

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM56263
2. Name of Operator CHEVRON USA INC ✓		6. If Indian, Allottee or Tribe Name
3a. Address 15 SMITH ROAD MIDLAND, TX 79705		7. If Unit or CA/Agreement, Name and/or No. NMNM117035
3b. Phone No. (include area code) Ph: 432-687-7375 Fax: 432-687-7221		8. Well Name and No. CORDORNIZ 28 FEDERAL 2 ✓
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T19S R34E NWSW 1980FSL 660FWL 32.629432 N Lat, 103.571777 W Lon ✓		9. API Well No. 30-025-36196 ✓
		10. Field and Pool, or Exploratory QUAIL RIDGE
		11. County or Parish, and State LEA COUNTY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CHEVRON USA RESPECTFULLY REQUESTS ADDITIONAL TIME TO EXPLORE POTENTIAL UPHOLE OPPORTUNITIES IN THE DELAWARE ZONE. ECONOMICS FOR EXPLORATORY WORK ARE NOT FAVORABLE AT THIS TIME, THUS WE REQUEST THE TA APPROVAL BE EXTENDED TO JANUARY 1, 2017.

ATTACHED IS THE MIT FORM FROM JANUARY 6, 2016 PER JIM AMOS (BLM) REQUEST.

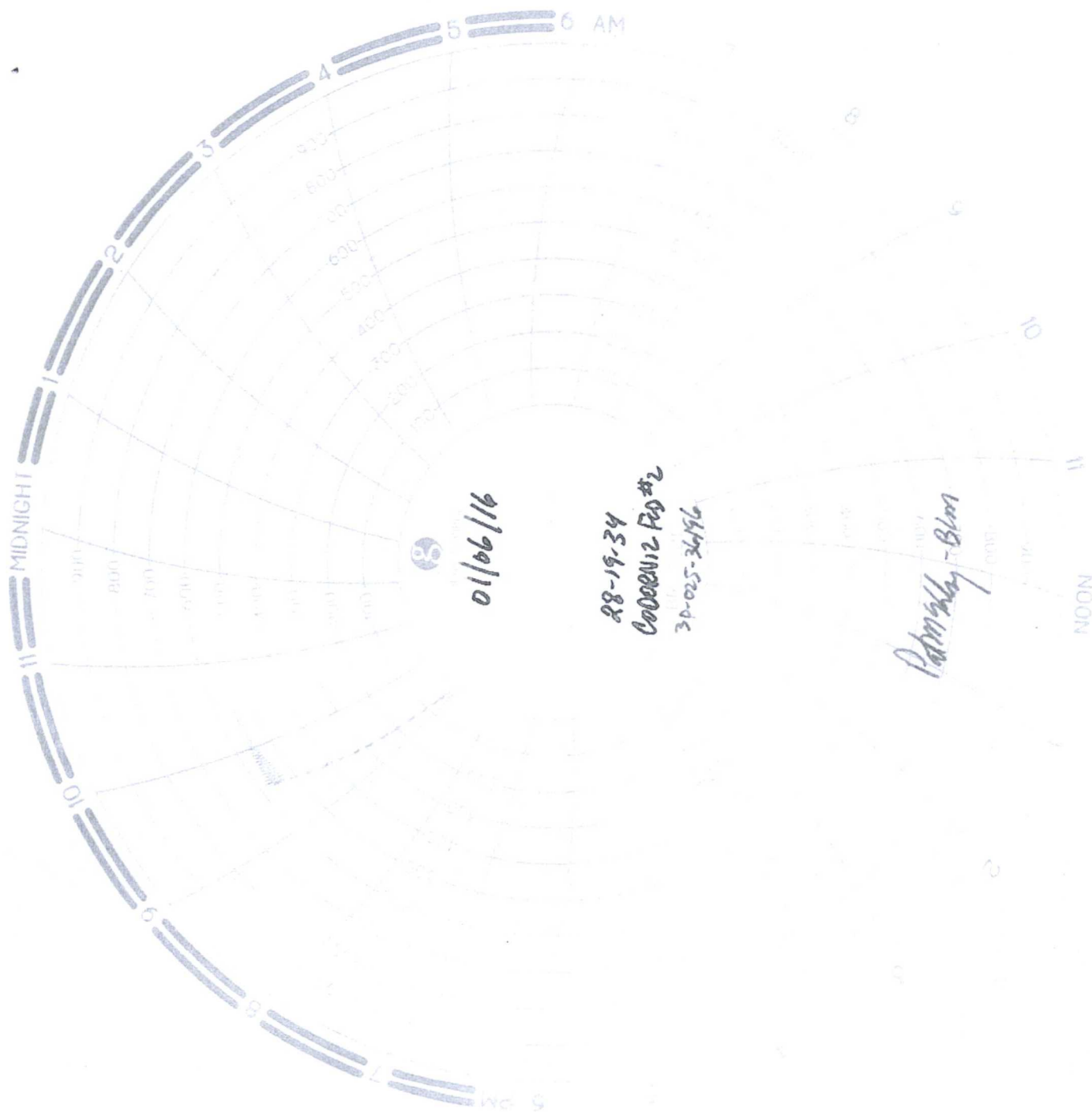
14. I hereby certify that the foregoing is true and correct. Electronic Submission #328114 verified by the BLM Well Information System For CHEVRON USA INC, sent to the Hobbs	
Name (Printed/Typed) MICHAEL STAFFORD	Title PETROLEUM ENGINEER
Signature (Electronic Submission)	Date 01/08/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>James R. Amos</u>	Title <u>SPET</u>	Date <u>1-14-16</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>LFO</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****MHB/OCD 1/25/2016**JAN 26 2016**OK



01/06/16

28-19-34
COORDINATE P2 #2
30-025-36/96

Palm Bay - Blm

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