| Submit 1 Copy To Appropriate District Office | State of New Mexico | | Form C-103 Revised July 18, 2013 | | |
|---|--|--|--|---------------------------|--|
| District I – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | | WELL API NO. | | | |
| District II - (575) 748-1283 | istrict II - (575) 748-1283 | | 30 025 02225 | | |
| 811 S. First St., Artesia, NM 88210 District III – (505) 334-6178 | 1220 South St. Fra | | 5. Indicate Type of L | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 87505 | | STATE FEE 6. State Oil & Gas Lease No. | | |
| District IV - (505) 476-3460 Salita FC, 1NIVI 67505 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | B-2317 | | | |
| SUNDRY NOTICE (DO NOT USE THIS FORM FOR PROPOSAL DIFFERENT RESERVOIR. USE "APPLICA" | | LUG BACK TO A | 7. Lease Name or Un | | |
| PROPOSALS.) | - HOR | TOR SOCI | State 35 Unit | | |
| | as Well 🗌 Other | BSOO | 8. Well Number 01 | | |
| 2. Name of Operator McGowan Working Partners, Inc. | Gowan Working Partners, Inc. | | | 9. OGRID Number 220397 | |
| 3. Address of Operator | | 2016 | 10. Pool name or Wil | dcat | |
| P O Box 55809, Jackson MS 39296-5 | RECE | m | Vacuum GB/SA | | |
| 4. Well Location | | EVED line and | | | |
| Unit Letter <u>D</u> : | | | | | |
| | Township17SRange11. Elevation (Show whether Data | | | inty Lea | |
| | 4023' GL | к, <i>ккв</i> , <i>к1</i> , <i>Gк</i> , ей | c.) | | |
| | | | | | |
| 12. Check Ap | propriate Box to Indicate | Nature of Notice | , Report or Other Dat | ta | |
| NOTICE OF INTE | ENTION TO | SUE | BSEQUENT REPO | RT OF | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | | | | | |
| | CHANGE PLANS COMMENCE DRILLING OPNS. PANDA | | | | |
| | | CASING/CEMEN | | | |
| DOWNHOLE COMMINGLE | | | | | |
| CLOSED-LOOP SYSTEM | | S. B. | | | |
| OTHER: | : 🛛 | OTHER: | | | |
| Describe proposed or complete of starting any proposed work proposed completion or recomplete |). SEE RULE 19.15.7.14 NMA | | | | |
| 1. Pressure test well for reinst | atement of T/A status. | | | | |
| · | ···· | | | | |
| | ition of Approval: notify | | | | |
| UCI | D Hobbs office 24 hours | | | | |
| prior of | running MIT Test & Ch | art | | | |
| | | 5 | | | |
| | | | | | |
| | | | | | |
| Spud Date: | Rig Release I | Date: | | | |
| | | | | | |
| | | | | | |
| I hereby certify that the information abo | ove is true and complete to the | best of my knowled | ge and belief. | | |
| | | | | | |
| SIGNATURE OCH | TITLE R | Regulatory Officer | DATE03/0 | 07/16 | |
| Type or print name <u>Glenn Hepner</u> | Eme | il address: alanna | ncgowanwp.com PHON | E: 601.092.2444 | |
| For State Use Only | E-ma | in address. grenn(@n | negowanwp.com PHON | D001-962-3444 | |
| M.1 | ik . Ni | + < . | | 21.1- | |
| APPROVED BY: | NOW TITLE | l. Sufe | WISOL DATE | 3/16/2016 | |
| Conditions of Approval (if any): | | | | | |
| 0 | | | MAD 1 6 2016 | M | |
| | | | MAR 1 6 2016 | /*16 | |