<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410 District IV

State of New Mexico Energy, Minerals & Natural Resources

HOBBS OCD

Form C-104 Revised August 1, 2011

Oil Conservation Division 1220 South St. Francis Dr. App 22 2 200 Spy to appropriate District Office

| <u>District IV</u><br>1220 S. St. Franc | cis Dr., Sa | nta Fe, NM 8              | 7505         |                                       | 20 South St.<br>Santa Fe, N |  | r.  | RE                | CE       | IVE             | D                | AMENDED REPO                | ORT  |  |
|---|-------------|---------------------------|--------------|---------------------------------------|-----------------------------|--|---|-------------------|----------|-----------------|------------------|-----------------------------|------|--|
|   | I.          | REOU                      | EST FO       | OR ALI                                | LOWABLE                     | AND AU                                   | THO   | RIZAT             | ION      | то              | TRAN             | SPORT                       |      |  |
| <sup>1</sup> Operator na                | ame and     | Address                   |              |                                       | JO WADEL                    | THID HO                                  | 1110  | <sup>2</sup> OGRI |          |                 | I IXCXI V        | STORT                       |      |  |
| COG Op                                  | _           |                           |              |                                       |                             |  | •   | 3                 |          |                 | 22913            |                             |      |  |
| 2208 W <u>.</u><br>Artesia,             |             |                           |              |                                       |                             | <sup>3</sup> Reason for Filing Cod       |   |                   |          |                 | Code/ Efi<br>NW  |                             |      |  |
| <sup>4</sup> API Numbe                  |             |                           | l Name       |                                       |                             |  |   | <u>.</u>          |          | 6 P             | ool Code         | 2                           |      |  |
| 30 - 025-42                             | 2170        |                           |              | ' <b>D</b>                            | iamondtail; I               | Bone Spring                              |   |                   |          |                 |                  | 17644                       |      |  |
| <sup>7</sup> Property Co                |             | ✓ 8 Pro                   | perty Nan    | ne                                    | D I E                       | 1 O                                      | /   |                   |          | 9 W             | Vell Num         |                             |      |  |
| 3137<br>II. <sup>10</sup> Sur           |             | cation                    |              |                                       | Resolver Fed                | eral Com                                 |   |                   |          |                 |                  | 2Н                          |      |  |
|   | Section     |                           | Range        | Lot Idn                               | Feet from the               | North/South                              | ı Line  | Feet from the Eas |          |                 | West lin         | e County                    |      |  |
| C                                       | 12          | 23S                       | 32 <b>E</b>  |                                       | 190                         | North                                    | ı   | 2260              | )        | •               | West             | Lea                         |      |  |
| 11 Bot                                  |             |                           |              |                                       | •                           |  |   | •                 |          |                 |                  |                             |      |  |
| Ul or lot no.<br>N                      | Section 12  | Township 23S              | Range<br>32E | Lot Idn                               | Feet from the               | North/South<br>South                     |   | Feet from 2284    |          |                 | West lin<br>West |                             |      |  |
| 12 Lse Code                             |             | 233                       |              | onnection                             | 436<br>15 C-129 Peri        |  |   | C-129 Effe        |          |                 |                  | Lea -129 Expiration Date    |      |  |
| F Lse Code                              | C           | Code                      |              | ate                                   | C-129 Peri                  | nit Number                               | "   | -129 EIIC         | ective i | Jate            |                  | -129 Expiration Date        | 2    |  |
| TIV 0"                                  |             | F                         |              |                                       |                             |  | <u> </u>  |                   |          |                 |                  |                             |      |  |
| III. Oil a                              |             | Transpo                   | rters        |                                       | 19 Transpoi                 | eter Name                                |   |                   |          |                 |                  | <sup>20</sup> O/G/W         |      |  |
| OGRID                                   | iei         |                           |              |                                       | and Ac                      |  |   |                   |          |                 |                  | 0/0/1/                      |      |  |
| 151618                                  |             |                           |              | En                                    | terprise Field              | ,  | LC  |                   |          |                 |                  | О                           |      |  |
|   | " "         |                           |              |                                       | P.O. Bo                     |  | •   |                   |          |                 |                  |                             |      |  |
|   |             |                           |              | · · · · · · · · · · · · · · · · · · · | Houston, TX                 | //210-4503                               | <u> </u>  |                   |          |                 |                  |                             |      |  |
|   |             |                           |              |                                       |                             |  |   |                   |          |                 |                  |                             |      |  |
|   |             |                           |              |                                       |                             |  |   |                   |          |                 |                  |                             | 4    |  |
|   | anni anni   |                           |              |                                       |                             |  |   |                   | . —      |                 | 399              |                             |      |  |
| Yayaya a                                |             |                           |              |                                       |                             |  |   |                   |          |                 |                  |                             | (TE  |  |
|   |             |                           |              |                                       |                             |  |   |                   |          |                 |                  |                             |      |  |
|   |             |                           |              | 1                                     |                             |  |   |                   |          |                 |                  |                             |      |  |
