Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| 5. | Lease Serial No. |
|----|------------------|
| 5. | NMNM113417 |
| | LAISH AISH LOTTI |

| | SUNDRY NOTICES AND REPORTS ON WELLS |
|---|---|
| | Do not use this form for proposals to drill or to re-enter an |
| ć | abandoned well. Use form 3160-3 (APD) for such proposals. |

| 6. | If Indian, | Allottee | or | Tribe | Name | |
|----|------------|----------|----|-------|------|--|
|----|------------|----------|----|-------|------|--|

| SUBMIT IN TRI | PLICATE - Other instru | | 7. If Unit or CA/Agreement, Name and/or No. | | | | | |
|--|--|---|---|---------------|---------------------------------|---------------------------|--|--|
| Type of Well | | 8. Well Name and No. ANTELOPE RIDGE 11 24 34 FED 3H | | | | | | |
| Name of Operator CHEVRON USA INC | | BRITANY Co | | OCD | 9. API Well No. 30-025-42318 | | | |
| 3a. Address 15 SMITH ROAD MIDLAND, TX 79705 | (include are code) 7-7415 10. Field and Pool, or Exploratory RED HILLS; BONE SPRING, N | | | | | | | |
| 4. Location of Well (Footage, Sec., 7 | C., R., M., or Survey Description | 1) | 11. County or Parish, and State | | | and State | | |
| Sec 11 T24S R34E Mer NMP | RECEIVED LEA COUNTY, NM | | | NM | | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO | O INDICATE | NATURE OF | NOTICE, RE | PORT, OR OTHE | R DATA | | |
| TYPE OF SUBMISSION | | | TYPE O | F ACTION | | | | |
| □ Notice of Intent | ☐ Acidize | ☐ Dee | pen | ☐ Producti | on (Start/Resume) | ■ Water Shut-Off | | |
| Nouce of Intent | ☐ Alter Casing | ☐ Frac | cture Treat | ☐ Reclama | tion | ■ Well Integrity | | |
| Subsequent Report | ☐ Casing Repair | □ Nev | Construction | ☐ Recomp | lete | Other Drilling Operations | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug | g and Abandon | ☐ Tempora | rily Abandon | | | |
| | Convert to Injection | □ Plug | Back | ☐ Water D | isposal | | | |
| testing has been completed. Final Al determined that the site is ready for from 102/10/15 THROUGH 02/12/20 02/12/15- Ran 13 3/8" Surface 02/13/15- Cmt w/ 1290 sx cmt to surface. 02/15/15- THROUGH 02/18/10 02/18/15- Ran 9 5/8" Intermed 02/19/15- Cmt w/ 1675 sx cmt 02/21/15 THROUGH 03/07/15 03/08/15- Ran 5 1/2" csg set 03/09/15- Cmt w/ 1660 sx of c | inal inspection.) 015: Drilled 120'-1222' e csg set @ 1207' (Csg sit.) c. (Cmt summary attached) 5: Drilled 1232'-5230' diate csg set @ 5215' c. Full returns throughout 5: Drilled 5240'-14540' (Ti @ 14508 emt. Full returns througho | ummary attac d). Full returns job. 110 bbls D) | hed) s throughout job to surface. | . 186 bbls of | cmt | and the operator has | | |
| I hereby certify that the foregoing is | Electronic Submission # For CHE Committed to AFMSS | EVRON USA IN | C sent to the H | ohhs | 00 | OR RECORD | | |
| Name(Printed/Typed) BRITANY | CORTEZ | | Title REGUI | LATORY SPE | CIALIST | | | |
| Signature (Electronic S | Submission) | | Date 05/05/2 | 2015 | 8 130 | 3 2015 | | |
| | THIS SPACE FO | OR FEDERA | L OR STATE | OFFICE US | - 4 | am | | |
| Approved By | | | Title | L | CARLSBAD FIE | ELD OFFICE Date | | |
| Conditions of approval, if any, are attache ertify that the applicant holds legal or equal which would entitle the applicant to condu- | uitable title to those rights in the | s not warrant or e subject lease | Office | | KZ | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | | | | | ke to any department or | agency of the United | | |