| Submit 1 Copy To Appropriate District Office | State of New Mexico | Form C-103 |
|--|---|--|
| District I – (575) 393-6161 | Energy, Minerals and Natural Resources | Revised July 18, 2013 |
| 1625 N. French Dr., Hobbs, NM 88240 | e • | WELL API NO. |
| <u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION DIVISION | 30-025-32074 |
| District III - (505) 334-6178 | 1220 South St. Francis Dr. | 5. Indicate Type of Lease STATE FEE FEE FED |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV – (505) 476-3460 | Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM | | o. State on te das Bease No. |
| 87505 | TEG AND REPORTS ON WELLS | 7 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| | CES AND REPORTS ON WELLS ALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name |
| | ATION FOR PERMIT" (FORM C-101) FOR SUCH | SOUTH JUSTIS UNIT "" |
| PROPOSALS.) | HOBBS OCD | 8. Well Number 240 |
| | Gas Well Other INJECTION | V . |
| 2. Name of Operator | SERVES OPERATING LP JAN 19 2016 | 9. OGRID Number 240974 |
| 3. Address of Operator | RECEIVED | 10. Pool name or Wildcat |
| PO BOX 10848, MIDLAND, TX 79702 | | JUSTIS BLBRY-TUBB-DKRD |
| 4. Well Location | | |
| The second secon | 2200 foot from the NORTH line and | 1000 fact from the EAST line |
| Unit Letter <u>H</u> : | 2200 feet from the NORTH line and | |
| Section <u>26</u> | Township 25S Range 37E | NMPM County LEA |
| | 11. Elevation (Show whether DR, RKB, RT, GR, e | Ic.) |
| | | |
| 12 Charle A | annomisto Don to Indicate Notice of Notice | a Remort or Other Data |
| 12. Check A | ppropriate Box to Indicate Nature of Notice | e, Report or Other Data |
| NOTICE OF IN | TENTION TO: SU | IBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON ☐ REMEDIAL WO | The state of the s |
| TEMPORARILY ABANDON | | PAND A □ |
| PULL OR ALTER CASING | MULTIPLE COMPL CASING/CEME | |
| DOWNHOLE COMMINGLE | _ | _ |
| CLOSED-LOOP SYSTEM | | |
| OTHER: | | AR MIT TEST-UIC PURPOSES |
| | eted operations. (Clearly state all pertinent details, | |
| | rk). SEE RULE 19.15.7.14 NMAC. For Multiple C | Completions: Attach wellbore diagram of |
| proposed completion or reco | mpletion. | |
| | | |
| Reviewing options on well d | lue to unsuccessful MIT | |
| Reviewing options on wen e | de to disdecessful ivil 1. | |
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| Spud Date: | Rig Release Date: | |
| Spad Bate. | Idg Release Bate. | |
| | | |
| I hereby certify that the information a | above is true and complete to the best of my knowle | dge and helief |
| Thereby certify that the information a | bove is true and complete to the best of my knowle | age and benef. |
| (/) | | |
| SIGNATURE NUMBER 1779 | TITLE COMPLIANCE COOR | RDINATOR DATE <u>01/14/2016</u> |
| | | the state of the s |
| Type or print nameLAURA PI | E-mail address: <u>lpina@legacy</u> | ylp.com PHONE: <u>432-689-5200</u> |
| For State Use Only | | |
| R-00 V | CLER | n |
| APPROVED BY: | smand TITLE Staff V | Manage DATE 1/26/16 |
| Conditions of Approval (if any): | | |

JAN 2 0 2016

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