

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

<sup>1</sup> Operator name and Address CHEVRON USA INC 1616 W. BENDER BLVD HOBBS, NM 88240		<sup>2</sup> OGRID Number 4323
<sup>4</sup> API Number 30 - 025-42660		<sup>3</sup> Reason for Filing Code/ Effective Date NEW COMPLETION
<sup>5</sup> Pool Name WC-025 G-06 S263319;BONE SPRING	<sup>6</sup> Pool Code 97955	
<sup>7</sup> Property Code 313895	<sup>8</sup> Property Name SALADO DRAW 18 26 33 FEDERAL	<sup>9</sup> Well Number #2H

II. <sup>10</sup> Surface Location

UL or lot no. D	Section 19	Township 26S	Range 33E	Lot Idn	Feet from the 200	North/South Line NORTH	Feet from the 923	East/West line WEST	County LEA
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<sup>11</sup> Bottom Hole Location

UL or lot no. D	Section 18	Township 26S	Range 33E	Lot Idn	Feet from the 280	North/South line NORTH	Feet from the 960	East/West line WEST	County LEA
<sup>12</sup> Lse Code F	<sup>13</sup> Producing Method Code FLOW	<sup>14</sup> Gas Connection Date 03/29/2016	<sup>15</sup> C-129 Permit Number		<sup>16</sup> C-129 Effective Date		<sup>17</sup> C-129 Expiration Date		

III. Oil and Gas Transporters

<sup>18</sup> Transporter OGRID	<sup>19</sup> Transporter Name and Address	<sup>20</sup> O/G/W
	WESTERN REFINARY	O
	ANADARKO	G

IV. Well Completion Data

<sup>21</sup> Spud Date 07/15/15	<sup>22</sup> Ready Date 03/29/2016	<sup>23</sup> TD 14,135	<sup>24</sup> PBTD 14,027	<sup>25</sup> Perforations 99509 - 13,951	<sup>26</sup> DHC, MC
<sup>27</sup> Hole Size	<sup>28</sup> Casing & Tubing Size	<sup>29</sup> Depth Set	<sup>30</sup> Sacks Cement		
17.5	13 3/8 H-40	870'	1006 SX		
12. 1/4	9 5/8 K-55	4670'	1539 SX		
8 3/4	5 1/2 P-110	14,135'	1515 SX		
PACKER	2 7/8	8592'			

V. Well Test Data

<sup>31</sup> Date New Oil 03/29/2016	<sup>32</sup> Gas Delivery Date 03/29/2016	<sup>33</sup> Test Date 04/04/2016	<sup>34</sup> Test Length 24 HR	<sup>35</sup> Tbg. Pressure 979 PSI	<sup>36</sup> Csg. Pressure
<sup>37</sup> Choke Size 34/64	<sup>38</sup> Oil 1168	<sup>39</sup> Water 866	<sup>40</sup> Gas 2158		<sup>41</sup> Test Method FLOWING

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Cindy Herrera-Murillo*

Printed name:  
CINDY HERRERA-MURILLO

Title:  
PERMITTING SPECIALIST

E-mail Address:  
CHERRERAMURILLO@CHEVRON.COM

Date:  
04/21/2016

Phone:  
575-263-0431

OIL CONSERVATION DIVISION

Approved by: *[Signature]*

Title:  
Petroleum Engineer

Approval Date:  
04/25/16

E-PERMITTING -- New Well  
Comp ☒ P&A ☐ TA ☐  
CSNG ☒ Loc Chng ☐  
ReComp ☐ Add New Well ☐  
Cancel Well ☐ Create Pool ☐

APR 26 2016

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM27506
2. Name of Operator CHEVRON USA INC		6. If Indian, Allottee or Tribe Name
3a. Address 1616 W. BENDER BLVD HOBBS, NM 88240		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 575-263-0433 Fx: 575-263-0445		8. Well Name and No. SALADO DRAW 18 26 33 FEDERAL 2H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T26S R33E Mer NMP NWNW 200FNL 923FWL		9. API Well No. 30-025-42660
10. Field and Pool, or Exploratory WILDCAT;BONE SPRING		11. County or Parish, and State LEA COUNTY, NM

**RECEIVED**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Spud
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

07/15/2015 SPUD WELL @ 12:30 PM- DRILLED 17 1/2 SURFACE HOLE SECTION F/120' - 870'. NOTIFIED PAT HUTCHINS OF BLM OF INTENT TO SPUD ON 07/14/2015 AT 20:00 HRS.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #337123 verified by the BLM Well Information System For CHEVRON USA INC, sent to the Hobbs</b>	
Name (Printed/Typed) CINDY H MURILLO	Title PERMITTING SPECIALIST
Signature (Electronic Submission)	Date 04/21/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

APR 26 2016

*[Handwritten signature]*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NNNM27506
2. Name of Operator CHEVRON USA INC <input checked="" type="checkbox"/>		6. If Indian, Allottee or Tribe Name
Contact: CINDY H MURILLO E-Mail: CERRERAMURILLO@CHEVRON.COM		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 1616 W. BENDER BLVD HOBBS, NM 88240	3b. Phone No. (include area code) Ph: 575-263-0431 Fx: 575-263-0445	8. Well Name and No. SALADO DRAW 18 26 33 FEDERAL 2H <input checked="" type="checkbox"/>
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		10. Field and Pool, or Exploratory WILDCAT;BONE SPRING
		11. County or Parish, and State LEA COUNTY, NM

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<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CHEVRON USA INC HAS COMPLETED THE DRILLING THE ABOVE WELL AS FOLLOWS:

07/15/15 DRILLED 120' - 870' USING 17 1/2 SF66M, 12693778 BIT

07/16/15 RAN 13 3/8 SURFACE CASING &amp; SET AT 870' (CASING SUMMARY ATTACHED)

NOTIFIED PAT HUTCHINS OF BLM AT 3:00 OF INTENT TO RUN AN CEMENT CASING.

07/16/15 CEMENT WITH 1006 SXS ( 238 BBLs) OF CLASS C TAIL CEMENT TO SURFACE.

FULL RETURNS THROUGHOUT CEMENT JOB. 456 SXS OF CEMENT RETURNED TO SURFACE.

08/18/15 DRILLED 880' - 4670' USING 12 1/4 MM65D 12645261 BIT

08/20/15 RAN 9 5/8 INTERMEDIATE CASING &amp; SET AT 4670'

08/21/15 CEMENT WITH 1077 SXS (455 BBLs) OF LEAD AND 462 SX (109 BBLs) OF TAIL. 221SXS OF CEMENT TO SURFACE, GOOD RETURNS THROUGHOUT CEMENT JOB.

08/22/15 DRILL 4680' - 14,435' USING 8 3/4 MM55M 12712237 BIT

08/30/15 RAN 5 1/2 PRODUCTION CASING &amp; SET AT 14,135.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #337125 verified by the BLM Well Information System  
For CHEVRON USA INC, sent to the Hobbs

Name (Printed/Typed) CINDY H MURILLO	Title PERMITTING SPECIALIST
Signature (Electronic Submission)	Date 04/21/2016

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
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\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

APR 26 2016

OK

**Additional data for EC transaction #337125 that would not fit on the form**

**32. Additional remarks, continued**

08/30/15 CEMENT WITH 716 SXS OF LEAD, AND 784 SXS OF 2ND LEAD AND 1115 SXS OF TAIL CEMENT.  
08/31/15 RIG DOWN SCHLUMBERGER CEMENTING EQUIPMENT AND RELEASE RIG @ 12:00