|   | 37.4        |                           |              |                                       |                             |  |   |                   |          |                 | X                |                             | ı Sê |  |
|   |             |                           |              |                                       | *                           |  |   |                   | -        |                 | Listing          |                             |      |  |
| IV. Well                                |             |                           |              |                                       | 22                          | 11                                       |   | 25 —              |          |                 |                  | 26                          |      |  |
| <sup>21</sup> Spud Dat<br>10/26/15      |             | <sup>22</sup> Ready 3/7/1 |              | ٠.                                    | <sup>23</sup> TD<br>14096'  | <sup>24</sup> PBTI<br>14030 <sup>5</sup> | <ul> <li>PBTD 25 Perforation</li> <li>14030' 9870-1399</li> </ul> |                   |          |                 |                  | <sup>26</sup> DHC, MC       |      |  |
|   | le Size     | .                         | _            | & Tubir                               |                             | 29 Depth Set                             |   |                   |          |                 | 30 Sa            | cks Cement                  |      |  |
|   | 1/2"        |                           |              | 13 3/8"                               | -B = 111                    | 1:                                       |   |                   |          |                 | 1225             |                             |      |  |
| 17.                                     | 1/4         |                           |              |                                       |                             | 1.                                       |   |                   |          |                 | 1225             |                             |      |  |
| 12                                      | 1/4"        |                           |              | 9 5/8"                                |                             | 5  |   |                   |          |                 | 1550             |                             |      |  |
|   |             |                           |              |                                       |                             |  |   |                   |          |                 |                  |                             |      |  |
| 8 3                                     | 3/4"        |                           |              | 5 1/2"                                |                             | 14                                       |   |                   |          |                 | 2300             |                             |      |  |
|   |             |                           |              |                                       |                             |  |   |                   |          |                 |                  |                             |      |  |
| _                                       |             |                           | .′           | 2 7/8"                                |                             | 9  | 018'  |                   |          |                 |                  |                             |      |  |
| V. Well                                 |             |                           |              |                                       |                             |  |   |                   |          |                 |                  |                             |      |  |
| <sup>31</sup> Date New 9<br>3/26/16     | Oil 3       | <sup>2</sup> Gas Delive   | ery Date     |                                       | Test Date<br>5/13/16        | <sup>34</sup> Test                       | Lengt<br>Hrs  | h                 |          | g. Pres<br>350# | ssure            | <sup>36</sup> Csg. Pressure |      |  |
| , 3/20/10                               |             |                           |              |                                       |                             |  |   |                   |          | 330#<br>        |                  |                             |      |  |
| <sup>37</sup> Choke Siz                 | ze          | <sup>38</sup> Oi          |              | 39                                    | Water                       |  | Gas   |                   |          |                 |                  | 41 Test Method              |      |  |
|   |             | 220                       |              |                                       | 2712                        |  | 00  |                   |          |                 |                  | Flowing                     |      |  |
| <sup>42</sup> I hereby cert             |             |                           |              |                                       |                             |  |   | OIL CO            | SERV     | ATIO            | N DIVIS          | ION                         |      |  |
| been complied complete to the           |             |                           |              |                                       | is true and                 |  |   |                   |          |                 |                  |                             |      |  |
| Signature:                              | , \         |                           | ,            |                                       |                             | Approved by:                             |   |                   |          |                 |                  |                             |      |  |
| Mon                                     | $\geq$      | June                      | )            |                                       |                             | Tial -                                   |   |                   | -a       | all             |                  |                             |      |  |
| Printed name:<br>Stormi Davi:           | S           |                           |              |                                       |                             | Title: Petroleum Engineer                |   |                   |          |                 |                  |                             |      |  |
| Title:                                  |             |                           |              |                                       |                             | Approval Date                            |   | - 4               | 2        | مر              | 11/              |                             |      |  |
| Regulatory A                            |             |                           |              |                                       |                             |  |   | 04                | 12       | 21              | 110              |                             |      |  |
| E-mail Address<br>sdavis@cond           |             |                           |              |                                       |                             |  | (   | PERMITT           | ING -    | - Nev           | Well_            |                             |      |  |
| Date:                                   |             |                           | one:         |                                       |                             |  | t-t   | mp PW             | _ P&/    | ١               | _ TA_            |                             |      |  |
| 4/14/16                                 |             | 57                        | 75-748-69    | 146                                   |                             | <del></del>                              |   | MP TY             | Z Loc    | Chn             | Vew We           | all                         |      |  |
|   |             |                           |              |                                       | _                           |  | R   | eComp_            |          | Ada I           | eate Po          | ol                          |      |  |
|   |             |                           |              |                                       |                             |  |   | - not Me          | 11       | ``              |                  |                             | ١.٨  |  |

