

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTNMOCD
HobbsFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM116575
2. Name of Operator DEVON ENERGY PRODUCTION CO LP		6. If Indian, Allottee or Tribe Name
Contact: REBECCA DEAL Email: REBECCA.DEAL@DVN.COM		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 333 WEST SHERIDAN AVE OKLAHOMA CITY, OK 73102	3b. Phone No. (include area code) Ph: 405-228-8429	8. Well Name and No. REBEL 20 FEDERAL 1H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T24S R32E NWNW 330FNL 520FWL 32.209275 N Lat, 103.703644 W Lon		9. API Well No. 30-025-42515-00-X1
		10. Field and Pool, or Exploratory PADUCA
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(10/18/15 ? 10/19/15) Spud @ 01:30. TD 17-1/2? hole @ 887?. RIH w/ 21 jts 13-3/8? 54.50# J-55 Buttress csg, set @ 877.5?. Lead w/ 960 sx C/C, yld 1.34 cu ft/sk. Disp 130 bbls water. Circ 394 sx cmt to surf. PT BOPE 250/5000 psi, held each test for 10 mins, OK. PT annular @ 250/3000 psi, held 10 mins, OK. PT csg to 1500 psi, OK.

(10/21/15 ? 10/22/15) TD 12-1/4? hole @ 4576?. RIH w/ 94 jts 9-5/8? 40# J-55 Buttress Thread csg & 15 jts 9 5/8? HCK-55 Buttress Thread csg, set @ 4572.5?. Lead w/ 950 sx C/C, yld 1.87 cu ft/sk. Tail w/ 430 sx C/C, yld 1.33 cu ft/sk. Disp w/ 342 bbl water. Circ 368 sx cmt to surf. PT csg to 1500 psi, OK.

(10/29/15 ? 11/1/15) TD 8-3/4? hole @ 12749?. RIH w/ 281 jts 5-1/2? 17# RYP-110 CDC-HTQ csg, set @ 12749?. Lead w/ 435 sx cmt, yld 3.56 cu ft/sk. Tail w/ 1065 CIH, yld 1.22 cu ft/sk. Disp 294

14. I hereby certify that the foregoing is true and correct. Electronic Submission #323878 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION CO LP, sent to the Hobbs Committed to AFMSS for processing by JENNIFER SANCHEZ on 11/18/2015 (16JAS0140SE)	
Name (Printed/Typed) REBECCA DEAL	Title REGULATORY COMPLIANCE PROF
Signature (Electronic Submission)	Date 11/18/2015
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

DEC 11 2015

Additional data for EC transaction #323878 that would not fit on the form

32. Additional remarks, ~~continued~~

bbls FW. ETOC @ 2028? RR @ 06:00.