

**HOBBS OCD**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**NMOCD**  
**Hobbs**FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

APR 18 2016

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM97887

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
DUCK FEDERAL 019. API Well No.  
30-025-38172-00-C110. Field and Pool, or Exploratory  
MALJAMAR11. County or Parish, and State  
LEA COUNTY, NM**RECEIVED** SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MACK ENERGY CORPORATION

Contact: ROBERT CHASE  
E-Mail: JERRYS@MEC.COM

3a. Address

ARTESIA, NM 88211-0960

3b. Phone No. (include area code)

Ph: 575-748-1288  
Fx: 575-746-9539

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 5 T17S R32E SESW 840FSL 2310FWL

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/8/2012 SET CIBP @ 5760'.

10/9/2012 SET PACKERS @ 5755' &amp; 5434'. ACIDIZED PERFS @ 5494.5-5670' W/ 824 BBLS 20% ACID, 1284 BBLS 28# LINEAR GEL, 5500# ROCK SALT. RELEASED PACKERS @ 5755' &amp; 5434'.

10/10/2012 RIH W/ 178 JTS 2 7/8", 6.5# J-55 TUBING, SN @ 5688', 2 1/2 X 2 X 24' PUMP.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #154959 verified by the BLM Well Information System**  
**For MACK ENERGY CORPORATION, sent to the Hobbs**  
**Committed to AFMSS for processing by KURT SIMMONS on 10/24/2012 (13KMS1334SE)**

Name (Printed/Typed) DEANA WEAVER

Title PRODUCTION CLERK

Signature (Electronic Submission)

Date 10/16/2012

**ACCEPTED FOR RECORD**  
**DAVID R. GLASS**  
**APR 07 2016**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

MAY 06 2016