## **NMOCD**

Form 3160-5 (September 2001)

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND BUREAU OF LAND MANAGEMENT

FORM APPROVED OM B No. 1004-0135 Expires: January 31, 2004

## SUNDRY NOTICES AND REPORTS ON WELLS

NM-0558287 6. If Indian, Allottee or Tribe Name

5. Lease Serial No.

| abandoned well. Use Form 3160 - 3 (APD) for such proposals.                          |   |   |  |  |  |
|--|---|---|--|--|--|
| SUBMIT IN TRIPLICATE- Other instructions on reverse side.                            |   |   |  |  |  |
| 1. Type of Well Gas Well Other   |   |   |  |  |  |
| ARIZONA OIL CORP   |   |   | Morgan Federal Lease  9. API Well No.  |  |  |
| 3a. Address<br>777 N. ELDRIDGE PKWY #150 HOUSTON, TX 77079                           |   |   | 0. Field and Pool, or Exploratory Area   |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  MAR 0 2 2016 |   |   |  |  |  |
| PROPRIATE BOX(ES) TO   | INDICATE NATO   | E CHEPTUS BE  | EPORT, OR OTHER DATA   |  |  |
|  |   |   |  |  |  |
| Acidize Alter Casing Casing Repair Change Plans Convert to Injection                 | Deepen Fracture Treat New Construction Plug and Abandon Plug Back | Production (Star Reclamation Recomplete Temporarily Aba Water Disposal  | Well Integrity  Other RUN TICKET   |  |  |
|  | II. Use Form 3160 - 3 (  PLICATE- Other inst  Gas Well□□          | PLICATE- Other instructions on rever  Gas Well  Other  ARIZONA OIL CORP  OHOUSTON, TX 77079  3b. Phone No. (include 832-485-850)  C, R, M., or Survey Description)  M  PROPRIATE BOX(ES) TO INDICATE NATURE  Acidize  Acidize  Acidize  Casing Repair  Change Plans  Plug and Abandon | Casing Repair   Change Plans   Change Plans   Plug and Abandon   Casing Recomplete   Change Plans   PLICATE   Other   ARIZONA OIL CORP   3b. Phone No. (include area code)   832-485-850   OBBS OC   R. R. M., or Survey Description)   MAR 0 2 2016   OBBS OC   Casing Repair   Change Plans   Plug and Abandon   Temporarily Abarbara   Casing Plug and Abandon   Casing Plug and Abandon   Temporarily Abarbara   Casing Plug and Abandon   Temporarily Abarbara   Casing Plug and Abandon   Casing Plug and Abandon |  |  |

Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ATTACHED PLEASE FIND PHILLIPS 66 RUN TICKET DATED 2/7/2016 FOR THE MORGAN FEDERAL LEASE

|  | X                              | 54                        | AN TO                | 30-041-10                         | 448           |
|--|--------------------------------|---------------------------|----------------------|-----------------------------------|---------------|
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)   |                                |                           |                      |                                   |               |
| JAMIE L HOGUE  | Title VP REGULATORY AFFAIRS    |                           |                      |                                   |               |
| Signature Q F C C  | Date                           |                           | 02/10/               | 2016                              |               |
| ACCEPTED FOHIS SPACE FOR FEDER   | RAL OR                         | STATE                     | OFFICE US            | E                                 |               |
| Approved by S / DAVID R. GLASS   |                                | Title                     |                      | Date                              |               |
| Conditions of approval, if any areaffached approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                | Office                    | ROSWELL FIELD OFFICE |                                   |               |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for States any false, fictions of fraudulent statements or representations as to any  | or any person<br>matter within | knowingly<br>its jurisdic | and willfully to mal | ke to any department or agency of | of the United |

(Instructions on page 2)



HOBBS OCD

MAR 02 2016

[X] UN 1267

CRUDE OIL RUN TICKET PETROLEUM CRUDE OIL, 3

PGI

RECEIVED

EMER LENCY CONTACT: ChemTrec Trec 1(866)326-9922

CONFIRMAT ON #: 421734

TICKET #: )063709 TANK #: )196777

TANK SIZE : 530

TANK HEIGHT : 16' 0" 0/4

RIDGEWAY ARIZONA OIL CORP MORGAN B FEDERAL OPER/ TOR :

LEASE | AME

LE ASE 2425803

BLM/FEDELAL #:

STATE ODE :

LEGAL LESC 26-7S-33E-ALL ROOSEVELT COL NTY SHII PER

Phillips 66 Sentinel Transportation TRANSPOFTER

DESTINA ION : Whiteface WTS 016

OIL LEVEL TANK **BS&W BOTTOMS** FT IN FRACT 8' 5" 0/4 3' 11" 2/4 FT IN FRACT 0' 7" 0/4 DATE TIME TEMP 2/7/16 15:53 OPEN 54.0 0' 7" 0/4 16:22 2/7/16 CL OSE 54.0

--- OBSERVED - - -GRAVITY S&W % TEMP at 60 DegF GRAVITY (fraction) 52.0 17.4 0.30000 17.0

EST GOV BBLS: 147.53 EST GSV BBLS: 147.87 EST NSV BBLS: 147.43

SEAL OFF: 0 SEAL ON:

NOTES: \*\*\*\*\*\*\*\*\*

Driver James Foster

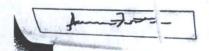
Truck #: 4160

Trailer #: 8363

"This is to cer ify that the above named materials are properly classified, described, packaged, marked and labeled and are in the applicable condition for transportation according to the applicable regulations of the Department of Transportation. Subject to section 7 of the terms and conditions of the applicable bill of lading. If this shipment is to be delivered to the consignee without recourse of the consignor, the consignor shall sign the following statement. The carrier shall not make delivery of this shipment with payment of freight and all other lawful charges."

( REFERENCE ERG FOR EMERGENCY RESPONSE INFORMATION )

CARRIER REPRESENTATIVE:



Accepted By: