SUNDRY	UNITED STATES EPARTMENT OF THE INT BUREAU OF LAND MANAGE NOTICES AND REPORT	S ON WELLS	JAGON ON	FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010  5. Lease Serial No. SNMNM124664  6. If Indian, Allottee or Tribe Name				
abandoned we	nis form for proposals to dri ell. Use form 3160-3 (APD) i	for such proposals.	6. If Indian, Allo					
SUBMIT IN TR	7. If Unit or CA/	7. If Unit or CA/Agreement, Name and/or No.						
Type of Well		8. Well Name and No. GUNNER 8 FEDERAL 6H						
Name of Operator COG OPERATING LLC	9. API Well No. 30-025-411	9. API Well No. 30-025-41181-00-X1						
3a. Address ONE CONCHO CENTER 6 MIDLAND, TX 79701-4287		10. Field and Pool, or Exploratory WC-025 G08 S213304D						
4. Location of Well (Footage, Sec.,	11. County or Par	11. County or Parish, and State						
Sec 8 T26S R34E SESW 190	LEA COUN	LEA COUNTY, NM						
12. CHECK APP	ROPRIATE BOX(ES) TO IN	NDICATE NATURE OF	NOTICE, REPORT, OR OT	HER DATA				
TYPE OF SUBMISSION	TYPE OF ACTION							
□ Notice of Intent	Acidize	Deepen	☐ Deepen ☐ Production (Start/Resum					
	☐ Alter Casing	☐ Fracture Treat	□ Reclamation	□ Well Integrity				
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomplete	<b>⊠</b> Other				
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	□ Temporarily Abandon	Drilling Operations				
	Convert to Injection	☐ Plug Back	□ Water Disposal					
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involve testing has been completed. Final A determined that the site is ready for	ally or recomplete horizontally, give ork will be performed or provide the disperations. If the operation results bandonment Notices shall be filed or	subsurface locations and measi Bond No. on file with BLM/BI/ in a multiple completion or rec	ared and true vertical depths of all p  A. Required subsequent reports sha completion in a new interval, a Form	ertinent markers and zones. Il be filed within 30 days 3160-4 shall be filed once				
6/11/15 Spud well.	./							
6/12/15 TD 17 1/2" hole @ 8 in w/310 sx. Circ 223 sx to st w/10# brine - no loss of circ.	15'. Set 13 3/8" 54.5# J-55 ca irface. WOC 18 hrs. Test cs	sg @ 815'. Cmt w/350 sx g to 1500#. Drilled out 5'	Class C. Tailed below FS					
6/16/15 TD 12 1/4" hole @ 5 in w/250 sx. DNC. Ran TS - to surface. WOC 18 hrs. Tescirc.	TOC @ 750'. Ran 1" & tagge	ed TOC @ 500'. Top off w	/200 sx. Circ 51 sx					

7/10/15 TD 8 3/4" lateral @ 19640' (KOP @ 9286'). Set 5 1/2" 17# P-110 csg @ 19640'. Set DVT @

					-		_	-	
14. I hereby certify that	the foregoing is true and correct.  Electronic Submission #309976 verifie For COG OPERATING I Committed to AFMSS for processing by JENN	IFER S	ent to the Hobbs ANCHEZ on 10/	s 29/2015 (16.	ASO040SE)	D RECO	WED]	/	
Name (Printed/Typed)	STORMI DAVIS	Title	REGULATO	RY ANALY	STEUT	M INHOY	IND	/	
Signature	(Electronic Submission)	Date	07/23/2015		NOV	2015		61	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE									
Approved By		Title		BURE	U OF LAND RISRAD FIE	MANNS ME LD OFFICED	NT Pate	//	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	:			bu.		K	
	11 and Title 43 U.S.C. Section 1212, make it a crime for any per or fraudulent statements or representations as to any matter w			illy of make to	any departme	ent or agency of	the Unite	ed	

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

## Additional data for EC transaction #309976 that would not fit on the form

## 32. Additional remarks, continued

6392'. Cmt Stage 1 w/500 sx Class C. Tailed in w/2645 sx. Circ 30 sx. Cmt Stage 2 w/900 sx Class C. Tailed in w/220 sx. Circ 565 sx to surface

7/13/15 Rig released.