR 0.056 MILES IN LENGTH CROSSING FEE LAND IN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 34 EAST, LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND 15.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

BASIS OF BEARING:

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1927. DISTANCES ARE GRID VALUES.

HARCROW SURVEYING, LLC

2314 W. MAIN ST, ARTESIA, N.M. 88210 PH: (575) 746-2158 FAX: (575) 746-2158 c.harcrow@harcrowsurveying.com



2000 FEET

I, CHAD HARCROW, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR CERTIFY THAT I DIRECTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS CHAD L. HARCRO FOR SURVEYING IN NEW MEXICO.

1000

SCALE: 1"=1000"

COG OPERATING, LLC

1000

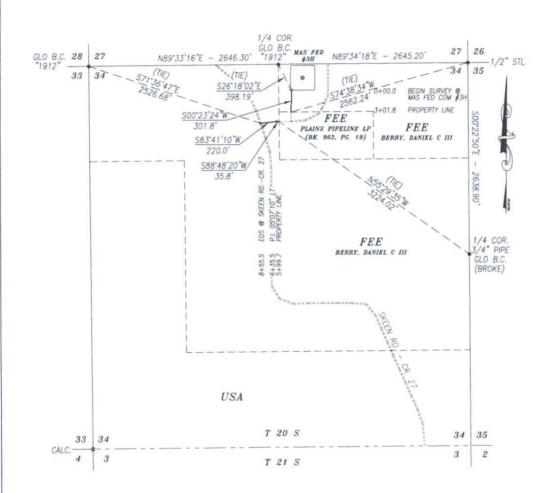
SURVEY OF AN ACCESS ROAD LOCATED IN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 34 EAST, LEA COUNTY, NMPM, NEW MEXICO

| SURVEY DATE: | JULY 7, 2015 | |
|-----------------|--------------|--------------|
| DRAFTING DATE: | | PAGE 2 OF 2 |
| APPROVED BY: CH | DRAWN BY: SP | FILE: 15-902 |

WH MEXICO 17777 PROFESSIONAL 7/27/15

ACCESS ROAD PLAT COG OPERATING, LLC.

AN ACCESS ROAD FROM THE MAS FEDERAL #3H TO AN EXISTING CALICHE ROAD SECTION 34. TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M., NEW MEXICO. LEA COUNTY.



DESCRIPTION

TWO STRIPS OF LAND 30.0 FEET WIDE AND 557.6 FEET OR 33.79 RODS OR 0.106 MILES IN LENGTH CROSSING FEE LAND IN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 34 EAST, LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND 15.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

BASIS OF BEARING:

CHAD HARCROW N.M.P.S.

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1927. DISTANCES ARE GRID VALUES.

HARCROW SURVEYING, LLC

2314 W. MAIN ST, ARTESIA, N.M. 88210 PH: (575) 746-2158 FAX: (575) 746-2158 c.harcrow@harcrowsurveying.com



L. CHAD HARCROW, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR CERTIFY THAT I DIRECTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS HAD L. HARCRO FOR SURVEYING IN NEW MEXICO.

