Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

| Ho- | | |
|--------------|---------|---|
| OCD Hobbs B3 | hon | FORM APPROVED |
| II to | J 100 7 | OMB NO. 1004-0135 Expires: July 31, 2010 |

| | UREAU OF LAND MANA | | J | UN 28 201 | 5. Lease Ser | Expires: July 2 | 31, 2010 | |
|---|---|---|---|---|---|---|--------------------------------------|--|
| SUNDRY Do not use thi | NOTICES AND REPO | ORTS ON WE | LLS | 20 20 | 6 NMLC0: | 32339A | | |
| abandoned wei | is form for proposals to | PD) for such p | roposals. RE | CEIVE | 6. If Indian, | Allottee or Trib | pe Name | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | 7. If Unit or CA/Agreement, Name and/or No. | | | | | |
| Type of Well | ner: INJECTION | | | G | 8. Well Nam MATTIX | | | |
| 2. Name of Operator | | DAVID STEV | VART | | 9. API Well | No. | | |
| OXY USÂ INCORPORATED | DRPORATED E-Mail: david_stewart@oxy.com | | | | 30-025-10987-00-S1 | | | |
| 3a. Address | 3b. Phone No. (include area code) Ph: 432-685-5717 | | | | | d Pool, or Expl IE | oratory | |
| HOUSTON, TX 77210-4294 Fx: 432-685-5742 | | | | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 11. County or Parish, and State | | | | |
| Sec 3 T24S R37E SWSE 660FSL 1982FEL | | | | | LEA COUNTY, NM | | | |
| | | | | | | | | |
| 12. CHECK APPE | ROPRIATE BOX(ES) TO | O INDICATE | NATURE OF | NOTICE, RE | PORT, OR | OTHER D | ATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| □ Notice of Intent | ☐ Acidize | □ Dee | pen | □ Producti | on (Start/R | INT TO | ΡΔ | |
| | ☐ Alter Casing | ☐ Frac | ture Treat | □ Reclama | tion | P&A NR | | |
| Subsequent Report | ☐ Casing Repair | □ Nev | Construction | □ Recomp | lete | P&A R | 1) | |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug | and Abandon | ☐ Tempora | rily Aband | FOLA IX | 41,000 | |
| | ☐ Convert to Injection | □ Plug | Back | ☐ Water D | isposal | | | |
| If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fit 4/19/2016 RUPU 4/20/2016 RU BOP & accumu CIBP @ 3446'. RIH w/ tbg & t TOC-3272'. PUH to 2928', M& | rk will be performed or provide operations. If the operation repandonment Notices shall be final inspection.) llator, POOH w/ tbg. RU ag CIBP @ 3446'. circ he | e the Bond No. or esults in a multipl led only after all WL, RIH w/ g ole w/ 10# ML | a file with BLM/BL e completion or rec requirements, inclu- | A. Required sub completion in a nading reclamation. Accepted as: Liability und Surface restor 2 3456'. RIH | sequent report ew interval, a , have been co to plugging er bond is | ts shall be filed Form 3160-4 s ompleted, and the | within 30 days hall be filed once | |
| 4/21/2016 RIH & tag cmt @ 27 PUH to 1350', M&P 50sx CI C | 772', PUH to 2650', M&P | | nt, PUH, WOC. | RIH & tag cn | nt @ 2425', | Marked Authority Consults | k pate, e | |
| 4/22/2016 RIH & tag cmt @ 17 no circ. BLM wants cmt from cmt, circ to cmt to surface, PO | 361'-surface w/ 30sx cm | it sqz into csg. | RIH to 370', M | @ 1.5bpm @ 1&P 60sx CL (| 0 | LAMA | TION | |
| | | | | | | 10/25/ | | |
| 14. I hereby certify that the foregoing is Com Name (Printed/Typed) DAVID ST | Electronic Submission # For OXY US nmitted to AFMSS for prod | SA INCORPOR | ATED, sent to the SCILLA PEREZ of | ne Hobbs | System 16LJ0227Si | | | |
| | | | | | | | | |
| Signature (Electronic S | ubmission) | | Date 04/28/2 | 2016 | FADD | FOODD | | |
| | THIS SPACE FO | OR FEDERA | L OR STATE | OFFICE US | I NO I | LUUKU | | |
| Approved By Conditions of approval, if any, are attached certify that the applicant holds legal or equ | itable title to those rights in the | | Title | JUN | 1.7.2016 | 0 | Date | |
| which would entitle the applicant to condu | | | | BURFALL OF L | | | | |
| Fitle 18 U.S.C. Section 1001 and Title 43 U.S. States any false firstitions on frontal land | J.S.C. Section 1212, make it a | crime for any pe | rson knowingly and | d willfully to mal | e to any depa | rtment or agen | cy of the United | |

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **



Additional data for EC transaction #337772 that would not fit on the form

32. Additional remarks, continued

4/25/2016 ND BOP & accumulator, RDPU.