

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION		5. Lease Serial No. NMLC029509A
2. Name of Operator FRONTIER FIELD SERVICES LLC		6. If Indian, Allottee or Tribe Name
Contact: JULIE DOSSEY E-Mail: JDOSSEY@AKAENERGY.COM		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 65 MERCADO STREET SUITE 250 DURANGO, CO 81301	3b. Phone No. (include area code) Ph: 970-759-7110 Fx: 970-375-2216	8. Well Name and No. MALJAMAR AGI 2
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 21 T17S R32E Mer NMP SWSE 400FSL 2100FEL 32.813967 N Lat, 103.769748 W Lon		9. API Well No. 30-025-42628
		10. Field and Pool, or Exploratory WOLFCAMP
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

A previous sundry - EC Transaction #316670, serial #830-13082 was approved December 4, 2015.
A portion of the sundry requested that the surface and bottom hole location be moved, however the surface and bottom hole will remain as was approved in the APD #30-025-42628:-
Surface Location:- 400 FSL, 2100 FEL Section 21, T17S, R32E
Bottom Hole Location: 350 FSL, 650 FWL Section 21, T17S, R32E

Attached is the plat reflecting the above footages.

OK [Signature] 1/13/16

14. I hereby certify that the foregoing is true and correct. Electronic Submission #325704 verified by the BLM Well Information System For FRONTIER FIELD SERVICES LLC, sent to the Hobbs	
Name (Printed/Typed) JULIE DOSSEY	Title PERMITTING AND LAND
Signature (Electronic Submission)	Date 12/07/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>[Signature]</i>	FOR FIELD MANAGER	Date 1/14/16
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CARLSBAD FIELD OFFICE <i>[Signature]</i>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

JAN 25 2016

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240
Phone (505) 395-5181 Fax: (505) 393-0720

DISTRICT II
811 S. First St., Artesia, NM 88210
Phone (505) 748-1289 Fax: (505) 748-9720

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone (505) 884-5178 Fax: (505) 884-5170

DISTRICT IV
1217 S. St. Francis Dr., Santa Fe, NM 87505
Phone (505) 476-3480 Fax: (505) 476-3482

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
1217 South St. Francis Dr.
Santa Fe, New Mexico 87505

Form C-102
Revised August 1, 2011

Submit one copy to appropriate
District Office

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

API Number	Pool Code	Pool Name
Property Code	Property Name AGI	Well Number 2
OGRID No.	Operator Name FRONTIER ENERGY SERVICES	Elevation 4019

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
O	21	17 S	32 E		400	SOUTH	2100	EAST	LEA

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	21	17 S	32 E		350	SOUTH	650	WEST	LEA

Dedicated Acres	Joint or Infill	Consolidation Code	Order No.

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

N: 665185.8 E: 711294.9 (NAD 83)	N: 665196.5 E: 713935.1 (NAD 83)	N: 665202.4 E: 716575.3 (NAD 83)			
<p>PROPOSED BOTTOM HOLE LOCATION Lat - N 32°48'49.90" Long - W 103°46'40.47" NMSPCE- N 660264.1 E 711975.4 (NAD-83)</p>			<p>SURFACE LOCATION Lat - N 32°48'50.33" Long - W 103°46'10.81" NMSPCE- N 660320.0 E 714506.3 (NAD-83)</p>		
<p>650' B.H.</p>			<p>4021.6' 4024.4'</p>		
<p>2532.2'</p>			<p>2100'</p>		
<p>350'</p>			<p>4014.8' 4015.9'</p>		
N: 659912.5 E: 711327.9 (NAD 83)					N: 659925.6 E: 716608.5 (NAD 83)

OPERATOR CERTIFICATION
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature _____ Date _____

Printed Name _____

Email Address _____

SURVEYOR CERTIFICATION
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date Surveyed _____

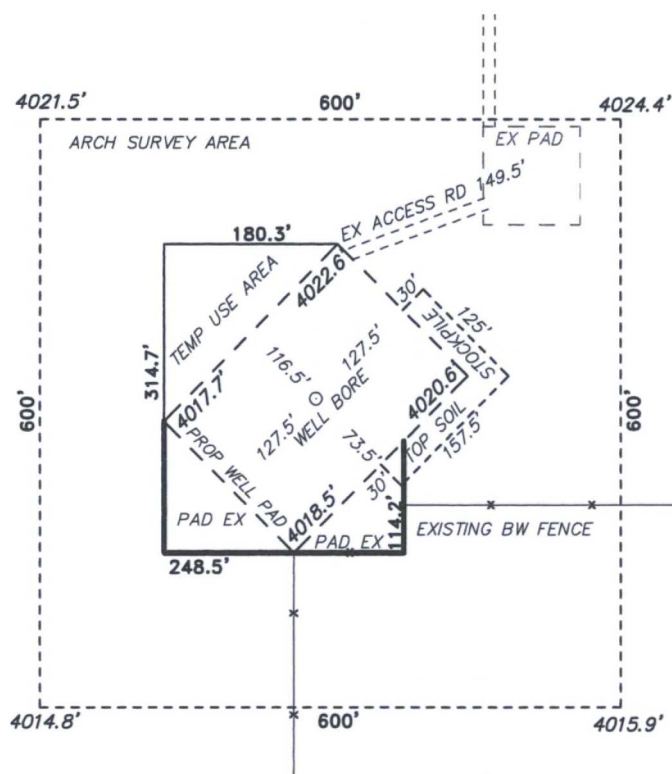
Signature & Seal of Professional Surveyor _____

