

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD

Hobbs

FORM APPROVED  
OMB No. 1004-0135  
Expires: January 31, 2004

## SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**1. Type of Well  
☐ Oil Well ☐ Gas Well ☒ Other2. Name of Operator  
**RIDGEWAY ARIZONA OIL CORP**3a. Address  
**777 N. ELDRIDGE PKWY #150 HOUSTON, TX 77079**3b. Phone No. (include area code)  
**832-485-8500**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

5. Lease Serial No.

**NM-0558287**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

**Morgan Federal Lease**

9. API Well No.

10. Field and Pool, or Exploratory Area

**Chaveroo San Andres**

11. County or Parish, State

**Roosevelt County, NM**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>RUN TICKET</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**ATTACHED PLEASE FIND PHILLIPS 66 RUN TICKET DATED 2/7/2016 FOR THE MORGAN FEDERAL LEASE****\* SCAN TO 30-041-10448**

14. I hereby certify that the foregoing is true and correct
- 
- Name (Printed/Typed)

**JAMIE L HOGUE**Title **VP REGULATORY AFFAIRS**

Signature

Date

**02/10/2016****ACCEPTED FOR RECORD**  
**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**/S/ DAVID R. GLASS**

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**ROSWELL FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**Accepted for Record Only****msb/ocd 3/3/2016****MAR 03 2016**





NM-0558287

Page 1 of 1

Sentinel Transportation  
4001 E 42nd St  
Odessa, TX, 79762

HOBBS OCD

MAR 02 2016

[X] UN 1267

## CRUDE OIL RUN TICKET

PETROLEUM CRUDE OIL, 3

PGI

RECEIVED

EMERGENCY CONTACT: ChemTrec Trec 1(866)326-9922

CONFIRMATION #: 421734

TICKET #: 0063709

TANK #: 0196777

TANK SIZE : 530

TANK HEIGHT : 16' 0" 0/4

OPERATOR : RIDGEWAY ARIZONA OIL CORP  
 LEASE NAME : MORGAN B FEDERAL  
 LEASE : 2425803  
 BLM/FEDERAL #:  
 STATE CODE : NM  
 LEGAL DESC : 26-7S-33E-ALL  
 COUNTY : ROOSEVELT  
 SHIPPER : Phillips 66  
 TRANSPORTER : Sentinel Transportation  
 DESTINATION : Whiteface WTS 016

	DATE	TIME	OIL LEVEL FT IN FRACT	TANK TEMP	BS&W BOTTOMS FT IN FRACT
OPEN	2/7/16	15:53	8' 5" 0/4	54.0	0' 7" 0/4
CLOSE	2/7/16	16:22	3' 11" 2/4	54.0	0' 7" 0/4

---OBSERVED---  
 GRAVITY 17.0  
 TEMP 52.0

GRAVITY  
 at 60 DegF  
 17.4

S&W %  
 (fraction)  
 0.30000  
 EST GOV BBLs: 147.53  
 EST GSV BBLs: 147.87  
 EST NSV BBLs: 147.43

SEAL OFF: 0

SEAL ON: 0

## NOTES:

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Driver James Foster Truck #: 4160 Trailer #: 8363

"This is to certify that the above named materials are properly classified, described, packaged, marked and labeled and are in the applicable condition for transportation according to the applicable regulations of the Department of Transportation. Subject to section 7 of the terms and conditions of the applicable bill of lading. If this shipment is to be delivered to the consignee without recourse of the consignor, the consignor shall sign the following statement. The carrier shall not make delivery of this shipment with payment of freight and all other lawful charges."

( REFERENCE ERG FOR EMERGENCY RESPONSE INFORMATION )

CARRIER REPRESENTATIVE:

Accepted By: