Form 3160-5 (September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR

NMOCD Hobbs

FORM APPROVED OM B No. 1004-0135 Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160 - 3 (APD) for such proposals. SUBMIT IN TRIPLICATE- Other instructions on reverse side. 1. Type of Well Gas Well Gas Well Other				Lease Serial No. NMNM0127782 If Indian, Allottee or Tribe Name	
				7. If Unit or CA/Agreement, Name and/or No. 8. Well Name and No. TKL Federal 24 #5	
2. Name of Operator Ridgeway Arizona Oil Corp 3a. Address 777 N. Eldridge Pkwy #150, Houston, TX 77079 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980 FNL & 660 FEL Sec. 24, T.07S, R.33E			2016	9. API Well No. 30-041-10509 10. Field and Pool, or Exploratory Area Chaveroo, San Andres 11. County or Parish, State Roosevelt County, NM	
12. CHECK AP TYPE OF SUBMISSION Notice of Intent ✓ Subsequent Report Final Abandonment Notice	PROPRIATE BOX(ES) T Acidize Alter Casing Casing Repair Change Plans Convert to Injection	TYPE C Deepen Fracture Treat New Construction Plug and Abandon Plug Back TYPE C	INT TO P&A NF RBDMS	P&A R(

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/07/15 MIRU Plugging equipment. ND wellhead, NU BOP. 12/08/15 Rigged up wireline, RIH w/ guage ring to 4020'. Set 4 1/2 CIPB @ 4000', pumped 64 bbls of mud laden fluid. Pressure tested csg, held @ 500 psi. Spotted 25 sx class C cmt @4000-3638'. POH w/ tbg. Perf'd csg @ 2975'. Pressured up on csg. Spotted 25 sx class C cmt @3025-2663' (notified Bob Hoskinson w/ BLM). WOC. 12/09/15 RIH w/ tbg, tagged plug @ 2645'. Perf'd csg @ 1898'. Sqz'd 40 sx class C cmt & displaced to 1790'. WOC. No tag. RIH w/ packer, sqz'd 40 sx class C cmt & displaced to 1790'. WOC. Tagged plug @ 1770'. Perf'd csg @ 900'. RIH w/ packer, re-sqz'd 40 sxs class C cmt & displaced to 800' (notified Bob Hoskinson w/ BLM). WOC. 12/10/15 Tagged plug @ 750'. POH w/ all tbg. Perf'd csg @ 60'. Rigged down wireline & tbg tongs, ND BOP. Sqz'd 25 sxs class C cmt @ 60 to surface. Rigged down and moved off. 12/15/15 Moved in backhoe and welder, dug out cellar, and cut off wellhead. Welded "Underground Dry Hole Marker". Backfilled cellar, removed deadman. Cleaned location and moved off.

Approved as to plugging of the well bore. Liability ender bond is retained until surface restoration is completed.

14. Thereby certify that the foregoing is true and correct Name (Printed/Typed)	Title VP Page	ulatowy Affaire				
Jamie L Hogue	Title VP Regulatory Affairs					
Signature and Signature	Date	ACCEPTED FOR RECORD				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
Approved by	Title	JAN Date 3 /2016				
Conditions of approval, if any, are attached. Approval of this notice does not warran certify that the applicant holds legal or equitable title to those rights in the subject lear which would entitle the applicant to conduct operations thereon.	office Office	BUREAU OF LAND MANAGEMENT				
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any States any false, fictitious or fraudulent statements or representations as to any matter	person knowingly within its jurisdi	y and willfully/to make to any department of agency of the United iction.				
(Instructions on page 2) MW/OCD 01/19/201	6					

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