Certificate No. 7977

Scale: 1" = 1000'

WO Num.: 30504

PERMANENT PAD EXPANSION AND TUA AREAS



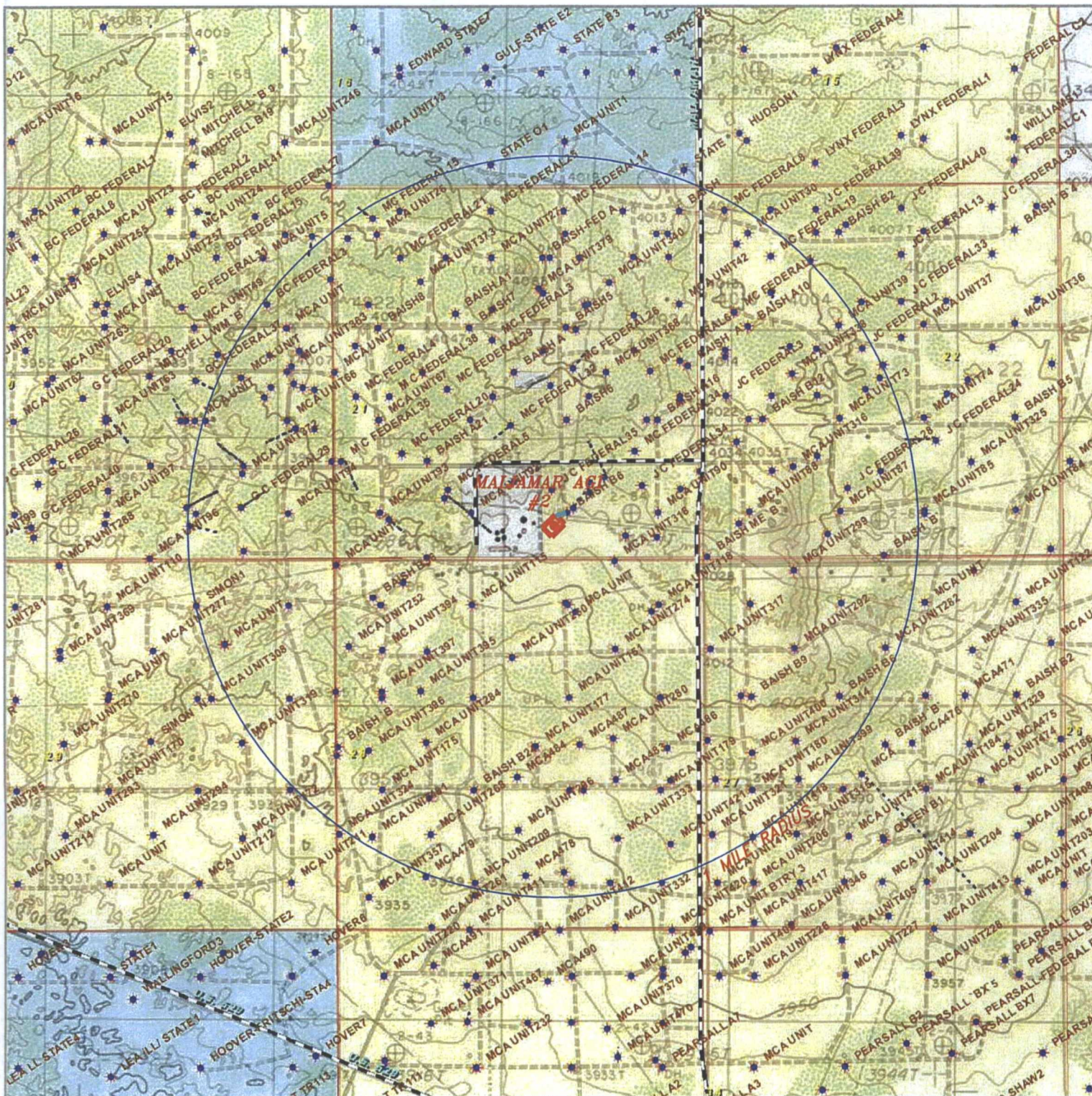
Sheet 1 of 1 Sheets

PERMANENT PAD EXPANSION AND TUA AREAS



REF: MALJAMAR AGI #2 / WELL PAD TOPO

THE MALJAMAR AGI #2 LOCATED 400' FROM
THE SOUTH LINE AND 2100' FROM THE EAST LINE OF
SECTION 21, TOWNSHIP 17 SOUTH, RANGE 32 EAST.
N.M.P.M., LEA COUNTY, NEW MEXICO.



