

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTNMOCD  
HobbsFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. WAR HAMMER 25 FEDERAL COM W2 2H
2. Name of Operator CONOCOPHILLIPS COMPANY		9. API Well No. 30-025-42028-00-X1
3a. Address MIDLAND, TX 79710	3b. Phone No. (include area code) Ph: 432-688-9174	10. Field and Pool, or Exploratory WILDCAT
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 25 T26S R32E NENE 283FNL 125FEL 32.011262 N Lat, 103.371282 W Lon		11. County or Parish, and State LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4/17/15 TIH w/DDA & tag cmt @ 762', CO cmt & drill ahead w/12 1/4" bit to 4778' 4/49/15 1 int TD. RIH w/115 jts, 9 5/8", 40#, 6-80 csg & set @ 4778'. Pump 1067 sx (520 bbls) class C lead cmt & 221 sx (53 bbls) class C tail cmt. Displ w/319 bbls brine & 20 bbls FW. bump plug to 1,265#. 200 bbls to surf. WOC 8 hrs.

4/20/15 TIH & tag cmt @ 4684'. PT csg to 3000#/30 mins - test good. Drill ahead w/8 3/4" bit to 12,207' MD 2 int. RIH w/301 jts, 7 5/8", 29.7#, P-110 csg & set @ 12,198'. pump 401 sx (183 bbls) class C lead cmt & 125 sx (33 bbls) class C tail cmt. Displ w/558 bbls.

5/21/15 RIH & tag cmt @ 11,987'. DO cmt w/6 3/4" bit & drill ahead to 13,575' MD 5/26/15. 5/29/15 TOOH w/DD tool. TIH w/whip stock assem to 12,264' TOWS MD & 12,271' BOWS MD. 5/30/15 Pump cmt plug @ 12,060' to 13,675' of 490 sx (283 bbls) class H lead cmt. 5/31/15 TIH w/6 3/4" bit/mill DO cmt f/12,060' t/12,258'. M/U Directional BHA tag bttm @ 12,279' drill to 19,670' TD MD. RIH w/441 jts, 5", 18#, P-110 csg & set @ 19,651'. 6/22/15 Pump 100 sx (22 bbls) class H lead cmt & 1024 sx (200

TOC?

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #309007 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Hobbs Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/29/2015 (16JAS0037SE)</b>	
Name (Printed/Typed) RHONDA ROGERS	Title STAFF REGULATORY TECHNICIAN
Signature (Electronic Submission)	Date 07/14/2015
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**Additional data for EC transaction #309007 that would not fit on the form**

**32. Additional remarks, continued**

bbls) class H tail cmt. Drop top plus & displace w/347 bbls brine.  
6/23/15 RMDO