WEXICO

PROFESSIONAL

7/27/15

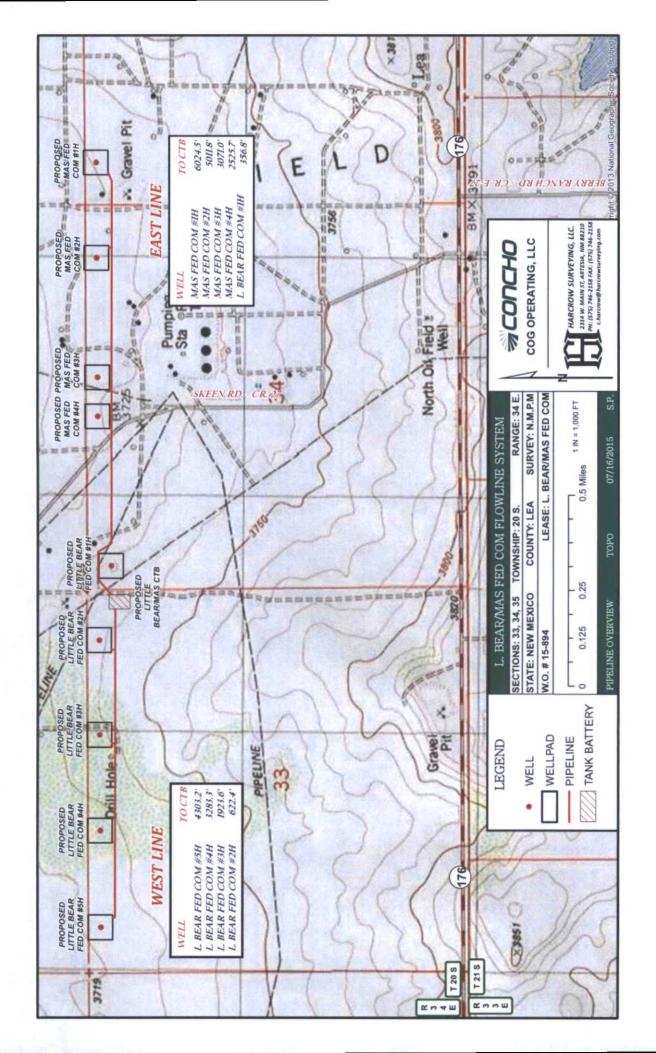
DATE

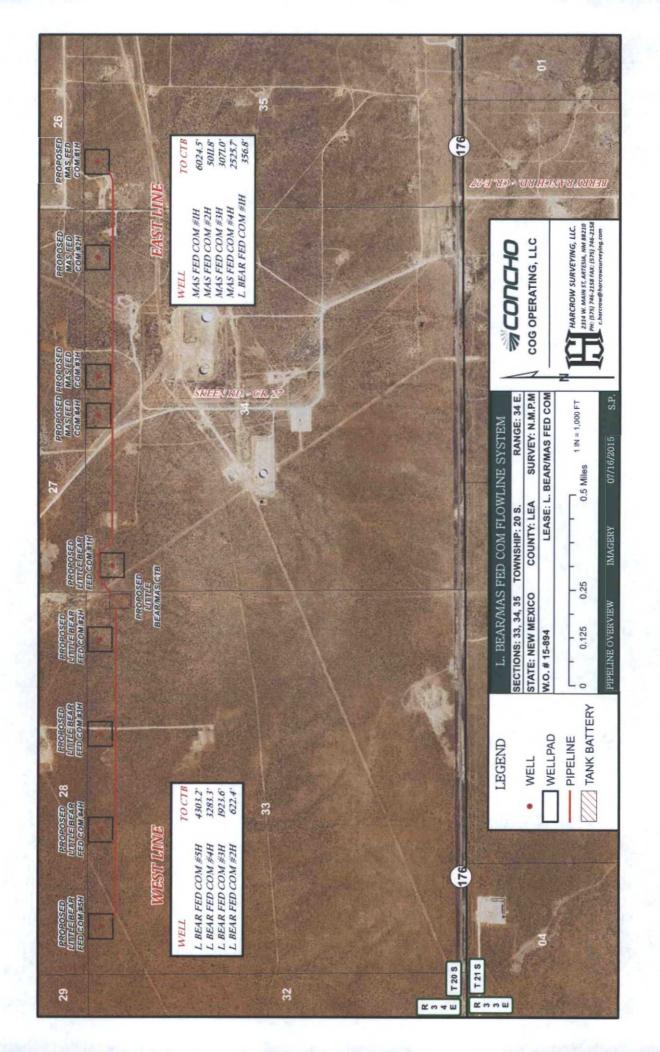
1000 1000 2000 FEET SCALE: 1"=1000"

COG OPERATING, LLC

SURVEY OF AN ACCESS ROAD LOCATED IN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 34 EAST, LEA COUNTY, NMPM, NEW MEXICO

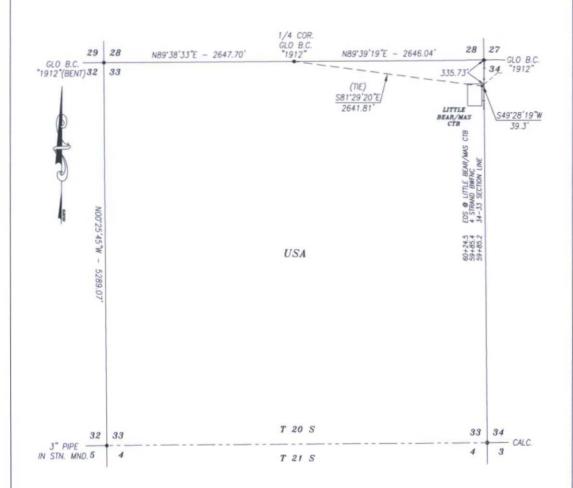
| SURVEY | DATE: 3 | ULY 7, 2015 | |
|----------|---------|---------------|--------------|
| DRAFTING | DATE: | JULY 21, 2015 | PAGE 1 OF 2 |
| APPROVED | BY: CH | DRAWN BY: SP | FILE: 15-902 |





FLOWLINE PLAT: LINE 1 EAST COG OPERATING, LLC.

