| Submit 1 Copy To Appropriate District Office | State of New Mexico | | | Form C-103 Revised July 18, 2013 | | |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------|-------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | | , Minerals and Natural Resources | | WELL API NO. 30-025-12066 | | |
| <u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210 | irst St., Artesia, NM 88210 OIL CONSERVATION DIVISION | |)N | cate Type of Lease | | |
| <u>District III</u> – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 |) | 1220 South St. Francis Dr. | | STATE FE | | |
| Santa Fe, NM 87505 Sistrict IV – (505) 476-3460 Santa Fe, NM 87505 Santa Fe, NM 87505 | | | 6. State | e Oil & Gas Lease No | | |
| | OTICES AND REPORTS ON OPOSALS TO DRILL OR TO DEEP | | | e Name or Unit Agre | ement Name | |
| DIFFERENT RESERVOIR. USE "AP | PLICATION FOR PERMIT" (FORM | C-101) FOR SUCH | Rhod | es Yates Unit | 1 | |
| PROPOSALS.) 1. Type of Well: Oil Well | Gas Well X Other Inje | ction LIODDO | 8. Well | Number 011 | / | |
| Name of Operator PPC OPERATING COMPANY | LLC / | HORBS | 2887 | RID Number 774 | , | |
| 3. Address of Operator | | MAR 31 | 2016 10. Poo | ol name or Wildcat | | |
| 1500 INDUSTRIAL BLVD., ST | E. 304; ABILENE, TX 79602 | | RHODES | S; YATES-SEVEN RIVER | RS | |
| 4. Well Location | 2210 0 0 1 | RECEI | VED and 2310 | 0 . 0 . 1 . 14/0 | | |
| Unit Letter K | : 2310 feet from the | | | feet from theWe | Tribulli - | |
| Section 27 | Township 26: | | GR etc.) | County | LEA | |
| | | 8 DF | Ort, etc.) | | | |
| 12 Ch | I. A | Carta Natura - CN | Teties Demont | on Oak on Dodo | | |
| | k Appropriate Box to Inc | ilicate Nature of P | | | | |
| | INTENTION TO: | | | NT REPORT O | The second secon | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING COMMENCE DRILLING OPNS. PAND A | | | | | G CASING | |
| PULL OR ALTER CASING | ☐ MULTIPLE COMPL | | CEMENT JOB | T PANDA | | |
| | | | | | | |
| CLOSED-LOOP SYSTEM | | | NAIT TESTING | | | |
| OTHER: | ompleted operations. (Clearly | OTHER: | MIT TESTING | tinent dates includin | g astimated data | |
| | work). SEE RULE 19.15.7.1 | | | | | |
| proposed completion or | | | | | | |
| An MIT TEST WAS DEDE | OPMED ON 02/16/2016 8 WI | TNESSED BY CADI EI | OWEDS TEST DE | DODT & CHART ATTA | CHED | |
| All WILL TEST WAS PERF | ORMED ON 03/16/2016 & WI | THESSED BY CARL FI | LOWERS. TEST RE | PORT & CHART ATTA | CHED. | |
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| 1 1 1 - T | | | | | | |
| Spud Date: 03/29/19 | 45 Rig R | elease Date: | 04/19/1946 | | | |
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| | | | | | with the last | |
| I hereby certify that the informati | on above is true and complete | e to the best of my ki | nowledge and beli | ef. | CF | |
| 1 | 1 | | | | | |
| SIGNATURE Juna Opr | alcher TITL | E OFFICE ADMINIS | TRATOR | DATE 03 | 3/21/2016 | |
| Type or print name JAN | IA SPRABERRY E-ma | il address: jspraberr | y@plantationpetr | ro.com PHONE: 32 | 5-267-6050 | |
| For State Use Only | 0 | 7.7 | | | | |
| APPROVED BY: BUD) | Samamah TITLE | ShA | Manager | DATE J. | -1-16 | |
| Conditions of Approval (if any): | III LI | 2141 | 11140094 | DATE | 1 / 9 | |

