

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Hobbs

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.
NMNM92199

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
ENDURANCE RESOURCES LLC

3a. Address
203 WEST WALL STREET SUITE 1000 MIDLAND TEXAS 79701

3b. Phone No. (include area code)
432-242-4680

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 29 T23S R34E NWNE 0330 FNL 1980 FEL
32.165501 N Lat, 103.292380 W Lon

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
BROADCASTER 29 FEDERAL 3H

9. API Well No.
30-025-41909-00-X1

10. Field and Pool or Exploratory Area
BELL LAKE

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Drilling Operations</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleting horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleting in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

8/5/2014 Drill 8-3/4" hole to 15,818' TD. Run 367 joints (15,822') 5-1/2" HCP-110 20# casing set @ 15,818'. Cement lead: 1415 sacks EconoCem 11.5# weight, 2.64 yield, 666 bbls. slurry. Tail: 1140 sacks HalCem 14.2# weight, 1.32 yield, 287 bbls. slurry. WOC. Top of cement @ 3400'.
Release rig @ 2:00 p.m. 8-6-2014.

Amended report to show top of cement at 3400' from surface.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

M. A. Sirgo, III

Title Engineer

Signature

Date 12/16/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ACCEPTED FOR RECORD

JAN 21 2016

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

FEB 02 2016