MALJAMAR AGI #2

Located 400' FSL and 2100' FEL
Section 21, Township 17 South, Range 32 East,
N.M.P.M., Lea County, New Mexico.



P.O. Box 1786
1120 N. West County Rd.
Hobbs, New Mexico 88241
(575) 393-7316 - Office
(575) 392-2206 - Fax
basinsurveys.com

0' 1000' 2000' 3000' 4000'

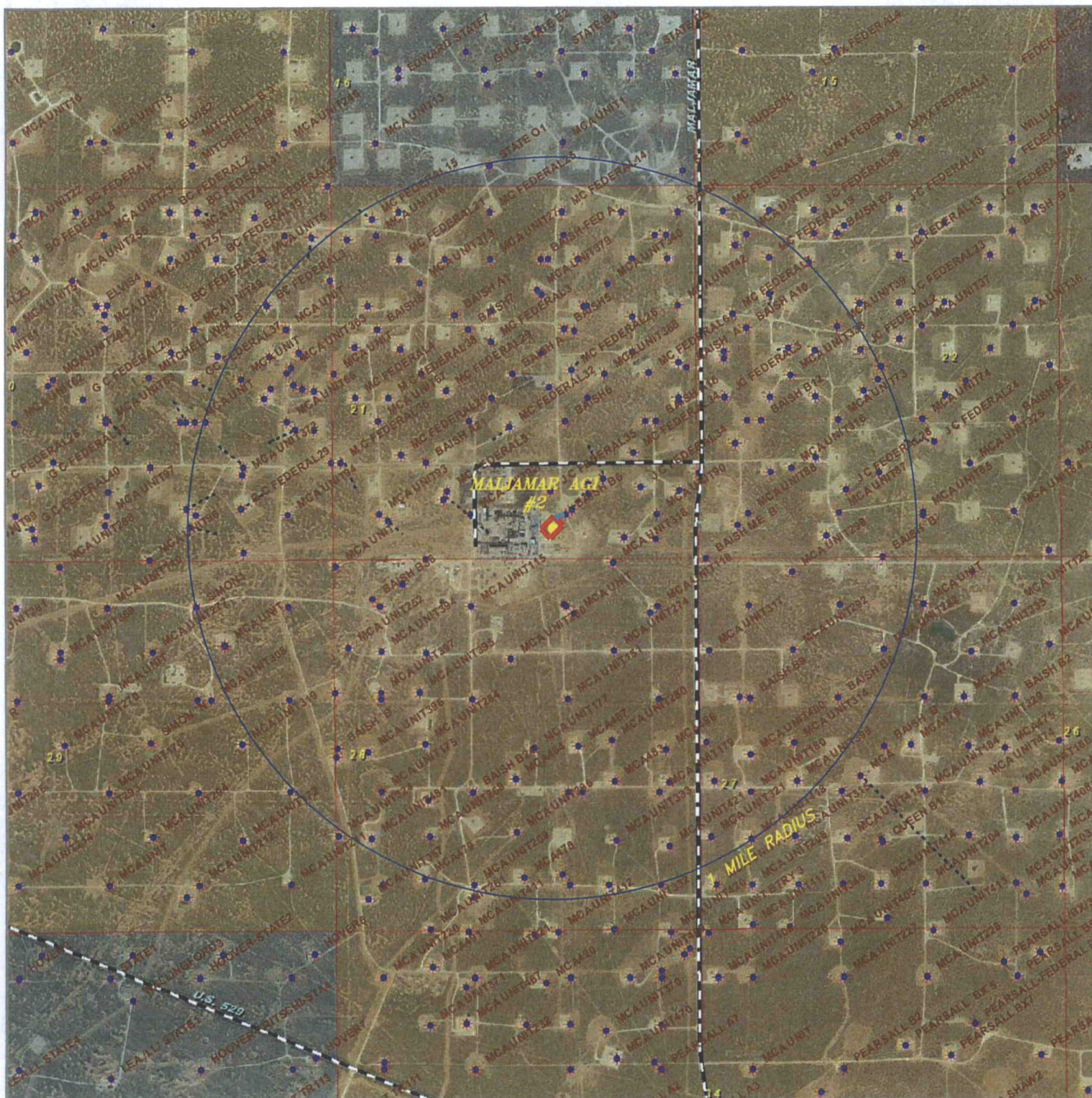
SCALE: 1" = 2000'

W.O. Number: KAN 31917

Survey Date: 09-10-2015

YELLOW TINT - USA LAND
BLUE TINT - STATE LAND
NATURAL COLOR - FEE LAND





MALJAMAR AGI #2

Located 400' FSL and 2100' FEL
Section 21, Township 17 South, Range 32 East,
N.M.P.M., LEA County, New Mexico.



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1120 N. West County Rd.
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Survey Date: 09-10-2015

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NATURAL COLOR - FEE LAND