Cancl Well\_

APR 2 6 2016

| 3160-<br>ust 20 | OC    |     |
|-----------------|-------|-----|
|                 | 2016b | 0 1 |

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| 5. | Lease Serial No. |
|----|------------------|
|    | NMNM0536344      |

| APR 2 2 201600 not use thi abandoned well  | NN  | 5. Lease Serial No. NMNM0536344  6. If Indian, Allottee or Tribe Name |                            |                    |                      |  |  |  |  |
|--|---|---|----------------------------|--------------------|----------------------|--|--|--|--|
| RECEIV SUBMIT IN TRI   | 7. If U   | 7. If Unit or CA/Agreement, Name and/or No.                           |                            |                    |                      |  |  |  |  |
| 1. Type of Well   ☐ Gas Well ☐ Oth   |   | 8. Well Name and No. RESOLVER FEDERAL COM 2H                          |                            |                    |                      |  |  |  |  |
| 2. Name of Operator COG OPERATING LLC  |   | I Well No.<br>-025-42170  | /                          |                    |                      |  |  |  |  |
| 3a. Address<br>2208 WEST MAIN<br>ARTESIA, NM 88210   |   | eld and Pool, or<br>AMONDTAIL;  | Exploratory<br>BONE SPRING |                    |                      |  |  |  |  |
| 4. Location of Well (Footage, Sec., T.   | , R., M., or Survey Description)                                |   | 11. Co                     | ounty or Parish, a | and State            |  |  |  |  |
| Sec 12 T23S R32E Mer NMP   | LE  | A COUNTY, I   | NM                         |                    |                      |  |  |  |  |
| 12. CHECK APPR   | ROPRIATE BOX(ES) TO INI   | DICATE NATURE OF N  | NOTICE, REPORT             | , OR OTHE          | R DATA               |  |  |  |  |
| TYPE OF SUBMISSION   |   | TYPE OF   | FACTION                    |                    |                      |  |  |  |  |
| ☐ Notice of Intent   | ☐ Acidize   | □ Deepen  | ☐ Production (Sta          | rt/Resume)         | ■ Water Shut-Off     |  |  |  |  |
| _  | ☐ Alter Casing  | ☐ Fracture Treat  | ☐ Reclamation              |                    | ■ Well Integrity     |  |  |  |  |
| Subsequent Report  | □ Casing Repair   | ■ New Construction  | ☐ Recomplete               |                    | Other                |  |  |  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans  | Plug and Abandon  | □ Temporarily Al           |                    |                      |  |  |  |  |
|  | ☐ Convert to Injection  | □ Plug Back   | ■ Water Disposal           |                    |                      |  |  |  |  |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  12/21/15 Test 9 5/8" x 5 1/2" annulus to 1500#. Good test. Set CBP @ 14030'. Test csg to 8107# for 30 mins. Good test. Perforate 13980-13990' (60). Perform injection test.  2/27/16 to 3/7/16 Perforate 9870-13930' (972). Acdz w/84338 gal 7 1/2% acid. Frac w/7975623# sand & 8154490 gal fluid. SI for TB construction.  3/25/16 Began flowing back & testing.  3/26/16 Date of 1st production. |   |   |                            |                    |                      |  |  |  |  |
| 3/29/16 to 4/5/16 Drill out all f  |   | P.  |                            |                    |                      |  |  |  |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission #33656                                    | 66 verified by the BLM Wel  |                            | n                  |                      |  |  |  |  |
| Name (Printed/Typed) STORMI  | DAVIS   | Title PREPA   | Title PREPARER             |                    |                      |  |  |  |  |
| Signature (Electronic S  | dubmission)   | Date 04/15/2  | 016                        |                    |                      |  |  |  |  |
| (1.5.1.5.1.5.1.5.1.5.1.5.1.5.1.5.1.5.1.5   | · · · · · · · · · · · · · · · · · · ·                           | EDERAL OR STATE   |                            |                    |                      |  |  |  |  |
|  |   |   |                            | <del></del>        |                      |  |  |  |  |
| Approved By  |   | Title   |                            |                    | Date                 |  |  |  |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu   | itable title to those rights in the subject operations thereon. | Office  |                            |                    |                      |  |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43  | U.S.C. Section 1212, make it a crime                            | for any person knowingly and  | willfully to make to an    | y department or    | agency of the United |  |  |  |  |

