

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

EC

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC064900
2. Name of Operator CIMAREX ENERGY CO OF COLORADO Contact: AMITHY E CRAWFORD Email: acrawford@cimarex.com		6. If Indian, Allottee or Tribe Name
3a. Address 600 N. MARIENFELD STREET STE 600 MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-620-1909	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 17 T15S R31E SWNW 1980FNL 330FWL 33.017796 N Lat, 103.851568 W Lon		8. Well Name and No. MIDWAY 17 FEDERAL #1
		9. API Well No. 30-005-29034-00-S1
		10. Field and Pool, or Exploratory UNDESIGNATED-ABO-WOLFCAMP
		11. County or Parish, and State CHAVES COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please see attached facility diagram.

this battery also facilitates the following well:

Midway 17 Federal #4 30-005-29065.

Thank you!!

14. I hereby certify that the foregoing is true and correct. Electronic Submission #329048 verified by the BLM Well Information System For CIMAREX ENERGY CO OF COLORADO, sent to the Roswell Committed to AFMSS for processing by DAVID GLASS on 02/24/2016 (16DRG0172SE)	
Name (Printed/Typed) AMITHY E CRAWFORD	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 01/20/2016

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD /S/ DAVID R. GLASS FEB 24 2016		Title	Date
Approved By		Office	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

Accepted for Record Only

MSS/OCD 2/29/2016

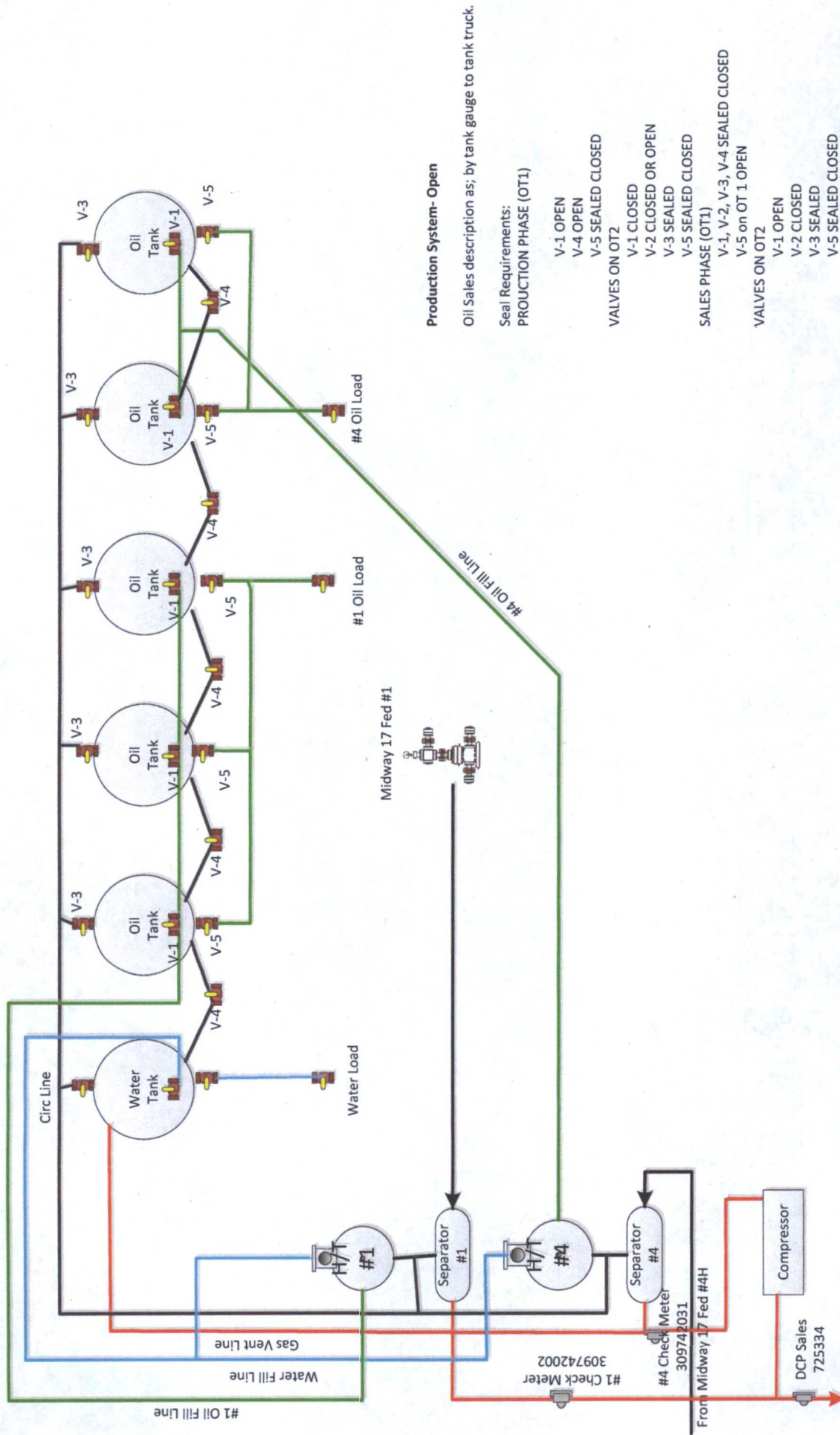
MAR 01 2016

**Additional data for EC transaction #329048 that would not fit on the form**

**Wells/Facilities, continued**

<b>Agreement</b>	<b>Lease</b>	<b>Well/Fac Name, Number</b>	<b>API Number</b>	<b>Location</b>
NMLC064900	NMLC064900	MIDWAY 17 FEDERAL 1H	30-005-29034-00-S1	Sec 17 T15S R31E SWNW 1980FNL 330FWL 33.017796 N Lat, 103.851568 W Lon
NMLC064900	NMLC064900	MIDWAY 17 FEDERAL 4H	30-005-29065-00-S1	Sec 17 T15S R31E NENE 375FNL 375FWL 33.014190 N Lat, 103.836620 W Lon

# Site Facility Diagram



**Midway 17 Federal #1**  
Sec 17, T15S, R31E  
1980' FNL & 330' FWL  
30-005-29034  
NMLC064900  
Chaves Co., NM

**Midway 17 Federal #4**  
Sec 17, T15S, R31E  
375' FNL & 375' FWL  
30-005-29065  
NMLC064900  
Chaves Co., NM