A PROPOSED FLOWLINE FROM THE MAS FED COM #1H TO THE LITTLE BEAR/MAS CTB SECTION 33, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO.



DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE AND 39.3 FEET OR 2.38 RODS OR 0.007 MILES IN LENGTH CROSSING FEE LAND IN SECTION 33, TOWNSHIP 20 SOUTH, RANGE 34 EAST, LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND 15.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

7/28/15

BASIS OF BEARING:

CHAD HARCROW N.M.P.S.

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE GRID VALUES.

CERTIFICATION

I, CHAD HARCROW, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR CERTIFY THAT I DIRECTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THIS SURVEY AND PLAT MEST THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

EW

WEXICO

PROFESSIONAL



HARCROW SURVEYING, LLC



| 1000 | 0 | 1000 | 2000 | FEET |
|------|-------|----------|------|------|
| HHHH | SCALE | 1"=1000" | | 1 |

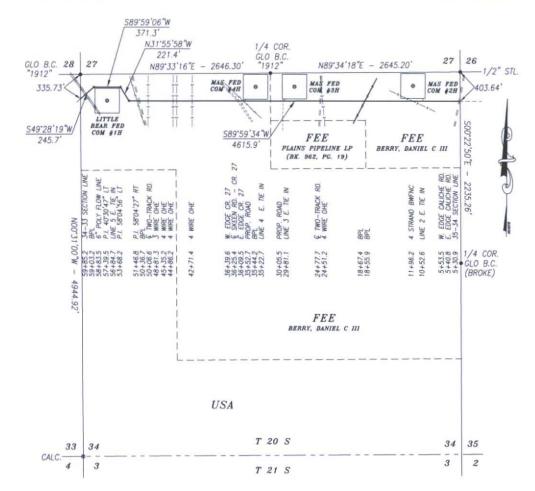
COG OPERATING, LLC

SURVEY OF A PROPOSED FLOWLINE LOCATED IN SECTION 33, TOWNSHIP 20 SOUTH, RANGE 34 EAST, LEA COUNTY, NMPM, NEW MEXICO

| SURVEY DATE: JULY 7, 2015 | LINE 1 EAST |
|------------------------------|--------------|
| DRAFTING DATE: JULY 15, 2015 | PAGE 3 OF 3 |
| APPROVED BY: CH DRAWN BY: SP | FILE: 15-894 |

FLOWLINE PLAT: LINE 1 EAST COG OPERATING, LLC.

A PROPOSED FLOWLINE FROM THE MAS FED COM #1H TO THE LITTLE BEAR/MAS CTB SECTION 34, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO.



DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE AND 5454.3 FEET OR 330.56 RODS OR 1.033 MILES IN LENGTH CROSSING FEE LAND IN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 34 EAST, LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND 15.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

/28/15

DATE

BASIS OF BEARING:

CHAD HARCROW N.M.P.S. NO. 1777

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE GRID VALUES.

CERTIFICATION

I, CHAD HARCROW, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR CERTIFY THAT I DIRECTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

NEW.

WEX/C

PROFESSIONAL

2314 W. MAIN ST, ARTESIA, N.M. 88210 PH: (575) 746-2158 FAX: (575) 746-2158 c.harcrow@harcrowsurveying.com

HARCROW SURVEYING, LLC



| 1000 | 0 | 1000 | 2000 | FEET |
|------|-------|------------|------|------|
| нннн | SCALE | : 1"=1000' | |] |

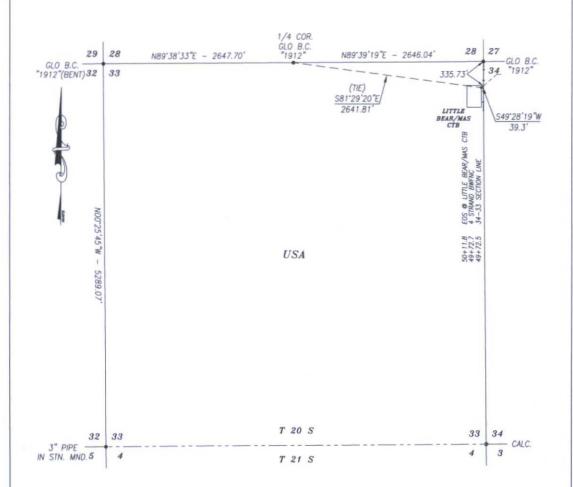
COG OPERATING, LLC

SURVEY OF A PROPOSED FLOWLINE LOCATED IN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 34 EAST, LEA COUNTY, NMPM, NEW MEXICO

| SURVEY DATE: JULY 7, 2015 | LINE 1 EAST |
|------------------------------|--------------|
| DRAFTING DATE: JULY 15, 2015 | PAGE 2 OF 3 |
| APPROVED BY: CH DRAWN BY: SP | FILE: 15-894 |

FLOWLINE PLAT: LINE 2 EAST COG OPERATING, LLC.

A PROPOSED FLOWLINE FROM THE MAS FED COM #2H TO THE LITTLE BEAR/MAS CTB SECTION 33, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY. NEW MEXICO.



DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE AND 39.3 FEET OR 2.38 RODS OR 0.007 MILES IN LENGTH CROSSING FEE LAND IN SECTION 33, TOWNSHIP 20 SOUTH, RANGE 34 EAST, LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND 15.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

7/28/15

DATE

BASIS OF BEARING:

CHAD HARCROW N.M.P.S.

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE GRID VALUES.

CERTIFICATION

I, CHAD HARCROW, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR CERTIFY THAT I DIRECTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS L. HARCRO FOR SURVEYING IN NEW MEXICO.

WEXIC

POFESSIONE

1000 0 2000 FEET SCALE: 1"=1000"

HARCROW SURVEYING, LLC

2314 W. MAIN ST. ARTESIA, N.M. 88210 PH: (575) 746-2158 FAX: (575) 746-2158 c.harcrow@harcrowsurveying.com

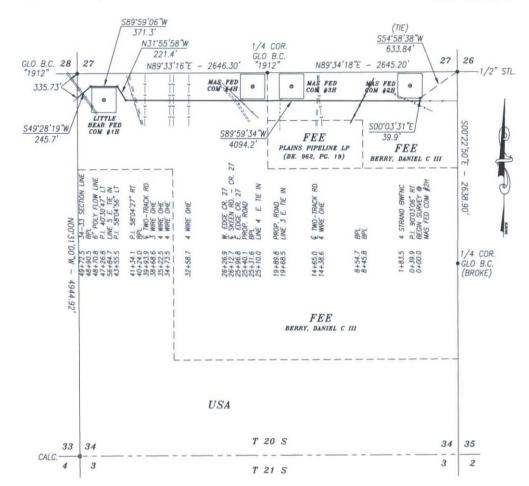
COG OPERATING, LLC

SURVEY OF A PROPOSED FLOWLINE LOCATED IN SECTION 33, TOWNSHIP 20 SOUTH, RANGE 34 EAST, LEA COUNTY, NMPM, NEW MEXICO

| SURVEY DATE: | ULY 7, 2015 | LINE 2 EAST |
|-----------------|---------------|--------------|
| DRAFTING DATE: | JULY 15, 2015 | PAGE 2 OF 2 |
| APPROVED BY: CH | DRAWN BY: SP | FILE: 15-894 |

FLOWLINE PLAT: LINE 2 EAST COG OPERATING, LLC.

A PROPOSED FLOWLINE FROM THE MAS FED COM #2H TO THE LITTLE BEAR/MAS CTB SECTION 34, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO.



DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE AND 4972.5 FEET OR 301.36 RODS OR 0.942 MILES IN LENGTH CROSSING FEE LAND IN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 34 EAST, LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND 15.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

/28/15

DATE

BASIS OF BEARING:

CHAD HARCROW N.M.P.S. NO. 17777

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE GRID VALUES.

