

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION		5. Lease Serial No. NMNM120908
2. Name of Operator COG PRODUCTION LLC <input checked="" type="checkbox"/>		6. If Indian, Allottee or Tribe Name
Contact: STORMI DAVIS E-Mail: sdavis@concho.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 2208 W MAIN STREET ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 575-748-6946	8. Well Name and No. TURQUOISE 30 FEDERAL 1 <input checked="" type="checkbox"/>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 30 T24S R32E SENW 1930FNL 1980FWL <input checked="" type="checkbox"/> 32.190274 N Lat, 103.716568 W Lon		9. API Well No. 30-025-33455-00-S1 <input checked="" type="checkbox"/>
		10. Field and Pool, or Exploratory COTTON DRAW SWD
		11. County or Parish, and State LEA COUNTY, NM

HOBBS OCD

MAY 05 2016

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

3/27/16 to 4/1/16 POOH w/tbg & pkr. Found hole in Joint #3 from surface. RIH w/new 2 7/8" 6.5# N-80 Glassbore tbg & nickel-plated pkr & set @ 5675'. Load & test to 600# for 30 mins. Good test. Ran MIT w/OCD witness. Tested to 560# for 32 mins. Good test. Chart Attached

14. I hereby certify that the foregoing is true and correct. Electronic Submission #335956 verified by the BLM Well Information System For COG PRODUCTION LLC, sent to the Hobbs Committed to AFMSS for processing by JENNIFER SANCHEZ on 04/18/2016 (16JAS0307SE)		CB
Name (Printed/Typed) STORMI DAVIS	Title PREPARER	
Signature (Electronic Submission)	Date 04/07/2016	

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date APR 18 2015
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____	

APR 18 2015

BUREAU OF LAND MANAGEMENT

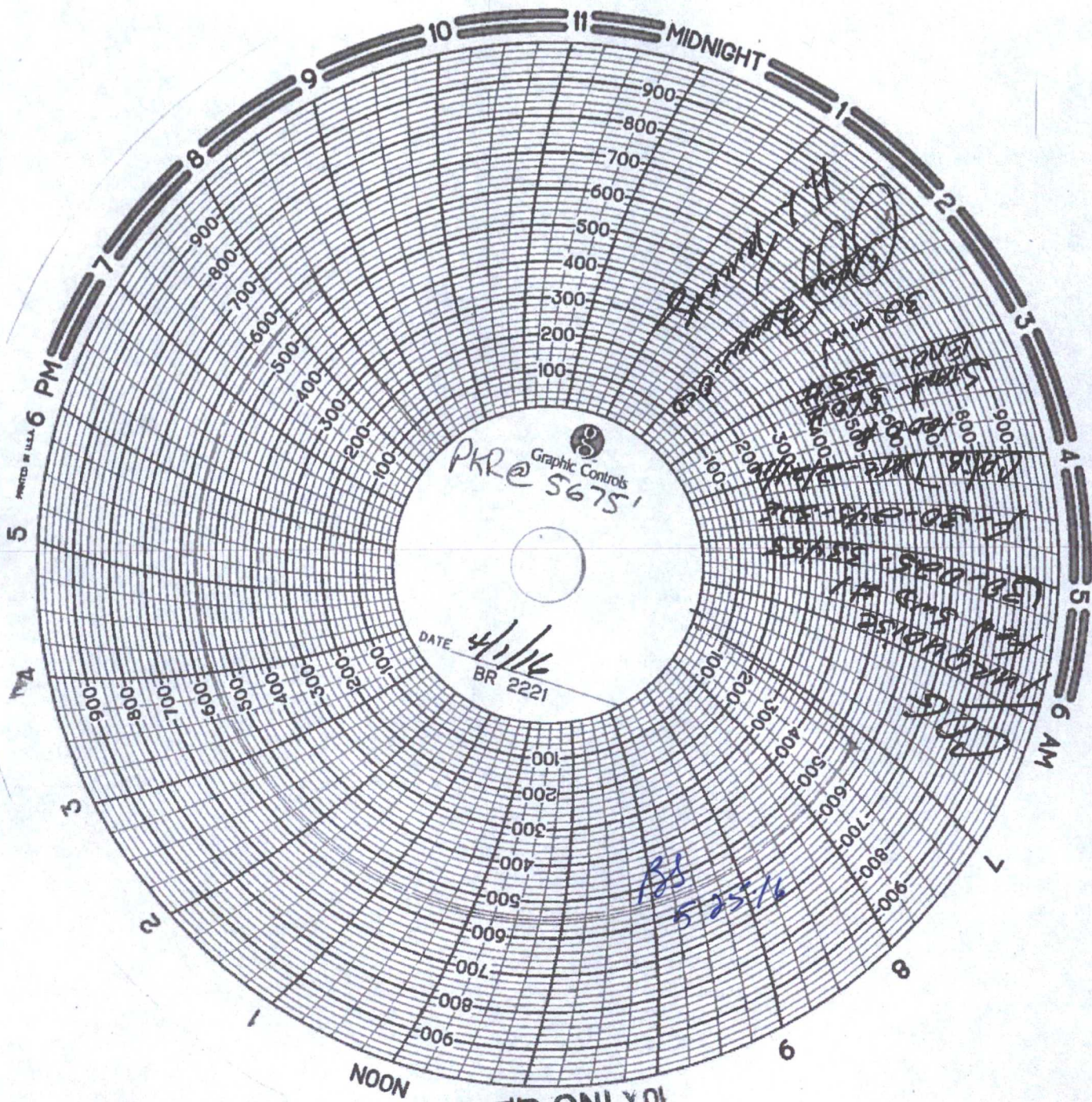
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

OR RECORD ONLY

BL
5-25-16

BY



PKR@ S6751

Graphic Controls

DATE 4/1/16
BR 2221

Handwritten notes in the upper right quadrant of the chart, including:
- "PKR@ S6751" (repeated)
- "Graphic Controls" (repeated)
- "DATE 4/1/16" (repeated)
- "BR 2221" (repeated)
- "12 MIDNIGHT" (repeated)
- "1, 2, 3, 4, 5, 6 AM" (repeated)
- "7, 8, 9, 10, 11, 12 NOON" (repeated)

Handwritten notes in the lower right quadrant of the chart, including:
- "BR 5 25/16"

OR RECORD ONLY 01