

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM27506	
2. Name of Operator CHEVRON USA INCORPORATED		6. If Indian, Allottee or Tribe Name	
3a. Address 15 SMITH ROAD MIDLAND, TX 79705		7. If Unit or CA/Agreement, Name and/or No.	
3b. Phone No. (include area code) Ph: 575-263-0431 Fx: 575-263-0445		8. Well Name and No. <i>1515-59</i> SALADO DRAW 18 26 33 FED 1H	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T26S R33E Lot 1 200FNL 873FWL		9. API Well No. 30-025-42659-00-X1	
		10. Field and Pool, or Exploratory WILDCAT	
		11. County or Parish, and State LEA COUNTY, NM	

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CHEVRON USA INC IS REQUESTING TO ADD A SECOND ENTRANCE TO THE EXISTING PAD FROM THE SE CORNER. BACK ON APRIL 17, 2015 NICK WANN (FACILITIES ENGINEER-CHEVRON) MET WITH TRISH BADBEAR ON SITE AND SHE GAVE VERBAL APPROVAL TO ADD THE SECOND ENTRANCE TO THE COMPRESSOR STATION. PLEASE FIND ATTACHED A DIAGRAM THAT WAS DISCUSSED WITH TRISH AT THE TIME. CHEVRON WILL NEED THIS SECOND ENTRANCE IN ORDER TO ADD THE 4TH COMPRESSOR WHICH WILL BE CRITICAL FOR US IN THE NEXT MONTH OR SO TO GET MORE PRODUCTION BACK ON. IF YOU HAVE ANY QUESTIONS, PLEASE GIVE NICK WANN A CALL AT 432-687-7852.

*OK PCM 2-9-16*

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #326216 verified by the BLM Well Information System For CHEVRON USA INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 01/11/2016 (16PP0111SE)</b>	
Name (Printed/Typed) CINDY H MURILLO	Title PERMITTING SPECIALIST
Signature (Electronic Submission)	Date 12/14/2015

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>Stephen J. Coffey</i>	Title <i>For</i> FIELD MANAGER	Date <i>2/9/16</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office CARLSBAD FIELD OFFICE