CERTIFICATION

I, CHAD HARCROW, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR CERTIFY THAT I DIRECTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THIS SURVEY AND PLAT MEET, THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

WEXICO

PROFESSIONAL

PH: (575) 746-2158 FAX: (575) 746-2158 c.harcrow@harcrowsurveying.com

HARCROW SURVEYING, LLC

2314 W. MAIN ST, ARTESIA, N.M. 88210

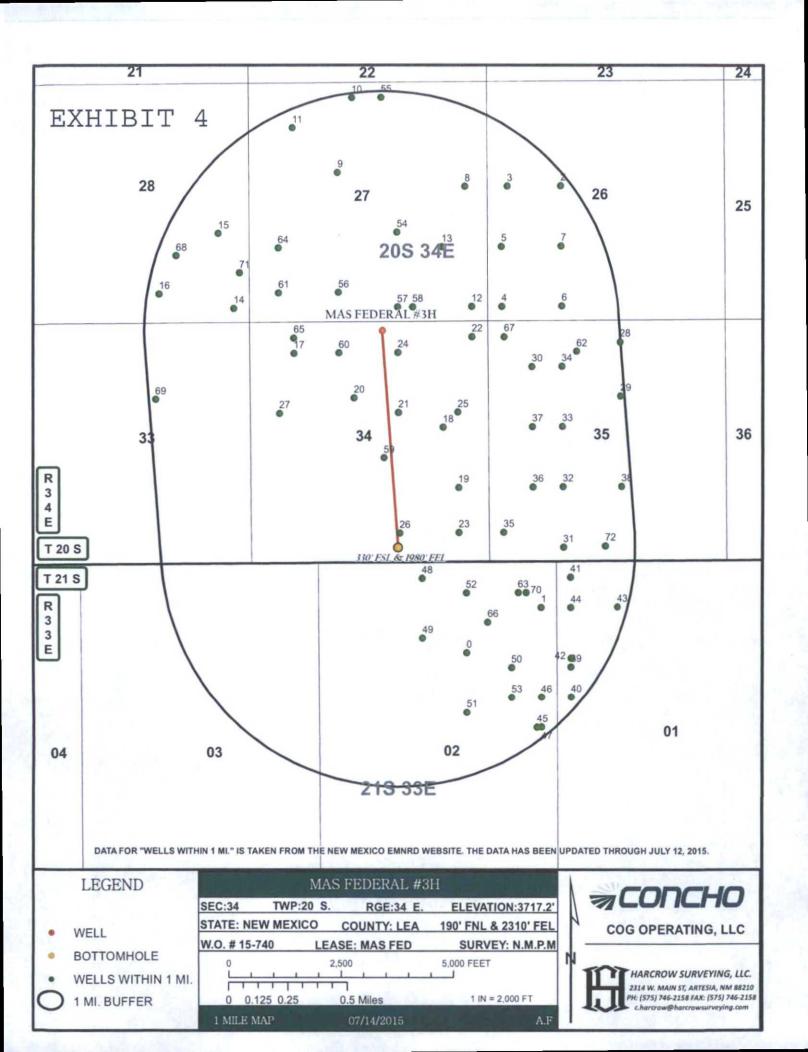


| 000 | 0 | 1000 | 2000 | FEET |
|-----|--------|----------|------|------|
| HHH | SCALE: | 1"=1000' | | |

COG OPERATING, LLC

SURVEY OF A PROPOSED FLOWLINE LOCATED IN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 34 EAST, LEA COUNTY, NMPM, NEW MEXICO

| SURVEY DATE: JULY 7, 2015 | LINE 2 EAST |
|------------------------------|--------------|
| DRAFTING DATE: JULY 15, 2015 | PAGE 1 OF 2 |
| APPROVED BY: CH DRAWN BY: SP | FILE: 15-894 |



