## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**NMOCD** 

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| SUNDRY NOTICES AND REPORTS ON WELLS #056<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals.   |  |   |   | NMNM101610  | NMNM101610  6. If Indian, Allottee or Tribe Name     |  |
|--|--|---|---|---|--|--|
|  |  |   |   | 6. If Indian, Allottee  |  |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |  |   |   |   | If Unit or CA/Agreement, Name and/or No. NMNM112744X |  |
| Type of Well   |  |   |   | Well Name and No.     ARENA ROJA FED UNIT 15H                         |  |  |
| Name of Operator     DEVON ENERGY PRODUCT  | Contact:   | LUCRETIA MORRIS orris@dvn.com   | BS OCD  | 9. API Well No.<br>30-025-42671-                                      | 00-X1 /  |  |
| 3a. Address<br>333 WEST SHERIDAN AVE<br>OKLAHOMA CITY, OK 73102  |  | 3b. Phone No. (include area code) Ph: 405-552-3303 NOV 3 0 2015   |   | 10. Field and Pool, of<br>BONE SPRING                                 | 10. Field and Pool, or Exploratory<br>BONE SPRINGS   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |   |   |   | 11. County or Parish, and State                      |  |
| Sec 27 T26S R35E NWNW 20   | R  | RECEIVED LEA COUNTY, NM   |   |   |  |  |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO  | ) INDICATE NATUR  | E OF NOT  | CE, REPORT, OR OTHE   | R DATA   |  |
| TYPE OF SUBMISSION   | TYPE OF SUBMISSION TYPE OF ACTION  |   |   |   |  |  |
| D Notice of Letters  | ☐ Acidize  | ☐ Deepen  |   | Production (Start/Resume)   | ☐ Water Shut-Off                                     |  |
| □ Notice of Intent   | ☐ Alter Casing   | ☐ Fracture Treat  |   | Reclamation   | ☐ Well Integrity                                     |  |
| Subsequent Report  | Casing Repair  | ☐ New Construc  | tion 🔲  | Recomplete  | ☑ Other<br>Drilling Operations                       |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | ☐ Plug and Abar   |   | Temporarily Abandon   |  |  |
|  | Convert to Injection   | ☐ Plug Back   |   | Water Disposal  |  |  |
| set @ 1091.7?. Lead w/ 1145<br>surf. PT BOPE @ 250/5000 ps<br>to 1211 psi for 10 min, OK.<br>(7/27/15-7/29/15) TD 12-1/4? I<br>40# HCK-55 BT csg, set @ 52<br>1.33 cu ff/sk. Disp w/ 396 bbls<br>(8/10/15-8/14/15) TD 8-3/4? hc<br>P110RY DWC/C csg, set @ 13<br>3.04 cu ff/sk. Tail w/ 370 sx Cli | si and PT annular @ 250/<br>hole @ 5275?. RIH w/ 10/<br>169.3?. Lead w/ 1350 sx 0<br>FW. Circ 294 sx cmt to s<br>pole @ 12791?. RIH w/ 27/<br>2770?. Open DV Tool, se  | 3500 psi, held each te<br>0 jts 9-5/8? 40# J-55 B<br>ClH, yld 1.87 cu ft/sk. T<br>urf. PT csg to 2464 psi<br>3 jts 7? 29# P110EC B<br>t btm @ 5363.4?. 1st \$ | st for 10 min T csg and 2 ail w/ 395 so , OK. TC csg and Stage lead w | , OK. PT csg 5 jts 9-5/8? c CIH, yld 19 jts 7? 29# // 460 sx CIH, yld |  |  |
| 14. I hereby certify that the foregoing is   | true and correct.  |   |   | The second second   |  |  |
|  | Electronic Submission #3   | 19687 verified by the B   | LM Well Info  | rmation System<br>e Hobbs   |  |  |
|  | sing by JENNIFER SAN   | CHEZ on 10/2  | 29/2015 (16JAS0065SE)   |   |  |  |
| Name(Printed/Typed) LUCRETIA MORRIS  |  |   | REGULATOR   | RY COMPLIANCE PROFE   | SSI  |  |
| Signature (Electronic Submission)  |  |   | 0/13/2015   |   |  |  |
| ACCEPTED   | THIS SPACE FO  | R FEDERAL OR ST   | ATE OFFI  | CE USE  |  |  |
| ALLEE I BUT  | CHHECORD   |   |   |   | - 11.6425  |  |
| Approved By Conditions of approval, if any, are attached Approval of this notice does not warrant or errify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                |  |   | E-PE  | RMITTING New Well   | Date   |  |
| itle 18 U.S.C. Section 1001 and Title 43 U.S. States any false, fictitions of frankliten a   | J.S.C. Section 1212, make it a catalogue of the catalogue | crime for any person knowing to any matter within its juris   | igly at Com   | P&A   | 1 1 1 1  |  |
| ** BLM REVI  | SED ** BLM REVISED   | ** BLM REVISED *  | * BL ReCo   | Add New V   | /ell   |  |

DEC 3 1 2015 1/4/16 DEC 8 1 2015

## Additional data for EC transaction #319687 that would not fit on the form

## 32. Additional remarks, continued

surf. 2nd Stage lead w/ 145 sx CIH, yld 3.05 cu ft/sk. Tail w/ 230 sx CIH, yld 1.33 cu ft/sk. Disp w/ 199 bbls FW. PT BOPE @ 250/5000 psi and PT annular @ 250/3500 psi. Held each test 10 min, OK. Tag and drill DV Tool. PT csg to 2750 psi for 30 min, OK.

(9/2/15-9/8/15) TD 6-1/8? hole @ 19660?. RIH w/ 175 jts 4-1/2? 13.5# P-110 CDC-HTQ csg, set @ 19650?. Tail w/ 705 sx CIH, yld 1.23 cu ft/sk. Disp w/ 115 bbls FW. Circ 13 bbls cmt to surf. RR @ 00:00.