HOBBS OCD

State of New Mexico

APR 1 8 2016

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Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| Operator Name OCCIDENTAL PERMIAN, LTD Property Name NORTH HOBBS (G/SA) UNIT | | | | | | | | | | 30-025-07500 | | | |
|--|------------------|------------------|--|--------|------------------|-------------------|-------------------|-----------|---------------------------|--------------|------------------|--|---|
| | | | | | | | | | | | | Well No. | |
| | | | | | 7. S | urface Loca | tion | v | | | | | |
| | | Township 18-S | | | | Feet from 1315 | N/S Line SOUTH | | 1000 | From 25 | E/W Line EAST | County LEA | |
| | | | | | , | Well Statu | ıs | | | | | | _ |
| YES TA'D W | ELL (| YES | SHUT-IN | N (N) | | INJECTOR | SWD OIL PRO | | PRODUC | GAS 4 | | PATE 4116 | |
| | | | | | | V | | | | | | > N | / |
| | | | | | <u>OBS</u> | ERVED I | <u>OATA</u> | | | | | (V) | |
| IN A | 7.13 | (A)Su | (A)Surface | | (B)Intern | n(1) | (C)Interm(2) | | | (D)Pro | d Csng | (E)Tubing | |
| Pressure | | 8 | | 600 | | | N/A | | 0 | | 1025 | | |
| Flow Characte | eristics | 100 | | | | | | | | | | | ı |
| Puff | | | (Y) N | | | 68 | Y / N | | | ⊘ / N | | CO2 WTR | ı |
| Steady Flor | w | | Y / 6 | | 0 | | Y / N | | | | Y / 🚫 | GAS | l |
| Surges | 1 | | Y / (5) | | _ | Ø | Y/N | | | | Y / 8 | Type of Fluid Injected for | l |
| Down to noth | | | (B) (SONE | | (Q) | / N | Y/N | | | - | Ø/N | Waterflood if | ı |
| Water | Gas or Oil Y / N | | | +- | | (N | Y / N Y / N | | Y / 🔊 | | applies. | ı | |
| | | | | | | | | | | | | | _ |
| Remarks-Pleas (A) puff (B) bkd o (D) puff | down to | to zero | A,B,C,D,E) pe in less s in 45 se | then : | formation 3 sec. | Plus of a | ed down o | r continu | ous build u | p if applies | | | |
| D) Puff | down | to zero | in was | | | 2 / 006 | | | | | | | |
| | mi | 141 | 95/15 | 5)(| 5-60 | 3/-988 | 6 | | | 1 | 8 4-28 | 8-16 | |
| Signature: Monday Workman | | | | | | | | | OIL CONSERVATION DIVISION | | | | |
| Printed name: MENDY JOHNSON | | | | | | | | | Entered into RBDMS | | | | |
| Title: ADMINISTRATIVE ASSOCIATE | | | | | | | | | Re-test | | | | |
| E-mail Address: | mendy_jol | hnson@oxy.c | com | | | | | | | | 1=-2 | | |
| Date: API | Phone: 806- | -592-6280 | | | | | | | | 7000000 | Ī | | |
| | | 2016 | Witness: | | | | | | | | | P. State of the Control of the Contr | |
| | | | | | | | | | | | | | |