

**HOBBS OCD**

APR 22 2016

State of New Mexico  
 Energy, Minerals and Natural Resources Department  
 Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

<b>RECEIVED</b>	Operator Name OCCIDENTAL PERMIAN, LTD ✓	API Number 30-025-05482 ✓
	Property Name NORTH HOBBS (G/SA) UNIT ✓	Well No. 241 ✓

**Surface Location**

UL - Lot N	Section 24	Township 18-S	Range 37-E	Feet from 330	N/S Line SOUTH	Feet From 2310	E/W Line WEST	County LEA ✓
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**Well Status**

TA'D WELL YES	<input checked="" type="radio"/> NO	<input checked="" type="radio"/> YES	SHUT-IN NO	INJECTOR INJ	SWD	PRODUCER <input checked="" type="radio"/> OIL	GAS	DATE 4-14-16
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**OBSERVED DATA**

	(A)Surface	(B)Interm(1)	(C)Interm(2)	(D)Prod Csg	(E)Tubing
Pressure	∅	∅	N/A	315	800
<b>Flow Characteristics</b>					
Puff	Y / <input checked="" type="radio"/> N	<input checked="" type="radio"/> Y / N	Y / N	Y / <input checked="" type="radio"/> N	CO2 ___
Steady Flow	Y / <input checked="" type="radio"/> N	Y / <input checked="" type="radio"/> N	Y / N	Y / <input checked="" type="radio"/> N	WTR ___
Surges	Y / <input checked="" type="radio"/> N	Y / <input checked="" type="radio"/> N	Y / N	Y / <input checked="" type="radio"/> N	GAS ___
Down to nothing	Y / <input checked="" type="radio"/> N	Y / <input checked="" type="radio"/> N	Y / N	Y / <input checked="" type="radio"/> N	Type of Fluid
Gas or Oil	Y / <input checked="" type="radio"/> N	Y / <input checked="" type="radio"/> N	Y / N	Y / <input checked="" type="radio"/> N	Injected for
Water	Y / <input checked="" type="radio"/> N	Y / <input checked="" type="radio"/> N	Y / N	Y / <input checked="" type="radio"/> N	Waterflood if applies

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

Mark Haynes  
 mlu

575-499-4154

BS 4-27-16

Signature: <i>Mendy Johnson</i>	OIL CONSERVATION DIVISION
Printed name: MENDY JOHNSON	Entered into RBDMS <i>BS</i>
Title: ADMINISTRATIVE ASSOCIATE	Re-test
E-mail Address: mendy_johnson@oxy.com	
Date: APR 20 2016	Phone: 806-592-6280
	Witness:

INSTRUCTIONS ON BACK OF THIS FORM

APR 28 2016