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

## Additional data for EC transaction #336566 that would not fit on the form

## 32. Additional remarks, continued

4/9/16~ Set 2 7/8" 6.5# L-80 tbg @ 9018' & pkr @ 9001'. Installed gas-lift system.

## HOBBS OCD

Form 3160-4 (August 2007) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT APR 2 2 2016

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

|                        | WELL (                         | COMPL              | ETION C               | RRE               | CO     | MPLE               | ΓΙΟΝ              | REPO                | RT.                | ANDE                            | oG          | ΞIV            | /ED                  | 5. Le     | ease Serial<br>MNM0530 | No.<br>6344 | ·         |  |
|------------------------|--------------------------------|--------------------|-----------------------|-------------------|--------|--------------------|-------------------|---------------------|--------------------|---------------------------------|-------------|----------------|----------------------|-----------|------------------------|-------------|-----------|--|
| la. Type of            | Well 🛛                         | Oil Well           | ∫ □ Gas '             | Well              |        | Dry [              | Other             |                     |                    | ·· <del>··</del>                |             |                |                      | 6. If     | Indian, All            | ottee (     | or Trib   | e Name                                 |
| b. Type of             | f Completion                   | Othe               | New Well<br>er        | □ Wo              | rk Ov  | er 🔲               | Deepe             | n 🗆                 | Plug               | Back                            | ☐ Di        | ff. Re         | esvr.                | 7. Uı     | nit or CA A            | green       | nent Na   | ame and No.                            |
| 2. Name of COG O       | Operator<br>PERATING           |                    | / E                   | -Mail:            | sdavis | Contact:<br>@concl |                   | RMI DAV             | /IS                |                                 |             |                |                      |           | ase Name<br>ESOLVE     |             |           | COM 2H _ ✔                             |
| 3. Address             | 2208 WES                       |                    |                       |                   |        |                    |                   | 3a. Phon<br>Ph: 575 |                    |                                 | area c      | ode)           |                      | 9. A      | PI Well No             |             | 30-       | 025-42170                              |
| 4. Location            | of Well (Re                    | port locat         | ion clearly an        | d in ac           | cordar | ice with l         |                   |                     |                    |                                 |             |                |                      | 10. F     | ield and P             | ool, or     | Explo     | ratory                                 |
| At surfa               | ce NENW                        | / 190FNL           | 32E Mer NN<br>2260FWL | лР J              |        |                    |                   |                     |                    |                                 |             |                | ,                    | 11. S     | Sec., T., R.,          | M., o       | r Block   | SPŔING<br>c and Survey<br>R32E Mer NMP |
| At top p               | rod interval i<br>Sec          |                    | elow<br>S R32E Mer    | NMP               |        |                    |                   |                     |                    |                                 |             |                |                      |           | County or P            |             |           | 3. State                               |
| At total               | 1                              | SW 436F            | SL 2284FW             | L<br>ite T.D      | Daga   | had                |                   | 16 1                | Data               | Commissa                        | .d          |                |                      |           | EA lavations (         | DE K        | TD DT     | NM<br>CL)*                             |
| 14. Date Sp<br>10/26/2 |                                |                    |                       | /24/20            |        | nea                |                   |                     | D & A              | Complete<br>A <b>⊠</b><br>/2016 | ea<br>Ready | to Pr          | od.                  | 17. E     | Elevations (<br>37     | 54 GL       | -<br>-    | , GL)*                                 |
| 18. Total D            | •                              | MD<br>TVD          | 14096<br>9788         |                   |        | Plug Bac           |                   | MI<br>TV            |                    | 140<br>978                      | 030<br>88   |                | 20. Dep              |           | lge Plug S             |             | MD<br>TVD | 14030<br>9788                          |
| 21. Type E             | lectric & Oth                  | ier Mecha          | nical Logs R          | un (Sut           | mit co | ppy of ea          | ch)               |                     |                    | 1                               | ν           | Vas D          | ell cored<br>ST run? |           | ⊠ No<br>⊠ No           | ☐ Ye        | es (Sub   | mit analysis)<br>mit analysis)         |
| 23. Casing ar          | nd Liner Reco                  | ord (Rene          | ort all strings       | set in v          | vell)  |                    |                   |                     |                    |                                 | D           | Directi        | ional Sur            | vey?      | □ No                   | <b>⊠</b> Y€ | es (Sub   | mit analysis)                          |
| Hole Size              | Size/G                         |                    | Wt. (#/ft.)           | Тс                |        | Botto              | m Sta             | ige Ceme            | enter              | No. o                           | f Sks. d    | &              | Slurry               | Vol.      | Cement                 | Ton*        | Τ,        | mount Pulled                           |
|                        |                                |                    | <u> </u>              | (M                |        | (MD                | <del></del>       | Depth               |                    | Type o                          |             |                | (BB)                 | L)        | Cemen                  |             | -         | mount runeu                            |
| 17.500<br>12.250       |                                | 375 J55<br>625 J55 | 54.5<br>40.0          |                   | 0      | 1361<br>5023       |                   |                     |                    | 1225                            |             | 550            |                      |           | 0                      |             | +         | <u></u>                                |
| 8.750                  | +                              | 00 P110            | 17.0                  |                   | 0      |                    |                   |                     | 2300               |                                 |             |                |                      |           | 1                      |             |           |  |
|                        | 0.0                            | .,.                |                       |                   |        |                    |                   |                     |                    |                                 |             |                |                      |           |                        |             |           |  |
|                        |                                |                    |                       |                   |        |                    |                   |                     |                    |                                 |             |                |                      |           |                        |             |           |  |
|                        |                                |                    |                       |                   |        |                    |                   |                     |                    |                                 |             |                |                      |           |                        |             |           |  |
| 24. Tubing             |                                |                    | I B d                 | (2.47)            |        |                    |                   | . (2.472)           | Τ.                 |                                 |             | a) [           | a:                   |           | 10.0                   | T           |           | <u>-</u>                               |
| Size<br>2.875          | Depth Set (M                   | 1D) P<br>9018      | acker Depth           | (MD)<br>9001      | Si     | ze L               | epth Se           | et (MD)             | Pa                 | icker Dep                       | oth (Mi     | D)             | Size                 | De        | pth Set (M             | <u>D)  </u> | Packe     | er Depth (MD)                          |
| 25. Producii           |                                | 90101              |                       | 3001              |        |                    | 26. Per           | foration l          | Recor              | rd                              | <del></del> |                |                      |           |                        |             |           | <del></del>                            |
|                        | ormation                       |                    | Тор                   | T                 | Bo     | ttom               |                   | Perfora             | ated I             | nterval                         |             | Т              | Size                 | I         | lo. Holes              |             | Per       | f. Status                              |
| A)                     | BONE SPI                       | RING               |                       | 9870 13990        |        |                    |                   |                     | 9870 TO 13930 0.   |                                 |             |                |                      | 972 OPEN  |                        |             |           |  |
| В)                     |                                |                    |                       |                   |        |                    |                   |                     | 13                 | 3980 TO                         | 1399        | 0              |                      |           | 60                     | OPE         | EN        |  |
