

NMOCD

Hobbs

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM125653
2. Name of Operator CHEVRON USA INCORPORATED		6. If Indian, Allottee or Tribe Name
3a. Address 15 SMITH ROAD MIDLAND, TX 79705		7. If Unit or CA/Agreement, Name and/or No. NMNM135620
3b. Phone No. (include area code) Ph: 575-263-0431 Fx: 575-263-0445		8. Well Name and No. SALADO DRAW 29 26 33 FED COM 8H <input checked="" type="checkbox"/>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T26S R33E NWNE 136FNL 1382FEL 32.021261 N Lat, 103.589737 W Lon		9. API Well No. 30-025-42443-00-S1 <input checked="" type="checkbox"/>
10. Field and Pool, or Exploratory WC-025 G06 S263319P		11. County or Parish, and State LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CHEVRON USA INC HAS COMPLETED DRILLING THE ABOVE WELL AS FOLLOWS:  
COMPLETION FOR A NEW WELL; COMPLETION SUMMARY; DIRECTIONAL DRILL SURVEY, C102, WBD ARE ATTACHED.  
07/30/2015 MIRU  
08/02/2015 PERFORATE 15,954-15,740  
08/05/2015 PERFORATE 15,688-15,580; 15,528-15,474  
08/06/2015 PERFORATE 15,422-15,261; 15,209-15,101; 15,050-14,942; 14,890-14,782; 14,730-14,676  
08/07/2015 PERFORATE 14,624-14,462; 14,411-14,303; 14,252-14,144  
08/10/2015 PERFORATE 14,092-13,984; 13,932-13,824; 13,773-13,718; 13,666-13,612  
08/11/2015 PERFORATE 13,560-13,452; 13,400-13,292; 13,241-13,080  
08/12/2015 PERFORATE 13,028-12,920; 12,868-12,760; 12,709-12,601-12,548  
08/13/2015 PERFORATE 12,496-12,388; 12,336-12,175; 12,124-12,016  
08/14/2015 PERFORATE 11,964-11,909; 11,858-11,750

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #332038 verified by the BLM Well Information System For CHEVRON USA INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by DEBORAH HAM on 03/02/2016 (16DMH0077SE)	
Name (Printed/Typed) CINDY H MURILLO	Title PERMITTING SPECIALIST
Signature (Electronic Submission)	Date 02/23/2016

ACCEPTED FOR RECORD THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <b>/S/ DAVID R. GLASS</b> APR 13 2016	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

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**Additional data for EC transaction #332038 that would not fit on the form**

**32. Additional remarks, continued**

08/15/2015 PERFORATE 11,698 - 11,643; 11,538 - 11,484  
08/16/2015 PERFORATE 11,432 - 11,324; 11,272 - 11,218  
08/17/2015 PERFORATE 11,166 - 11,058; 11,006 - 10,898; 10,847 - 10,686  
08/18/2015 PERFORATE 10,634 - 10,579; 10,528 - 10,420  
08/19/2015 PERFORATE 10,368 - 10,207; 10,155 - 10,047; 9,996 - 9,888  
08/20/2015 PERFORATE 9,836 - 9,781; 9,730 - 9,728; 9,676 - 9,622