| EID Chane * | OPERATOR | WELL NAME | MAS FE | MAS FEDERAL #3H | SECTION | ON TOWNSHIP RANGE | P RANGE | FTG NS NS CD | FTG EW EW CD | TVD DEPTI COMPL STAT |
|-------------|---|---------------------------|----------|-----------------|---------|-------------------|---------|--------------|----------------|--|
| 0 Point | B N MUNCY JR | LEA STATE 004 | | -103.541 | 3E+09 | rv | 33E | N 08 | 1980 E | 3785 Plugged |
| 1 Point | B N MUNCY JR | LEA STATE 005 | 32.51958 | -103,536 | 3E+09 | 2 21.05 | 33E | N 066 | 330 E | 3753 Plugged |
| 2 Point | BURK ROYALTY CO., LTD. | HANSON B 002 | 32.54502 | -103.534 | 3£+09 | 26 20.05 | 34E | 2310 N | 1650 W | 3744 Active |
| 3 Point | BURK ROYALTY CO., LTD. | HANSON B 001 | 32.54502 | -103.538 | 3£+09 | 26 20.05 | 34E | 2310 N | 467 W | 3767 Active |
| 4 Point | BURK ROYALTY CO., LTD. | CRUCES FEDERAL 001 | 32.53774 | -103.538 | 3E+09 | 26 20.05 | 34E | 330 \$ | 330 W | 3705 Active |
| S Point | BURK ROYALTY CO., LTD. | | 32.54137 | -103.538 | 3E+09 | | 34E | 1651 S | 330 W | 3718 Active |
| 6 Point | BURK ROYALTY CO., LTD. | CRUCES FEDERAL 003 | 32.53774 | -103.534 | 3E+09 | | 34E | | 1655 W | 3730 Active |
| 7 Point | BURK ROYALTY CO., LTD. | CRUCES FEDERAL 006 | 32.54137 | -103.534 | 3£+09 | | 34E | 1650 5 | 1650 W | 3700 Active |
| 8 Point | BURK KOYALIY CO | RIDER PEDERAL DOI | 32.54502 | 103.541 | 35+09 | 20.02 72 | 345 | N OFFT | 1080 W | DESCRIPTION OF THE PROPERTY OF |
| 10 Point | CHINDOWN ENERGY ID | BALLARD DOI | 32.54592 | -103 549 | 35+09 | | 34E | | | 3663 Active |
| 11 Point | SUNDOWN ENERGY ID | RALLARD DE FEDERAL DOS | 32.55040 | -103 553 | 35+09 | | 34F | | W 066 | 4026 Active |
| 12 Point | SUNDOWN ENERGY LP | FLETCHER A DE FEDERAL 002 | 32.53774 | -103.541 | 3E+09 | | 34E | | 330 E | 3705 Active |
| 13 Point | ATLANTIC RICHFIELD | FLETCHER A DE FEDERA 003 | 32.54137 | -103.543 | 3E+09 | | 34E | | 3 066 | 3690 Plugged |
| 14 Point | MARLAND OIL CO | H H FLINT PERMIT 001 | 32.53774 | -103.558 | 3E+09 | | 34E | 330 S | 330 E | 3840 Plugged |
| 15 Point | HUDSON & HUDSON INC | HOVER FEDERAL 001 | 32.54227 | -103.559 | 3E+09 | | 34E | 1980 S | 3 099 | |
| 16 Point | STEVEN D RUPPERT | SILVER FEDERAL 004 | 32.53864 | -103.563 | 3E+09 | 28 20.05 | 34E | 8 099 | 1980 € | 3787 Active |
| 17 Point | FULFER OIL & CATTLE LLC | KINNEY 001 | 32.53502 | -103.553 | 3E+09 | | 34E | N 099 | W 066 | 3776 Active |
| 18 Point | OLEN F FEATHERSTONE | ROACH FEDERAL 001 | 32.53048 | -103.543 | 3E+09 | | 34E | 2310 N | 3 066 | 3772 Plugged |
| 19 Point | OLSEN ENERGY INC | | 32.52684 | -103.542 | 3E+09 | | 34E | 1651 \$ | 3 099 | 3759 Plugged |
| 20 Point | MAS OPERATING CO. | B V LYNCH A FEDERAL 009 | 32.5323 | -103.549 | 3E+09 | | 34E | 1650 N | 2310 W | 3690 Active |
| | OLSEN ENERGY INC | B V LYNCH A FEDERAL 011 | 32.53139 | -103.546 | 3E+09 | | 34E | 1980 N | 1980 E | 3720 Plugged |
| 22 Point | MAS OPERATING CO. | B V LYNCH A FEDERAL 012 | 32.53593 | 103.541 | 35+09 | 34 20.05 | 34E | 330 N | 330 E | 3094 ACTIVE |
| 24 Point | MAS OPERATING CO. | B VINNER A FEDERAL DOZ | 37.36416 | 103.542 | 35103 | | 345 | | 1980 E | 3745 Artium |
| 25 Point | TEXAS CO | R VIYNCH A DOA | 32.53302 | -103 \$42 | 3E+09 | | 34E | 1980 N | 3 099 660 E | 3797 Plugged |
| 26 Point | TEXACO EXPLORATION & PRODUCTION INC | | 32.52412 | -103.546 | 3E+09 | | 34E | 8 099 | 1980 € | |
| 27 Point | TEXACO EXPLORATION & PRODUCTION INC | LYNCH PERMIT B 001 | 32.53139 | -103.554 | 3E+09 | 34 20.05 | 34E | 1980 N | W 099 | 3808 Plugged |
