

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 5-27-2004

FILE IN TRIPLICATE

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.  
Santa Fe, NM 87505

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

1301 W. Grand Ave, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd, Aztec, NM 87410

WELL API NO.

30-025-07409

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

North Hobbs (G/SA) Unit  
Section 27

8. Well No. 241

9. OGRID No. 157984

10. Pool name or Wildcat Hobbs (G/SA)

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)

1. Type of Well:

Oil Well ☐

Gas Well ☐

Other Temporarily Abandoned

2. Name of Operator

Occidental Permian Ltd.

3. Address of Operator

HCR 1 Box 90 Denver City, TX 79323

4. Well Location

Unit Letter N

330

Feet From The

South

1325

Feet From The

West

Line

Section 27

Township 18-S

Range 38-E

NMPM

Lea

County

11. Elevation (Show whether DF, RKB, RT GR, etc.)

3643'; GL

Pit or Below-grade Tank Application ☐

or Closure ☐

Pit Type

Depth of Ground Water

Distance from nearest fresh water well

Distance from nearest surface water

Pit Liner Thickness mil

Below-Grade Tank: Volume bbls; Construction Material

E-PERMITTING <SWD INJECTION>

CONVERSION

RBDMS MB

RETURN TO

TA

CSNG

ENVIRO

CHG LOC

INT TO PA

P&A NR

P&A R

Nature of Notice, Report, or Other Data

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG & ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Casing Integrity Test/TA Status Request

☒

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Test Date: 12/17/2015

This Approval of Temporary  
Abandonment Expires 12/17/2016

Pressure Readings: Initial - 560 PSI Ending - 555 PSI

Length of pressure test: 30 minutes

Witnessed: NO

CIBP set @4202' Top perf @4235'

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE

Mendy A. Johnson

TITLE Administrative Associate

DATE 01/06/2016

TYPE OR PRINT NAME

Mendy A. Johnson

E-mail address:

mendy\_johnson@oxy.com

TELEPHONE NO.

806-592-6280

For State Use Only

APPROVED BY

Mary E. Brown

TITLE

Dist. Supervisor

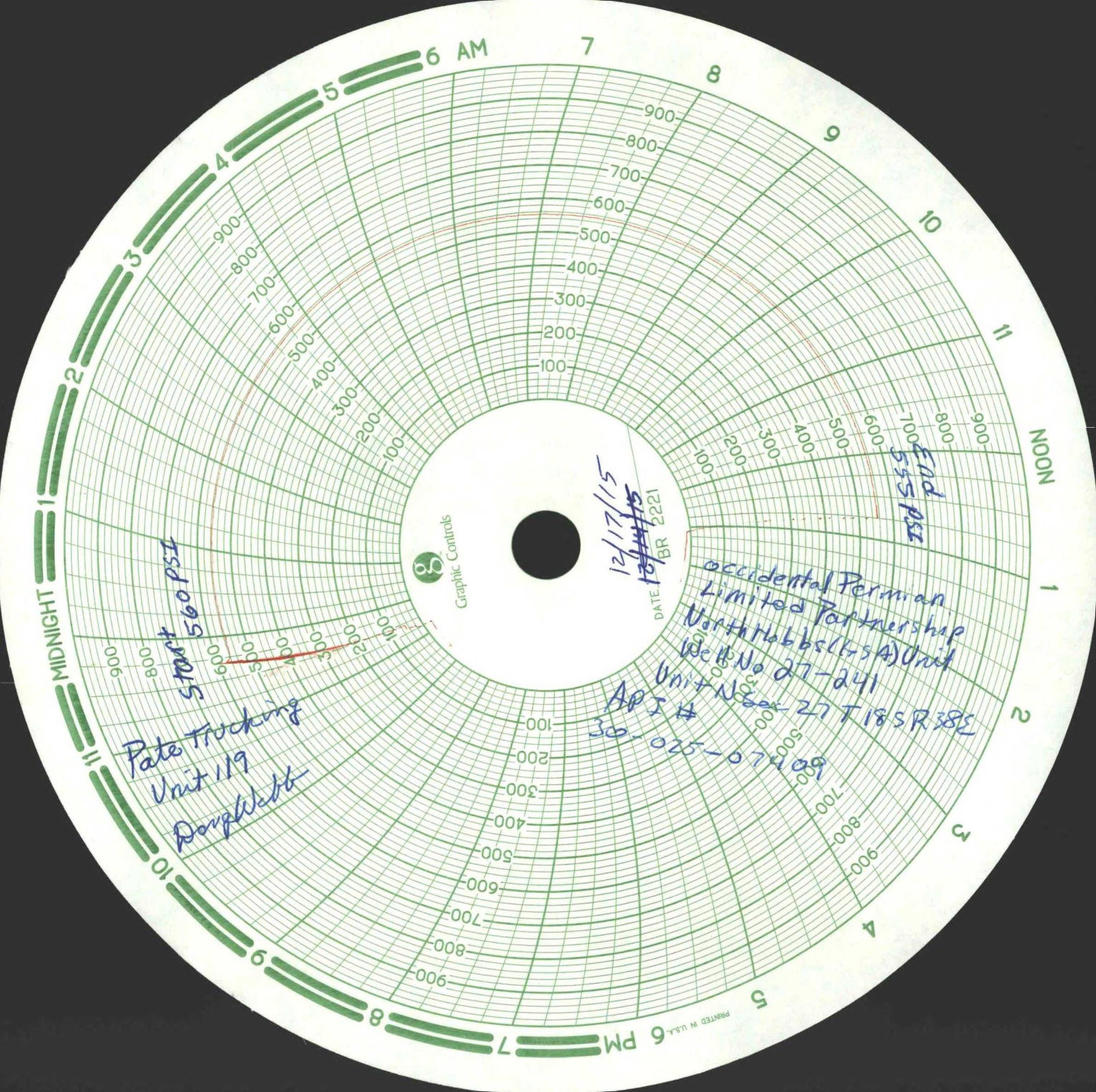
DATE

1/11/2016

CONDITIONS OF APPROVAL IF ANY:

JAN 11 2016





Graphic Controls

Pate Trucking  
Unit 119  
Dough Webb

Start 560 PSI

12/17/15  
~~10/4/15~~  
DATE BR 2221

Occidental Permian  
Limited Partnership  
North Hobbs (KSA) Unit  
Well No 27-241  
Unit No 27 T185R38E  
API # 30-025-07409

End  
555 PSI

PRINTED IN U.S.A.

# American Valve & Meter, Inc.

1113 W. BROADWAY

P.O. BOX 166 HOBBS,  
NM 88240

T0: Pate Trucking

DATE: 12/15/15

This is to certify that:

I, Tony Flores

Technician for American Valve & Meter Inc.

has checked the calibration of the following instrument.

8" Pressure recorder

Ser.# 12517

at these points.

| Pressure # |       |        | Temperature *or Pressure # |       |      |
|------------|-------|--------|----------------------------|-------|------|
| Test       | Found | Left   | Test                       | Found | Left |
| - 0        | -     | - 0    | -                          | -     | -    |
| - 500      | -     | - 500  | -                          | -     | -    |
| - 700      | -     | - 700  | -                          | -     | -    |
| - 1000     | -     | - 1000 | -                          | -     | -    |
| - 200      | -     | - 200  | -                          | -     | -    |
| - 0        | -     | - 0    |                            |       |      |

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: Tony Flores