Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD Hobbs

RECEIVED

FORM APPROVED

| Expires: July 3 | |
|------------------|--|
| Lease Serial No. | |
| NMNM120908 | |

| SUNDRY NOTICES AND REPORTS ON WELLS |
|---|
| Do not use this form for proposals to drill or to re-enter an |
| abandoned well. Use form 3160-3 (APD) for such proposals. |

| abandoned well. Use form 3160-3 (AP | If Indian, Allottee or Tribe Name If Unit or CA/Agreement, Name and/or No. | | | | | | |
|--|--|--|--|--|--|--|--|
| SUBMIT IN TRIPLICATE - Other instru | | | | | | | |
| Type of Well Gas Well Other Other | | 8. Well Name and No. KING TUT FEDERAL 2H | | | | | |
| 2. Name of Operator COG PRODUCTION LLC E-Mail: sdavis@cd | STORMI DAVIS oncho.com | 9. API Well No. 30-025-41558 | | | | | |
| 3a. Address 2208 WEST MAIN ARTESIA, NM 88210 | 3b. Phone No. (include area page) OCD Ph: 575-748-6946 | 10. Field and Pool, or Exploratory COTTON DRAW; DELAWARE | | | | | |
| Location of Well (Footage, Sec., T., R., M., or Survey Description Sec 30 T24S R32E Mer NMP NENW 190FNL 1650FW | NOV 3 0 2015 | 11. County or Parish, and State LEA COUNTY, NM | | | | | |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
|--|------------------------|--------------------|-----------------------------|---------------------|--|--|
| Notice of Intent | ☐ Acidize | Deepen | ☐ Production (Start/Resume) | ■ Water Shut-Off | | |
| | ☐ Alter Casing | □ Fracture Treat | □ Reclamation | ■ Well Integrity | | |
| Subsequent Report | ☐ Casing Repair | ■ New Construction | □ Recomplete | Other | | |
| □ Notice of Intent Subsequent Report □ Final Abandonment Notice | Change Plans | □ Plug and Abandon | □ Temporarily Abandon | Production Start-up | | |
| | ☐ Convert to Injection | Plug Back | ☐ Water Disposal | | | |

4/10/15 Gas connected to sales.

| | | | | | 1 | , | 1 | | | 40 |
|-------------------------------|---|--------|-----------------|----------|---------------|----------------------|--------|------------|-------|----|
| 14. I hereby certify that t | he foregoing is true and correct. Electronic Submission #298145 verifie For COG PRODUCTION Committed to AFMSS for processing | LLC. s | ent to the Hobb |)S | 1-1 | ENDI | RIC | (APD | / | |
| Name(Printed/Typed) | STORMI DAVIS | Title | PREPARER | AUC | IL ILU | TYNI | 140 | טאש | | |
| Signature | (Electronic Submission) | Date | 04/14/2015 | | NOV | 20 | 1154 | | | 1 |
| | THIS SPACE FOR FEDERA | L OR | STATE OFF | ICE U | \$E | M | 1 | VIVO | VVV | 1 |
| Approved By | | Title | | BU | CARLSBAL | AND MANA FIELD OF | GIVE | NT Date | | |
| certify that the applicant ho | ny, are attached. Approval of this notice does not warrant or ids legal or equitable title to those rights in the subject lease dicant to conduct operations thereon. | Office | è | | | | | | | K |
| | and Title 43 U.S.C. Section 1212, make it a crime for any pe | | | lly to n | ake to any de | partment or | agency | of the U | nited | |

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **



^{13.} Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)