

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM113969

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

DEVON ENERGY PRODUCTION CO. LP

Contact: DAVID H COOK

E-Mail: david.cook@devn.com

3a. Address

333 WEST SHERIDAN AVENUE
OKLAHOMA CITY, OK 73102-5010

3b. Phone No. (include area code)

Ph: 405-552-7848

8. Well Name and No.

NORTH THISTLE 2-35 FED 1H

9. API Well No.

30-025-42831

10. Field and Pool, or Exploratory

BRINNINSTOOL; BONE SPRING

11. County or Parish, and State

LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

As requested for drilled uncompleted shut-in's, please find below the as-drilled data to be filed in the completion report at a later date.

BHL is: 324 FNL & 2281 FEL, Sec. 35, T22S, R33E.
Penetration Point: 420 FNL & 2230 FEL, Sec. 2 T23S R33E
1st Take: 330 FSL & 2260 FEL, Sec. 35.
Last Take: 330 FNL & 2281 FEL, Sec. 35.

Please see the attached table for Formation Tops, Bottoms & Zone Descriptions.

16265 MTD = 10959 VTD

| | |
|--|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #340283 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION CO., LP, sent to the Hobbs Committed to AFMSS for processing by PAUL SWARTZ on 05/31/2016 () | |
| Name (Printed/Typed) DAVID H COOK | Title REGULATORY SPECIALIST |
| Signature (Electronic Submission) | Date 05/25/2016 |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | |
| Approved By _____ | Title _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office _____ |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | |

ACCEPTED FOR RECORD

JUN 1 2015

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

| Formation | Depth (TVD) from KB | Water/Mineral/Target Zone |
|-----------------------------|---------------------|---------------------------|
| Rustler | 1030 | Barren |
| Top of Salt | 1419 | Barren |
| Base of Salt | 4946 | Barren |
| Delaware | 5060 | Oil |
| Brushy Canyon | 7320 | Oil |
| 1st Bone Spring Lime | 8985 | Oil |
| 2nd Bone Spring Sand | 10682 | Oil |
| 2nd Bone Spring Sand Target | 10959 | Oil |
| 3rd Bone Spring Lime | 11206 | Oil |