Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD

FOR	M Al	PPRO	VED
OMB	NO.	1004	-013
Expire	e h	dv 31	201

NMNM105885

	Expires, Jul
5.	Lease Serial No.

SUNDRY N	OTICES AND	REPORTS	ON WELLS
Do not use this	form for prop	osals to drill o	or to re-enter an
abandoned well.	Use form 316	60-3 (APD) for	such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7	If I Init	or CA/A	greement	Name	and/or	No

6. If Indian, Allottee or Tribe Name

Type of Well ☐ Gas Well ☐ Oth	er		8. Well Name and PERSEUS 10	No. FEDERAL COM 4H		
				9. API Well No. 30-005-29204		
3a. Address 1616 W. BENDER BLVD HOBBS, NM 88240		3b. Phone No. (include area code Ph: 575-263-0431 Fx: 575-263-0445		l, or Exploratory BO WOLFCAMP		
4. Location of Well (Footage, Sec., T. Sec 10 T15S R31E Mer NMP)	ec., T., R., M., or Survey Description)			11. County or Parish, and State CHAVES COUNTY, NM		
12. CHECK APPR	OPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, REPORT, OR OT	HER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION					
 □ Notice of Intent ☑ Subsequent Report □ Final Abandonment Notice 	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	□ Deepen □ Fracture Treat □ New Construction □ Plug and Abandon	□ Production (Start/Resume) □ Reclamation □ Recomplete □ Temporarily Abandon	■ Water Shut-Off ■ Well Integrity ■ Other		
13. Describe Proposed or Completed Ope If the proposal is to deepen directional Attach the Bond under which the worl following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fir	Convert to Injection ration (clearly state all pertinen lly or recomplete horizontally, a will be performed or provide operations. If the operation resundonment Notices shall be file	Plug Back It details, including estimated startingive subsurface locations and meas the Bond No. on file with BLM/BL ults in a multiple completion or rec	■ Water Disposal Ing date of any proposed work and appured and true vertical depths of all place. A. Required subsequent reports shall completion in a new interval, a Form	ertinent be file 3160-4		

CHEVRON USA INC IS COMPLYING WITH THE WRITTEN ORDER # 16RH06W ON THE ABOVE WELL.
PLEASE FIND ATTACHED THE GAS REPORTS, RUN TICKETS, SEAL RECORDS, H2S INFORMATION, AND SITE SECURITY
DIAGRAM REQUESTED. ATTACHED IS A COPY OF THE WRITTEN ORDER OF THE PRODUCTION INSPECITON ON THE
PERSEUS 10 FEDERAL COM #4H. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT CINDY HERRERA-MURILLO 575-263-0431.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #334853 verifie For CHEVRON USA IN	d by the BLM Well Information System C, sent to the Roswell
Name(Printed/Typed) CINDY H MURILLO	Title PERMITTING SPECIALIST
Signature (Electronic Submission)	Date 03/29/2016
THIS SPACE FOR FEDERA	AL OR STATE OFFICE USE
Approved By \S\Ruben J. Sanchez Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Assistant Field Manager, Title Lands And Minerals ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **