

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTNMOCD
HobbsFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | |
|--|---|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM02965A |
| 2. Name of Operator MEWBOURNE OIL COMPANY | | 6. If Indian, Allottee or Tribe Name |
| Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3a. Address HOBBS, NM 88241 | 3b. Phone No. (include area code) Ph: 575-393-5905 | 8. Well Name and No. EL MAR 21 W1DM FED COM 3H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 21 T26S R33E NWNW 200FNL 660FWL | | 9. API Well No. 30-025-42774-00-X1 |
| | | 10. Field and Pool, or Exploratory WC-025 G09 S263327G |
| | | 11. County or Parish, and State LEA COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Drilling Operations |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/12/15 TD 6 1/8" hole @ 16960'. Ran 16960' of 4 1/2" 13.5# P110 LT&C csg. Cemented with 225 sks Lite Class C (60:40:0)w/additives. Mixed @ 11.2 #/g w/2.96 yd. Plug down @ 12:30 P.M. 10/14/15. Pressured up to expand liner hanger. Circ 38 sks of cmt off of liner top to the pit. Pulled 60k# & pushed 50k# to test liner hanger. Released from liner hanger. Tested liner top to 1500# for 10 mins, held Ok. TOP of liner @ 11690' MD.

10/15/15 Rig released to move @ 6:00 A.M.

Pump rate chart attached.

Bond on file: NM1693 nationwide & NMB000919

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|---|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #321053 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Hobbs Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/30/2015 (16JAS0083SE) | |
| Name (Printed/Typed) JACKIE LATHAN | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission) | Date 10/22/2015 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|--------|
| APPROVED FOR RECORD /S/ DAVID R. GLASS NOV 09 2015 | | Date |
| Approved By | | Title |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

DEC 10 2015

Additional data for EC transaction #321053 that would not fit on the form

32. Additional remarks, continued

Bond on file: 22015694 nationwide & 022041703 Statewide



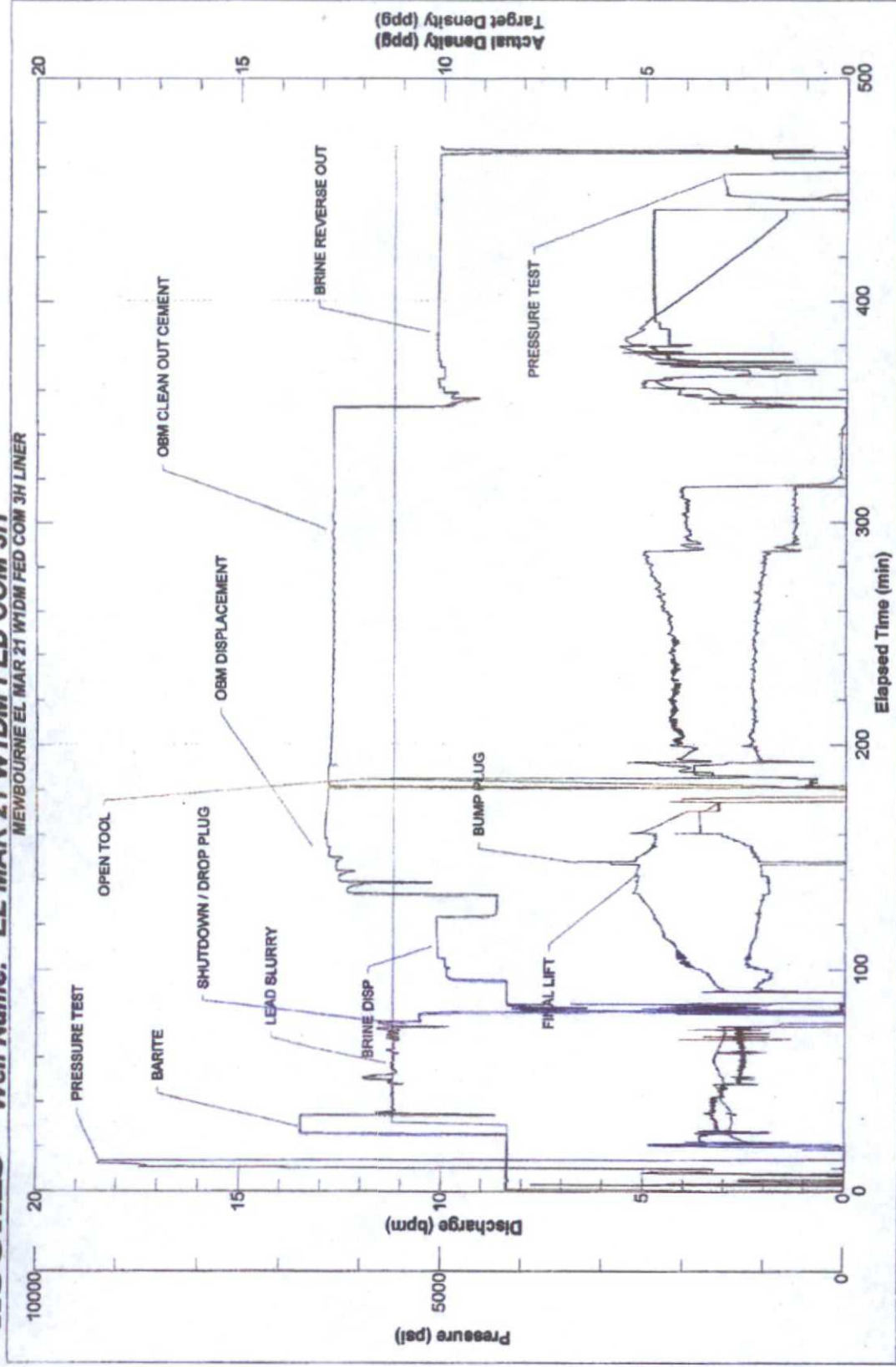
Baker Hughes JobMaster Program Version 4.00

Job Number: 10011180622

Customer: mewbourne

Well Name: EL MAR 21 W1DM FED COM 3H

MEWBOURNE EL MAR 21 W1DM FED COM 3H LINER



Baker Hughes

Job Start: Tuesday, October 13, 2015