

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM118723
2. Name of Operator CHEVRON USA INCORPORATED		6. If Indian, Allottee or Tribe Name
3a. Address 15 SMITH ROAD MIDLAND, TX 79705		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 432-687-7375		8. Well Name and No. SD WE 23 FED P 5 1H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 14 T26S R32E SWSW 10FSL 648FWL		9. API Well No. 30-025-42802-00-X1
		10. Field and Pool, or Exploratory JENNINGS
		11. County or Parish, and State LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CHEVRON U.S.A. INC. IS REQUESTING APPROVAL OF AN INCREASE IN THE COMPRESSOR PAD DIMENSIONS FROM THE CURRENTLY APPROVED 200' BY 250' TO THE PROPOSED 250' BY 250' FOR THE PRODUCTION FACILITIES DESCRIBED IN THE SURFACE USE PLAN OF OPERATIONS AND ASSOCIATED EXHIBIT 4 FOR THIS APD. THE ATTACHED FACILITY DRAWING DENOTES THE INCREASE, WHICH REMAINS WITHIN THE ARCHEOLOGICAL SURVEY AREA. DUE TO THE COMMERCIAL GAS TAKEAWAY LIMITATIONS CAUSED BY THE RECENT DBM RAMSEY GAS PLANT INCIDENT NEAR ORLA, TEXAS AND RESULTING LONG TERM PLANT OUTAGE, INCREASED GAS PRESSURE DELIVERABILITY IS ANTICIPATED WHEN THE PRODUCTION FACILITY IS PLACED IN SERVICE. THE PROPOSED LARGER PAD DIMENSION IS REQUIRED TO ACCOMMODATE INCREASED COMPRESSION CAPABILITY.

\*\*\*see attached facility drawing

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #326498 verified by the BLM Well Information System</b> <b>For CHEVRON USA INCORPORATED, sent to the Hobbs</b> <b>Committed to AFMSS for processing by PRISCILLA PEREZ on 12/30/2015 (16PP0051SE)</b>	
Name (Printed/Typed) DENISE PINKERTON	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 12/16/2015

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>James C. Burt Jr.</u>	FIELD MANAGER	Date <u>5-25-16</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	CARLSBAD FIELD OFFICE	Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*



NW ARCH. AREA CORNER		NE ARCH. AREA CORNER		SE ARCH. AREA CORNER		SW ARCH. AREA CORNER		NW FACILITY PAD CORNER		NE FACILITY PAD CORNER		SE FACILITY PAD CORNER		SW FACILITY PAD CORNER		NW COMPRESSOR PAD CORNER		NE COMPRESSOR PAD CORNER		SE COMPRESSOR PAD CORNER		SW COMPRESSOR PAD CORNER	
X=	712,584	X=	713,504	X=	713,504	X=	712,584	X=	712,584	X=	713,504	X=	713,504	X=	712,584	X=	713,504	X=	713,504	X=	713,504	X=	712,584
Y=	317,773	Y=	317,773	Y=	317,773	Y=	317,773	Y=	317,773	Y=	317,773	Y=	317,773	Y=	317,773	Y=	317,773	Y=	317,773	Y=	317,773	Y=	317,773
LAT.	32.0818	LAT.	32.0818	LAT.	32.0818	LAT.	32.0818	LAT.	32.0818	LAT.	32.0818	LAT.	32.0818	LAT.	32.0818	LAT.	32.0818	LAT.	32.0818	LAT.	32.0818	LAT.	32.0818
LONG.	103.4453	LONG.	103.4453	LONG.	103.4453	LONG.	103.4453	LONG.	103.4453	LONG.	103.4453	LONG.	103.4453	LONG.	103.4453	LONG.	103.4453	LONG.	103.4453	LONG.	103.4453	LONG.	103.4453
ELEVATION +3189' NAD 83		ELEVATION +3189' NAD 83		ELEVATION +3189' NAD 83		ELEVATION +3189' NAD 83		ELEVATION +3189' NAD 83		ELEVATION +3189' NAD 83		ELEVATION +3189' NAD 83		ELEVATION +3189' NAD 83		ELEVATION +3189' NAD 83		ELEVATION +3189' NAD 83		ELEVATION +3189' NAD 83		ELEVATION +3189' NAD 83	
COURSE		BEARINGS		DISTANCE																			
1		S 89° 30' 40" W		728.30'																			
2		S 44° 30' 17" W		348.61'																			
3		S 89° 29' 55" W		338.97'																			
4		N 00° 30' 05" W		115.53'																			

Sec. 15

Bureau of Land Management

R 32 E

Sec. 14

Bureau of Land Management

Sec. 13

Bureau of Land Management

Sec. 22

Bureau of Land Management

Sec. 23

Bureau of Land Management

Sec. 24

Bureau of Land Management

FOR THE EXCLUSIVE USE OF  
CHEVRON U.S.A. INC.  
I, WM. J. DANIEL III, Registered Professional  
Land Surveyor, do hereby state this plat is true  
and correct to the best of my knowledge.



WM. J. DANIEL III  
Registration No. 15078

Scale: 1"=400'  
0 200' 400'



NOTE:  
Please be advised, that while reasonable efforts are made to locate and verify pipelines and anomalies using our standard pipeline locating equipment, it is impossible to be 100% effective. As such, we advise using caution when performing work as there is a possibility that pipelines and other hazards, such as fiber optic cables, PVC pipelines, etc. may exist undetected on site.

NOTE:  
Many states maintain information centers that establish links between those who dig (excavators) and those who own and operate underground facilities (operators). It is advisable and in most states, law, for the contractor to contact the center for assistance in locating and marking underground utilities. For guidance: New Mexico One Call System - [www.onecall.org](http://www.onecall.org).

DISCLAIMER: At this time, C.H. Fenstermaker & Associates, LLC has not performed nor was asked to perform any type of engineering, hydrological modeling, flood plain, or other type of analysis, including but not limited to determining whether the project will impact flood hazards in connection with federal, state, or local laws or regulations. Accordingly, Fenstermaker makes no warranty or representation of any kind as to the foregoing issues, and persons or entities using this information shall do so at their own risk.

CHEVRON U.S.A. INC. PROPOSED PAD & ACCESS ROAD SALADO DRAW PHASE 2 FACILITY & COMPRESSOR PADS SECTIONS 14 & 23, T28S-R32E LEA COUNTY, NEW MEXICO			
DRAWN BY: BOR		REVISIONS	
PROJ. MGR.: VHV	No. 1	DATE: 06/25/2015	REVISOR BY: VHV
DATE: MARCH 09, 2015	No. 2	DATE: 07/16/2015	REVISOR BY: VHV
FILENAME: T:\2015\21502710\WG\SALADO Draw Phase 2 Facility_SLP.dwg			

LEGEND	
Section Line	--- Section Line
Survey Line	--- Survey Line
Survey Line & Remarks	--- Survey Line & Remarks
Fence Description	--- Fence Description