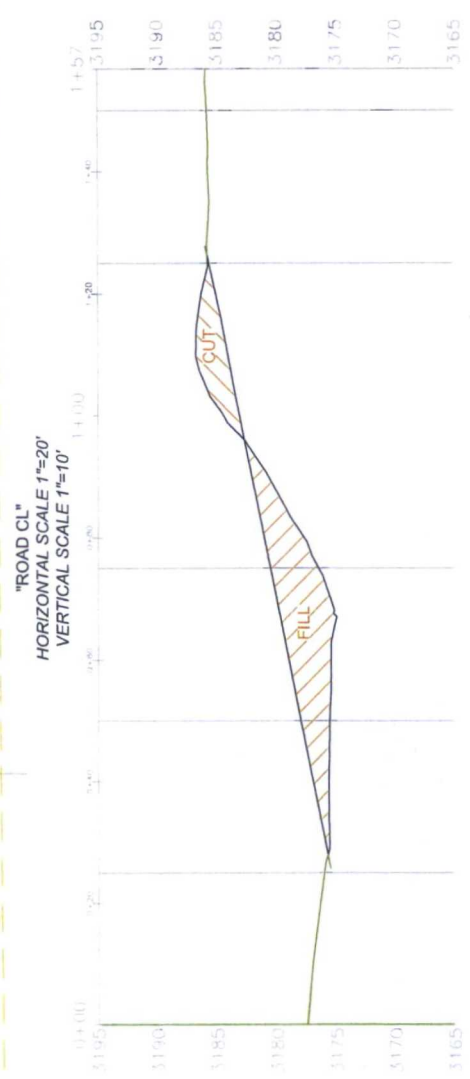
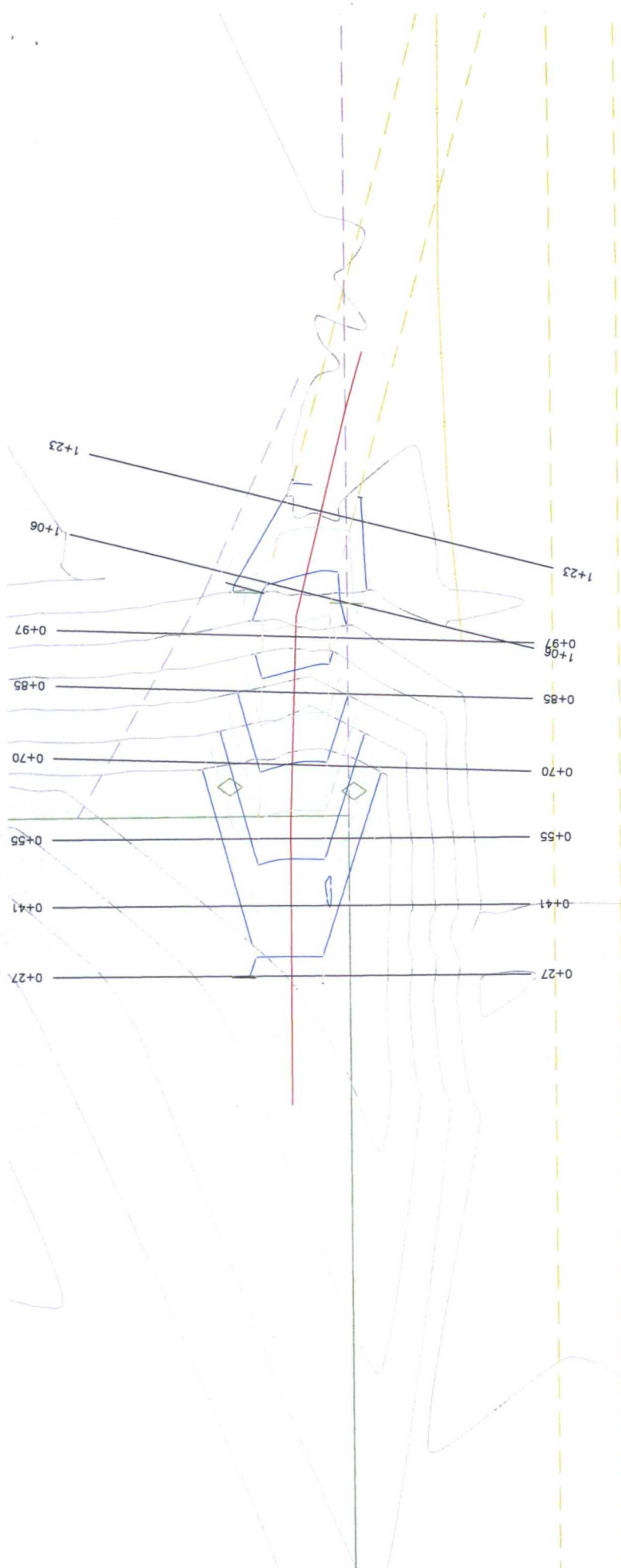
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