| C)                     |                                |                    |                       |                   |        |                    |                   |                     |                    |                                 |             | 1              |                      |           |                        |             |           |  |
| D)                     |                                |                    | . 6                   | г.                |        |                    |                   |                     |                    |                                 |             |                |                      |           |                        |             |           |  |
|                        | racture, Treat                 |                    | ment Squeeze          | e, Etc.           |        |                    |                   |                     | A                  | nount and                       | I T         | - 6 N A        |                      |           |                        |             |           |  |
|                        | Depth Interva<br>987           |                    | 930 SEE AT            | TACHE             | D      |                    |                   |                     | All                | iount and                       | Туре        | OI IVI         | ateriai              |           |                        |             |           |  |
|                        |                                | <u> </u>           |                       |                   |        |                    |                   |                     |                    |                                 |             |                |                      |           |                        |             |           |  |
|                        |                                | •                  |                       |                   |        |                    |                   |                     |                    |                                 |             |                |                      |           |                        |             |           |  |
|                        |                                |                    |                       |                   |        |                    |                   |                     |                    |                                 |             |                |                      |           |                        |             |           |  |
|                        | ion - Interval                 |                    | Tool                  | O:I               | T      | 7                  | Water             | . 1                 | Oil Con            |                                 | 10          |                | т                    | Deadast   | on Mathad              |             |           |  |
| Date First<br>Produced | Test<br>Date                   | Hours<br>Tested    | Test<br>Production    | Oil<br>BBL        | 1      | Gas<br>MCF         | Water<br>BBL      | C                   | Oit Gra<br>Corr. A |                                 |             | ias<br>iravity |                      | , roudeti | on Method              |             |           |  |
| 03/26/2016             | 04/13/2016                     | 24                 |                       | 220               | -      | 300.0              |                   | 712.0               | a 0''              |                                 |             |                |                      |           | FLO                    | VS FR       | ROM W     | ELL                                    |
| Choke<br>Size          | Tbg. Press.<br>Flwg. 350<br>SI | Csg.<br>Press.     | 24 Hr.<br>Rate        | Oil<br>BBL<br>220 | 1      | Gas<br>MCF<br>300  | Water<br>BBL<br>2 |                     | Gas:Oil<br>Ratio   |                                 | ["          | Vell Sta       | itus<br>DW           |           |                        |             |           |  |
| 28a. Produc            | tion - Interva                 | 1 B                |                       |                   |        |                    |                   |                     |                    |                                 |             |                |                      |           |                        |             |           |  |
| Date First<br>Produced | Test<br>Date                   | Hours<br>Tested    | Test<br>Production    | Oil<br>BBL        |        | Gas<br>MCF         | Water<br>BBL      |                     | Oil Gra<br>Corr. A |                                 |             | ias<br>iravity |                      | Producti  | on Method              |             |           |  |
| Choke<br>Size          | Tbg. Press.<br>Flwg.           | Csg.<br>Press.     | 24 Hr.<br>Rate        | Oil<br>BBL        |        | Gas<br>MCF         | Water<br>BBL      |                     | Gas:Oil<br>Ratio   | 1                               | V           | Vell Sta       | itus                 |           |                        |             |           |  |
|                        | SI                             |                    | <u> </u>              |                   |        |                    |                   |                     |                    |                                 |             |                |                      |           |                        |             |           |  |