| 28 Point | BURK ROYALTY CO., LTD. | NEAL 001 | 32.53555 | -103.53 | 3E+09 | | 34E | 467 N | 2315 E | 3743 Active |
| 29 Point | BURK ROYALTY CO., LTD. | NEAL 002 | 32.5323 | -103.53 | 3E+09 | | 34E | 1650 N | 2316 E | 3780 Plugged |
| 30 Point | ATLANTIC RICHFIELD | FLETCHER A DE FEDERA 001 | 32.53411 | -103.536 | 3E+09 | 35 20.05 | 34E | N 066 | W 066 | 3715 Plugged |
| 31 Point | CW TRAINER | LYNCH A DOI | 32.52321 | -103.534 | 38+09 | 35 20.05 | 346 | 330 3 | 1650 W | 2747 Arrive |
| 32 Point | BURK ROTALITICO, LID. | W H MILNER FEDERAL DOZ | 32.32054 | -103.534 | 3E+09 | | 34E | 2310 N | 1650 W | 3723 Active |
| 34 Point | BURK ROYALTY CO., LTD. | W H MILNER FEDERAL 004 | 32.53412 | -103.534 | 3E+09 | | 34E | N 066 | 1650 W | 3850 Active |
| 35 Point | OLSEN ENERGY INC | B V LYNCH A FEDERAL 006 | 32.52412 | -103.538 | 3£+09 | 35 20.05 | 346 | S 099 | 330 W | 3726 Plugged |
| 36 Point | MAS OPERATING CO. | B V LYNCH A FEDERAL 007 | 32.52684 | -103.536 | 3E+09 | 35 20.05 | 34E | 1650 \$ | W 066 | 3707 Active |
| 37 Point | HUDSON OIL COMPANY OF TEXAS | FEDERAL 001 | 32.53049 | -103.536 | 3E+09 | 35 20.05 | 34E | 2310 N | W 066 | 3734 Plugged |
| 38 Point | PHILLIPS PETROLEUM CO | NEAL 001 | 32.52684 | -103.53 | 3£+09 | 35 20.05 | 346 | | 2310 E | 3775 Plugged |
| 39 Point | TEXAS CO | STATE B 001 | 32.51595 | -103.534 | 3E+09 | 1 21.05 | 335 | 2311 N | 330 W | 3790 Plugged |
| 40 Point | PALI HIAVERTY | STATE DOI | 32.51413 | -103.534 | 35+09 | 1 21.05 | 335 | 330 N | 330 W | 3770 Plugged |
| 42 Point | PAUL H LAVERTY TRUSTEE | RAIPH A SHUGART 001 | 32.51648 | -103.534 | 3F+09 | 1 21 05 | 336 | 2118 N | 330 W | 3772 Plugged |
| 43 Point | J H ELDERS | | 32.51958 | -103.53 | 3E+09 | 1 21.05 | 33E | N 066 | 1370 W | 3827 Plugged |
| 44 Point | PAUL H LAVERTY | RALPH A SHUGART 002 | 32.51956 | -103.534 | 3E+09 | 1 21.05 | 33£ | N 666 | 330 W | 3763 Plugged |
| 45 Point | R DECHICCHIS | STATE A 001Y | 32.51231 | -103.536 | 3£+09 | 2 21.05 | 33E | 3637 N | 430 E | 3753 Plugged |
| 46 Point | R DECHICCHIS | STATE A 001 | 32.51413 | -103.536 | 3E+09 | 2 21.05 | 33£ | 4950 \$ | 330 E | 3755 Plugged |
| 47 Point | GENERAL CRUDE OIL CO | | 32.51231 | -103.536 | 3E+09 | 2 21.05 | 33E | 4290 S | 330 € | 3780 Plugged |
| 48 Point | MALLARD PETROLEUM | MOORE STATE 002 | 32.5214 | -103.544 | 36+09 | | 335 | | 2310 W | |
| 49 Point | MALLARD PETROLEUM | MOORE STATE 001 | 32.51777 | -103.544 | 35+09 | 2 21.05 | 335 | 1650 N | 2310 W | 3807 Plugged |
| SO Point | B N MUNCY JR | CTATE A ACA | 32.51595 | 103.538 | 35+09 | 2 21.05 | 335 | N 0002 | 1080 | 3709 Diseased |
| 51 Point | B N MINCY ID | STATE A USA | 32.31323 | 100 641 | 36+09 | 2 21.05 | 335 | N 0000 | 1 0801 | 2736 Pinesed |
| 53 Point | 8 DECHICCHIS | STATE A 002 | 32.51413 | -103.538 | 3E+09 | 2 21.05 | 33E | 4950 \$ | 3 066 | 3764 Plugged |
| 54 Point | ARCO PERMIAN | FLETCHER A DE FEDERAL 004 | 32.54228 | -103.546 | 3E+09 | 27 20.05 | 34E | 1980 S | 1980 E | 3682 Plugged |
| 55 Point | CHESTNUT EXPLORATION AND PRODUCTION, INC. | D AND E FEDERAL 002 | 32.55046 | -103.547 | 3E+09 | 27 20.05 | 34E | 330 N | 2310 E | 3701 Active |
| 56 Point | MAS OPERATING CO. | B V LYNCH B FEDERAL 002 | 32.53865 | -103.55 | 3E+09 | 27 20.05 | 34E | S 099 | W 0861 | |
| 57 Point | EDWARD E KINNEY | GULF FEDERAL 002 | 32.53774 | -103.546 | 3E+09 | | 345 | | 1980 E | 3341 Plugged |
| 58 Point | BURK ROYALTY CO., LTD. | KEOHANE A 001 | 32.53774 | -103.545 | 3E+09 | 27 20.05 | 34E | 330 \$ | 1650 E | 3760 Plugged |