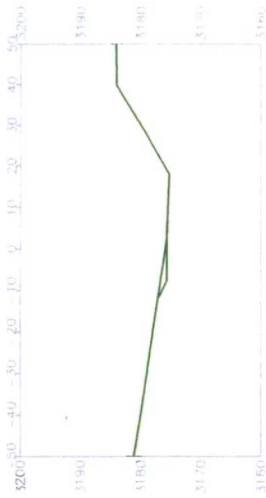
*MSB/ocd  
2/17/2016*

FEB 17 2016

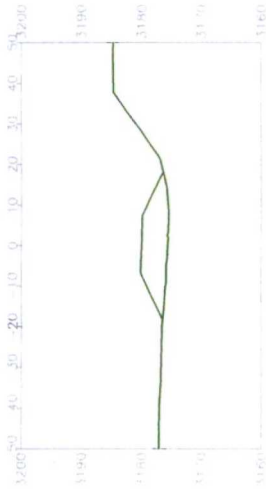
*hm*



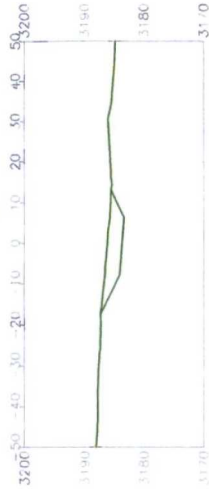
CROSS SECTION @ STA. 0+27



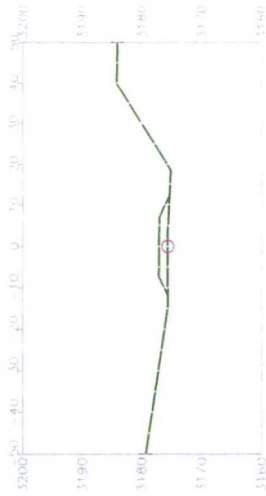
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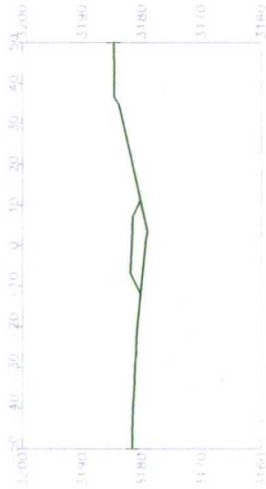
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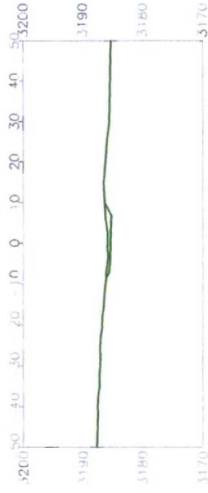
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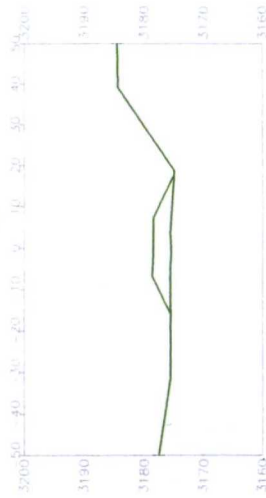
CROSS SECTION @ STA. 0+85



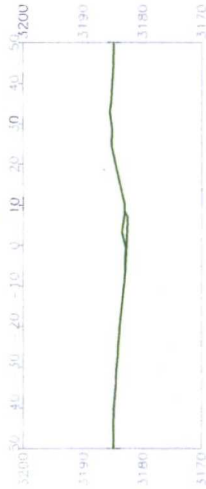
CROSS SECTION @ STA. 1+23



CROSS SECTION @ STA. 0+55



CROSS SECTION @ STA. 0+97





**NOTE:**

Please be advised, that while reasonable efforts are made to locate and verify pipelines and anomalies using our standard pipeline locating equipment, it is impossible to be 100 % effective. As such, we advise using caution when performing work as there is a possibility that pipelines and other hazards, such as fiber optic cables, PVC pipelines, etc. may exist undetected on site.

