Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

MOCD Hobbs

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| | Expire | s: July 31, | 1 |
|----------|----------|-------------|---|
| Lease Se | rial No. | | |

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | NMNM27508 | | | |
|--|---|---|--|--|--|-----------------------------|--|--|
| | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| 1. Type of Well ☐ Gas Well ☐ Other | | | | | 8. Well Name and No. WILDER 29 FEDERAL 1H | | | |
| Name of Operator CONOCOPHILLIPS COMPAN | 9. API Well No. 30-025-40790-00-S1 | | | | | | | |
| 3a. Address MIDLAND, TX 79710 | 2) | Field and Pool, or Exploratory JENNINGS | | | | | | |
| 4. Location of Well (Footage, Sec., T | | 11. County or Parish, | and State | | | | | |
| Sec 29 T26S R32E NENE 524FNL 849FEL | | | | | LEA COUNTY, NM | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO | INDICATI | E NATURE OF | NOTICE, I | REPORT, OR OTHE | R DATA | | |
| TYPE OF SUBMISSION | | _ | | | | | | |
| Notice of Intent | ☐ Acidize | □ Dec | epen | ☐ Produ | ction (Start/Resume) | ■ Water Shut-Off | | |
| Notice of filterit | ☐ Alter Casing | ☐ Fracture Treat | | ☐ Reclamation | | ☐ Well Integrity | | |
| ☐ Subsequent Report | ☐ Casing Repair | □ Nev | ■ New Construction | | nplete | ⊠ Other | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | □ Plu | g and Abandon | ☐ Tempe | orarily Abandon | ShutIn Notice | | |
| | ☐ Convert to Injection ☐ | | lug Back | | Disposal | | | |
| ConocoPhillips company respector matters beyond reasonable Gas Partners, LP experienced ConocoPhillips has not receive date for the Ramsey plant, and | control of the lessee. The a Force Majeure event on any guidance from Wes | Ramsey Ga December tern Gas Pa | as Plant, which is 3, 2015 and is cartners regarding t will be available HOB | s owned by currently do | Western wn. HO | BBS OCD AY 1 9 2016 ECEIVED | | |
| | | | ,,,,, | | | LOLIVED | | |
| | | | KE | CEIVE | | | | |
| 14. I hereby certify that the foregoing is | Electronic Submission #33 | HILLIPS CO | MPANY, sent to | the Hobbs | | | | |
| | | | | | PECIALIST | | | |
| Signature (Electronic Submission) | | | Date 01/28/2 | 016 AC | CEPTED FOR | RECORD / | | |
| | THIS SPACE FOR | R FEDERA | | | 1 / // | //// | | |
| A | | | Title . | | MAY 1 / 20 | 016 / Ja / / / / | | |
| Approved By | Title | | Lemala | / W/ / / / / / / / / / / / / / / / / / | | | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equi- which would entitle the applicant to conduc- | Office | . VB | CARLSBAD FELSO | AGENENT EPICE | | | | |
| Fitle 18 U.S.C. Section 1001 and Title 43 U States any false, fictitious or fraudulent st | | | | willfully to u | ake to any department or a | gency of the United | | |
| | | | | | | | | |

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Accepted for Record Only
MUS / OCD 5/23/2016