

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM118723

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.
SD WE 14 FED P 5 2H

2. Name of Operator

CHEVRON USA INCORPORATED

Contact: DENISE PINKERTON

E-Mail: leakejd@chevron.com

9. API Well No.

30-025-42801-00-X1

3a. Address

15 SMITH ROAD
MIDLAND, TX 79705

3b. Phone No. (include area code)

Ph: 432-687-7375

10. Field and Pool, or Exploratory
JENNINGS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 14 T26S R32E SWSW 10FSL 673FWL

11. County or Parish, and State

LEA COUNTY, NM

MAY 27 2016

RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CHEVRON U.S.A. INC. IS REQUESTING APPROVAL OF AN INCREASE IN THE COMPRESSOR PAD DIMENSIONS FROM THE CURRENTLY APPROVED 200' BY 250' TO THE PROPOSED 250' BY 250' FOR THE PRODUCTION FACILITIES DESCRIBED IN THE SURFACE USE PLAN OF OPERATIONS AND ASSOCIATED EXHIBIT 4 FOR THIS APD. THE ATTACHED FACILITY DRAWING DENOTES THE INCREASE, WHICH REMAINS WITHIN THE ARCHEOLOGICAL SURVEY AREA. DUE TO THE COMMERCIAL GAS TAKEAWAY LIMITATIONS CAUSED BY THE RECENT DBM RAMSEY GAS PLANT INCIDENT NEAR ORLA, TEXAS AND RESULTING LONG TERM PLANT OUTAGE, INCREASED GAS PRESSURE DELIVERABILITY IS ANTICIPATED WHEN THE PRODUCTION FACILITY IS PLACED IN SERVICE. THE PROPOSED LARGER PAD DIMENSION IS REQUIRED TO ACCOMMODATE INCREASED COMPRESSION CAPABILITY.

***see attached facility drawing

PCM
5/24/16

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #326496 verified by the BLM Well Information System For CHEVRON USA INCORPORATED, sent to the Hobbs Committed to AFMS for processing by PRISCILLA PEREZ on 12/30/2015 (16PP0049SE)	
Name (Printed/Typed) DENISE PINKERTON	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 12/16/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>James G. Amos</u> <u>For</u>	Title FIELD MANAGER	Date <u>5-25-16</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CARLSBAD FIELD OFFICE	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

COURSE	BEARING	DISTANCE
1	S 89° 30' 40" W	728.30'
2	S 44° 30' 17" W	349.61'
3	S 89° 29' 55" W	3360.97'
4	N 00° 30' 05" W	115.53'

NE ARCH. AREA CORNER	SE ARCH. AREA CORNER	SW ARCH. AREA CORNER	NW ARCH. AREA CORNER	SE FACILITY PAD CORNER	SW FACILITY PAD CORNER	NW COURSE 529 PAD CORNER	NE COURSE 529 PAD CORNER	SE COURSE 529 PAD CORNER
X= 712.854 NAD 27 Y= 377.773 LAT. 32.0875 LONG. 102.4475 ELEVATION +3187' NAD 88	X= 713.504 NAD 27 Y= 377.781 LAT. 32.0882 LONG. 102.4453 ELEVATION +3187' NAD 88	X= 712.880 NAD 27 Y= 377.773 LAT. 32.0875 LONG. 102.4475 ELEVATION +3187' NAD 88	X= 712.885 NAD 27 Y= 377.695 LAT. 32.0875 LONG. 102.4453 ELEVATION +3187' NAD 88	X= 713.108 NAD 27 Y= 377.316 LAT. 32.0582 LONG. 102.4453 ELEVATION +3187' NAD 88	X= 712.888 NAD 27 Y= 377.314 LAT. 32.0582 LONG. 102.4453 ELEVATION +3187' NAD 88	X= 713.108 NAD 27 Y= 377.596 LAT. 32.0875 LONG. 102.4475 ELEVATION +3187' NAD 88	X= 713.506 NAD 27 Y= 377.668 LAT. 32.0875 LONG. 102.4475 ELEVATION +3187' NAD 88	X= 713.506 NAD 27 Y= 377.316 LAT. 32.0582 LONG. 102.4475 ELEVATION +3187' NAD 88

NE COURSE 529 PAD CORNER	SE COURSE 529 PAD CORNER
X= 713.506 NAD 27 Y= 377.316 LAT. 32.0582 LONG. 102.4475 ELEVATION +3187' NAD 88	X= 713.506 NAD 27 Y= 377.316 LAT. 32.0582 LONG. 102.4475 ELEVATION +3187' NAD 88

R 32 E

Sec. 15

Bureau of Land Management

Sec. 14

Bureau of Land Management

Bureau of Land Management

Sec. 13

Sec. 22

Bureau of Land Management

Sec. 23

Bureau of Land Management

Sec. 24

Bureau of Land Management

FOR THE EXCLUSIVE USE OF
CHEVRON U.S.A. INC.
I, WM. J. DANIEL III, Registered Professional
Land Surveyor, do hereby state this plat is true
and correct to the best of my knowledge.



WM. J. DANIEL III
Registration No. 15078

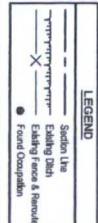
Scale: 1"=400'
0 200' 400'



NOTE:
Please be advised, that while reasonable efforts are made to locate and verify pipelines and anomalies using our standard pipeline locating equipment, it is impossible to be 100% effective. As such, we advise using caution when performing work as there is a possibility that pipelines and other hazards, such as fiber optic cables, PVC pipelines, etc. may exist undetected on site.

NOTE:
Many states maintain information centers that establish links between those who dig (excavators) and those who own and operate underground facilities (operators). It is advisable and in most states, law, for the contractor to contact the center for assistance in locating and marking underground utilities. For guidance: New Mexico One Call System - www.onecall.org.

DISCLAIMER: At this time, C.H. Fenstermaker & Associates, LLC has not performed nor was asked to perform any type of engineering, hydrological modeling, flood plain analysis, or any other type of analysis that would be required to determine whether the project will impact flood hazards in connection with federal/state, tribal, or local laws, ordinances, and regulations. Fenstermaker makes no warranty or representation of any kind as to the foregoing issues, and persons or entities using this information shall do so at their own risk.



CHEVRON U.S.A. INC.			
PROPOSED PAD & ACCESS ROAD			
SALADO DRAW PHASE 2 FACILITY & COMPRESSOR PADS			
SECTIONS 14 & 23, T28S-R32E			
LEA COUNTY, NEW MEXICO			
DRAWN BY:	REVISED BY:	DATE:	REVISIONS:
PROJ. MGR.: VHV	No. 1	DATE: 06/25/2015	REVISED BY: VHV
DATE: MARCH 08, 2015	No. 2	DATE: 07/16/2015	REVISED BY: VHV
FILENAME: T:\2015\21503210\WGS\Salado Draw Phase 2 Facility_SUP.dwg			