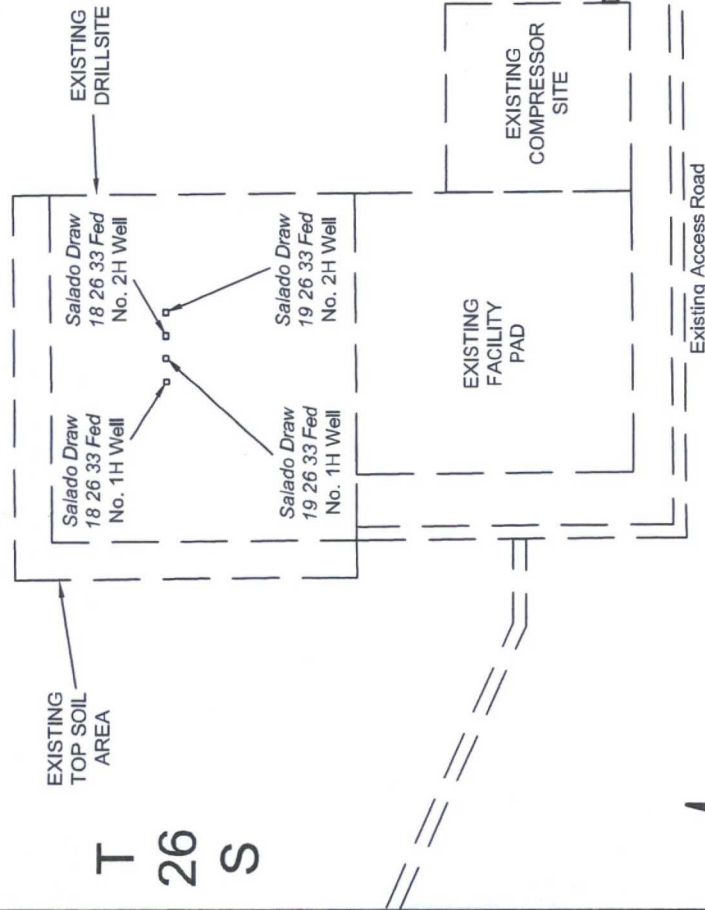
# R 33 E

## Sec. 18

Bureau of Land Management

**NOTE:**

Many states maintain information centers that establish links between those who dig (excavators) and those who own and operate underground facilities (operators). It is advisable and in most states, law, for the contractor to contact the center for assistance in locating and marking underground utilities. For guidance: New Mexico One Call System - [www.nmonecall.org](http://www.nmonecall.org).



### Sec. 19

Bureau of Land Management

Fnd. 2" Iron Pipe  
with Cap at the  
North Qtr Corner  
of Section 19

NAD 27 NEW MEXICO EAST ZONE



C. H. Fenstermaker & Associates, L.L.C.  
135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax. 337-232-3299  
[www.fenstermaker.com](http://www.fenstermaker.com)

FOR THE EXCLUSIVE USE OF  
CHEVRON U.S.A. INC.

I, Robert L. Lastrapes, Registered Professional  
Land Surveyor, do hereby state this plat is true  
and correct to the best of my knowledge.

DISCLAIMER: At this time, C. H. Fenstermaker & Associates, L.L.C. has not performed nor was asked to perform any type of engineering, hydrological modeling, flood plain, or "No Rise" certification analyses, including but not limited to determining whether the project will impact flood hazards in connection with federal/FEMA, state, and/or local laws, ordinances and regulations. Accordingly, Fenstermaker makes no warranty or representation of any kind as to the foregoing issues, and persons or entities using this information shall do so at their own risk.

## CHEVRON U.S.A. INC.

PROPOSED ACCESS ROAD  
SALADO DRAW 18 & 19 26 33 FED 1H & 2H WELLS  
SECTION 19, T26S-R33E  
LEA COUNTY, NEW MEXICO

REVISIONS			
DRAWN BY: GDG	No. 1	DATE: 12/10/2015	REVISED BY: VHV
PROJ. MGR.: VHV	No.	DATE:	REVISED BY:
DATE: JUNE 5, 2014	No.	DATE:	REVISED BY:
FILENAME: T:\2014\2144669\DWG\Proposed Facilities Detail.dwg			

Not to be used for construction, bidding,  
recordation, conveyance, sales, or as the  
basis for the issuance of a permit.



Robert L. Lastrapes  
Registration No. 23006