Form 3160-5

UNITED STATES

OCD	Hobbs
OCD	HUUUUS

FORM APPROVED

(August 2007)		DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS TO not use this form for proposals to drill or to re-enter an endoned well. Use form 3160-3 (APD) for such proposals.			OMB NO. 1004-0135 Expires: July 31, 2010			
					5. Lease Serial No. NMNM052			
	Do not use thi				6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well					8. Well Name and No.			
☑ Oil Well ☐ Gas Well ☐ Other					MALLON 34 FED 09			
2. Name of Operator Contact: DAVID A EYLER CIMAREX ENERGY COMPANY OF C⊕-Mail: DEYLER@MILAGRO-RES.COM					9. API Well No. 30-025-32784-00-S1 ✓			
3a. Address 202 S CHEYENNE AVE. SUITE 1000 TULSA, OK 74103			3b. Phone No. (include area Ph: 432-687-3033		10. Field and Pool, or Exploratory QUAIL RIDGE			
4. Location of Well	4. Location of Well (Footage, Sec., T., R., M., or Survey Descriptio				11. County or Parish, and State			
Sec-34 T19S R34E SWNE 1980FNL 1980FEL 🗸			APR 2 9	APR 2 9 2016 LEA COUNTY, NM				
12.	. CHECK APPR	COPRIATE BOX(ES) TO	O INDICATE NATURE	OF NOTICE, REI	PORT, OR OTHER	DATA		
TYPE OF SU	BMISSION	TYPE OF ACTION						
D Notice of Int	lant :	☐ Acidize	Deepen	☐ Productio	on (Str INT TO I			
☐ Notice of Int	tent	☐ Alter Casing	☐ Fracture Treat	☐ Reclamati				
Subsequent Report ■		□ Casing Repair	■ New Construction	n Recomple				
☐ Final Abandonment Notic		☐ Change Plans	☑ Plug and Abando	n Temporar		11.00		
		□ Convert to Injection	☐ Plug Back	☐ Water Dis	sposa			
If the proposal is Attach the Bond following completesting has been of	to deepen directiona under which the wor etion of the involved	ally or recomplete horizontally k will be performed or provide operations. If the operation re andonment Notices shall be fi	nt details, including estimated s give subsurface locations and i e the Bond No. on file with BLN sults in a multiple completion led only after all requirements, i	measured and true verti M/BIA. Required subsorrecompletion in a new	ical depths of all pertinent equent reports shall be fill w interval, a Form 3160-	nt markers and zones. led within 30 days 4 shall be filed once		
03/29/16: PUN PUMP 40 SXS	MP 25 SXS.CMT S CMT @ 6 630	'. @ 8,320'-8,130'; PUMF '-6.376'	/2" CIBP @ 9,515'(PER ECMT. @ 9,515'-9,325'. P 40 SXS.CMT. @ 7,650';	WOC X TAG CM				
03/30/16: PUN 03/31/16: TAC 900#-BLED O 04/02/16: TAC	MP 30 SXS.CMT G @ 5,317;/PUN DFF TO 800# IN 2 G CMT. @ 5,023	.@ 5,944; WOC X TAG IP 39 SXS.CMT.@ 5,317 2 MINS.; PUMP 25 SXS. ' (OK'D BY BLM); PUMP	@ 5,736'; PUMP 75 SXS. 7'(PER BLM); WOC X TA(CMT. @ 5,119'. 25 SXS.CMT. @ 3,628';	GM1.@ 5,632. G @ 5,119;; PRES WOC X TAG CMT	5. TEST CSG. TO			
8Y BLM); PUI 04/03/16; TAC 3' B.G.L.; WE	MP 70 SXS.CMT 3 CMT. @ 1,352 LD ON STEEL P	T. @ 1,956'; WOC.	15 SXS.CMT. @ 100'-3'; I TALL GROUND LEVEL D	DIG OUT X CUT O	OFF WELLHEAD			
WELL PLUGG	SED AND ABAN	DONED 04/03/10.		Liability	d as to plugging of under bond is reta	ined until		
14. I hereby certify		Electronic Submission #	335594 verified by the BLN NERGY COMPANY OF CO, tessing by PRISCILLA PER	Well Information Sent to the Hobbs		Partners		
Name (Printed/T)			The state of the s	ENT				
					RUCLA	MATION		
Signature	(Electronic S	ubmission)	Date 04/	/05/2016	DUE_	0-3-16		
Accepted +	for Record	THIS SPACE FO	OR FEDERAL OR STA	TE OFFICE US	E			
The state of the s	1					4-26-16		
Annouad Dy	Kanan	a Roman	Title	CART		Date		

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Office

CFO