Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD Hobbs

FORM APPROVED OMB NO. 1004-0135

NMNM120908

	Expires: July 31, 2010
Lease Se	rial No.

SUNDRY N	OTICES	AND	REPO	RTS	ON	WELLS	
Do not use this	form for	propo	sals to	drill	or to	re-enter	an
ahandoned well							

SUBMIT IN TRIPLICATE - Other instructions on reverse side. HOBBS OCD 1. Type of Well				If Indian, Allottee or Tribe Name If Unit or CA/Agreement, Name and/or No. Well Name and No. WINDWARD FEDERAL 4H									
							2. Name of Operator Contact: STORMI DAVIS E-Mail: sdavis@concho.com				9. API Well No. 30-025-41412-00-S1		
							3a. Address 2208 W MAIN STREET ARTESIA, NM 88210		3b. Phone No. (include area pode Ph: 575-748-6946 Fx: 575-748-6950	EIVED	10. Field and Pool, or Exploratory WC-025 G06 S253206M		
4. Location of Well (Footage, Sec., T.	, R., M., or Survey Description,		1	11. County or Parish,	and State								
Sec 30 T24S R32E NENE 190 32.194994 N Lat, 103.706145				LEA COUNTY,	NM								
12. CHECK APPR	ROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, REP	ORT, OR OTHE	ER DATA								
TYPE OF SUBMISSION		TYPE O	F ACTION		100								
	Acidize	☐ Deepen	☐ Production	n (Start/Resume)	☐ Water Shut-Off								
☐ Notice of Intent	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	on	☐ Well Integrity								
Subsequent Report ■ Subsequent Report ■ ■ Subsequent Report ■ ■ Subsequent Report ■	☐ Casing Repair	☐ New Construction	☐ Recomple	te	Other								
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporari	ily Abandon	Workover Operations								
	☐ Convert to Injection	□ Plug Back	☐ Water Dis	posal									
13. Describe Proposed or Completed Ope If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for final.	ally or recomplete horizontally, k will be performed or provide operations. If the operation resonandonment Notices shall be file	give subsurface locations and measi the Bond No. on file with BLM/BL sults in a multiple completion or rec	ured and true vertice. A. Required subsettion in a new	cal depths of all pertine equent reports shall be winterval, a Form 310	nent markers and zones. e filed within 30 days 60-4 shall be filed once								
10/7/14 to 10/15/14 MIRU. Podown to CBP @ 20140'. Circu	OOH w/tbg. Wash down late clean. Set 2 7/8" 6.5	to CFP. Drill out remaining f # L-80 tbg @ 10064' & pkr @	rac plugs. Was 9932'.	sh									

14. I hereby certify that the	ne foregoing is true and correct. Electronic Submission #277662 verifie For COG PRODUCTION Committed to AFMSS for processing by LI	LLC, s	ent to the Hobbs		4
Name (Printed/Typed)	STORMI DAVIS	Title	REGULATORY ANALYST		
Signature	(Electronic Submission)	Date	11/10/2014	11 11 12	
	THIS SPACE FOR FEDERA	L OR	STATE OFFICE USE	To The	
Approved By ACC	Approved By ACCEPTED		AVID R GLASS ETROLEUM ENGINEER		Date 11/13/2015
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	Hobbs	K	2

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

