

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTNMOCD
HobbsFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**5. Lease Serial No.
NMNM125653

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM1356208. Well Name and No.
SALADO DRAW 29 26 33 FED COM 6H ✓9. API Well No.
30-025-42441-00-S1 ✓10. Field and Pool, or Exploratory
BONE SPRINGS
WC-025 G06 S263319P11. County or Parish, and State
LEA COUNTY, NM1. Type of Well ✓
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
CHEVRON USA INCORPORATED ✓ Contact: CINDY H MURILLO
E-Mail: CHERRERAMURILLO@CHEVRON.COM3a. Address
15 SMITH ROAD
MIDLAND, TX 797053b. Phone No. (include area code)
Ph: 575-263-0431
Fx: 575-263-04454. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 29 T26S R33E NWNE 136FNL 1432FEL
32.021261 N Lat, 103.589899 W Lon

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CHEVRON USA INC HAS COMPLETED THE ABOVE WELL AS FOLLOWS:
COMPLETION FOR NEW WELL - COMPLETION SUMMARY; DIRECTION DRILL SURVEY, WDB ARE ATTACHED.
07/30/2015 MIRU
08/02/2015 PERFORATE 16,390 - 16,180
08/04/2015 PERFORATE 16,130-16,078;16,076 - 15,973;15,972 - 15,920
08/13/2015 PERFORATE 15,870 - 15,766;15,764 - 15,660
08/14/2015 PERFORATE 15,610 - 15,556;15,506 - 15,296;15,246 - 15,088;15,038 - 14,933; 14,932 -14
880
08/15/2015 PERFORATE 14,830 - 14,724; 14,673 - 14,516; 14,466 - 14,308; 14,258 -14,100; 14,050-
13,946; 13,944 - 13,840
08/16/2015 PERFORATE 13,790 - 13,632; 13,581 - 13,372; 13,321 - 13,060 - 12,853;12,800 - 12,646;
12,644 - 12,540

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #331647 verified by the BLM Well Information System
For CHEVRON USA INCORPORATED, sent to the Hobbs

Committed to AFMSS for processing by DEBORAH MCKINNEY on 02/17/2016 (16DLM05455E)

Name (Printed/Typed) CINDY H MURILLO

Title PERMITTING SPECIALIST

Signature (Electronic Submission)

Date 02/16/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE 2 1 2016

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

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Additional data for EC transaction #331647 that would not fit on the form

32. Additional remarks, continued

08/17/2015 PERFORATE 12,490 - 12,332; 12,281 - 12,080; 12,031 - 11,873; 11,822 - 11,767
08/18/2015 PERFORATE 11,730 - 11,630; 11,580 - 11,432; 11,430 - 11,280; 11,232 - 11,030
08/19/2015 PERFORATE 10,980 - 10,882; 10,880 - 10,680; 10,632 - 10,630; 10,581 - 10,530
08/20/2015 PERFORATE 10,482 - 10,330; 10,281 - 10,180; 10,132 - 10,030
08/21/2015 PERFORATE 9,982 - 9,930; 9,882 - 9,830; 9,781 - 9,870