(See Instructions and spaces for additional data on reverse side)
ELECTRONIC SUBMISSION #336574 VERIFIED BY THE BLM WELL INFORMATION SYSTEM
\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

| 201 D d  |  | 1 C             |   |  |                              |                                |                                    |                          |  |  |   |  |  |  |
|--|--|-----------------|---|--|------------------------------|--------------------------------|------------------------------------|--------------------------|--|--|---|--|--|--|
| Date First   | uction - Interv  | Hours           | Test  | Oil  | Gas                          | Water                          | Oil Gravity                        |                          | Gas  | Production Method  |   |  |  |  |
| Produced   | Date   | Tested          | Production  | BBL  | MCF                          | BBL                            | Corr. API                          |                          | Gravity                                      | Production Mediod  |   |  |  |  |
| Choke<br>Size                                      | Tbg. Press.<br>Flwg.<br>SI   | Csg.<br>Press.  | 24 Hr.<br>Rate  | Oil<br>BBL   | Gas<br>MCF                   | Water<br>BBL                   | Gas:Oil<br>Ratio                   |                          | Well Status                                  |  |   |  |  |  |
| 28c. Prod  | uction - Interv  | al D            |   | <u> </u>   | 1                            |                                |                                    |                          | <u> </u>                                     |  |   |  |  |  |
| Date First<br>Produced                             | Test<br>Date   | Hours<br>Tested | Test<br>Production  | Oil<br>BBL   | Gas<br>MCF                   | Water<br>BBL                   | Oil Gravity<br>Corr. API           |                          | Gas<br>Gravity                               | Production Method  |   |  |  |  |
| Choke<br>Size                                      | Tbg. Press.<br>Flwg.<br>SI   | Csg.<br>Press.  | 24 Hr.<br>Rate  | Oil<br>BBL   | Gas<br>MCF                   | Water<br>BBL                   | Gas:Oil<br>Ratio                   |                          | Well Status                                  |  | <u>.</u>  |  |  |  |
| 29. Dispo  | sition of Gas(   | Sold, usec      | l for fuel, vent  | ed, etc.)  |                              |                                |                                    |                          |  |  |   |  |  |  |
| 30. Sumn   | nary of Porous   | Zones (I        | nclude Aquife   | rs):   |                              |                                |                                    |                          | 31. For                                      | mation (Log) Markers   |   |  |  |  |
| tests,   | all important<br>including dept<br>ecoveries.  | zones of p      | porosity and c<br>tested, cushic                                | ontents there<br>on used, time                                   | eof: Cored i<br>e tool open, | intervals and<br>, flowing and | l all drill-sten<br>d shut-in pres | sures                    |  |  |   |  |  |  |
|  | Formation  |                 | Тор   | Bottom   |                              | Descripti                      | ons, Contents                      | , etc.                   |  | Name   | Top<br>Meas. Depth  |  |  |  |
| BRUSHY<br>BONE SF<br>1ST BON<br>2ND BON<br>3RD BON | INYON CANYON CANYON CANYON PRING LM E SPRING IE SPRING IE SPRING IOTALIA IOTAL | (include p      | 5030<br>5087<br>6002<br>7257<br>8880<br>10062<br>10716<br>11902 | 5086<br>6001<br>7256<br>8879<br>10061<br>10715<br>11901<br>12319 | 5                            |                                |                                    |                          | BE<br>CH<br>BR<br>BC<br>1S                   | MAR ILL CANYON ILL CANYON IUSHY CANYON INE SPRING LM T BONE SPRING D BONE SPRING D BONE SPRING | 5030<br>5087<br>6002<br>7257<br>8880<br>10062<br>10716<br>11902 |  |  |  |
| Surve  | eys and Perfs  | s/Stimula       | tion are attac  | ched.  |                              |                                |                                    |                          |  |  |   |  |  |  |
| 1. Ele   | 33. Circle enclosed attachments:  1. Electrical/Mechanical Logs (1 full set req'd.)  2. Geologic Report  5. Sundry Notice for plugging and cement verification  6. Core Analysis   |                 |   |  |                              |                                |                                    |                          | 3. DST Report 4. Directional Survey 7 Other: |  |   |  |  |  |
| 34. I here   | by certify that  | the foreg       |   | onic Submi   | ission #336                  | 574 Verifie                    |                                    | M Well In                | formation Sy                                 | e records (see attached instructi<br>stem.   | ons):   |  |  |  |
| Name   | (please print)   | STORM           | I DAVIS   |  |                              |                                | Tit                                | le <u>PREP</u>           | ARER   |  |   |  |  |  |
| Signa  | ture   | (Electro        | nic Submissi  | on)  |                              |                                | Da                                 | te <u>04/15/2</u>        | 2016   |  |   |  |  |  |
| Titl- 10 f   | 10 C Cartie  | 1001 1          | Title 42 U.S.   | C Sastian 1  | 212 male:                    | it a ari f-                    |                                    |                          | and wille.n-                                 | to make to any 1   | ganav   |  |  |  |
| of the Un  | J.S.C. Section   | false fic       | titious or frad   | o. Scotton i<br>ulent statem                                     | 212, make<br>ents or repr    | n a crime 10                   | i any person l                     | Kilowingly<br>ter within | ite inviediction                             | to make to any department or a   | igency  |  |  |  |