| 3916 Active | 3734 Active | 3720 Phispari | 14939 Plueed | 3779 Plugged | 3718 Active | 3765 Plueged | S918 Plugged | 3860 Plugged | 3684 Active | 0 | 3771 Plugged | 0 New (Not drilled or compl) | 11318 New (Not drilled or compl) |
|--------------------------------|-------------------------|---------------------|---------------|-------------------|--------------------------------|----------------------|--------------|--------------------|--------------------|----------------------|-------------------------|------------------------------|----------------------------------|
| 2310 € | W 0861 | 660 W | 1980 W | 833 E | W 099 | W 066 | 1510 € | 380 W | 1600 € | 2080 E | 660 E | 200 E | 2580 W |
| 2310 \$ | N 099 | \$ 099 | 860 N | N 099 | 1650 S | 330 N | 1310 N | 330 N | 1500 S | 1650 N | N 099 | 1110 \$ | 350 \$ |
| 34E | 34E | 34E | 34E | 33E | 34E | 34E | 33E | 34E | 34E | 34E | 33E | 34E | 34E |
| 34 20.05 | 34 20.05 | 27 20.05 | 35 20.05 | 2 21.05 | 27 20.05 | 34 20.05 | 2 21.05 | 35 20.05 | 28 20.05 | 33 20.05 | 2 21.05 | 28 20.05 | 35 20.05 |
| 3£+09 | 3E+09 | 3E+09 | 3E+09 | 3£+09 | 3£+09 | 3E+09 | 3E+09 | 3E+09 | 3E+09 | 3E+09 | 3E+09 | 3£+09 | 3E+09 |
| -103.547 | -103.55 | -103.554 | -103.533 | -103.537 | -103.554 | -103.553 | -103.54 | -103.538 | -103.562 | -103.563 | -103.537 | -103.557 | -103.531 |
| 32.52866 | 32.53502 | 32.53864 | 32.53502 | 32.52049 | 32.54137 | 32.53592 | 32.5187 | 32.53593 | 32.54095 | 32.53229 | 32,52049 | 32.53988 | 32.52327 |
| B V LYNCH A FEDERAL 001 | B V LYNCH A FEDERAL 010 | GULF DE FEDERAL 001 | FEDERAL C 001 | LEA STATE 006 | FLETCHER FEDERAL 001 | WALLEN KINNEY 001 | LYNCH 001 | FLETCHER A FED 001 | SILVER FEDERAL 002 | GOB 33 FEDERAL 001 | STATE OF NEW MEXICO 001 | CHUKAR BTA FEDERAL COM 001H | LYNCH 35 FEDERAL COM 003H |
| MAS OPERATING CO. | MAS OPERATING CO. | SUNDOWN ENERGY LP | ARLEN L EDGAR | E O B ENERGY CORP | HARVARD PETROLEUM COMPANY, LLC | WALLEN PRODUCTION CO | C W TRAINER | OLSEN ENERGY INC | STEVEN D RUPPERT | OGS OPERATING CO INC | TEXAS CO | VATES PETROLEUM CORPORATION | CIMAREX ENERGY CO. |
| 59 Point | 60 Point | 61 Point | 62 Point | 63 Point | 64 Point | 65 Point | 66 Point | 67 Point | 68 Point | 69 Point | 70 Point | 71 Point | 72 Point |