|   | C   | arlsbad Fi   | eld Offic  | e  |   |
|---|---|--|--|--|---|
| Form 3160-5<br>(August 2007) D  | UNITED STATES<br>PARTMENT OF THE INTERIOCD HOBDS<br>REAU OF LAND MANAGEMENT   |  |  | FORM APPROVED<br>OMB NO. 1004-0135<br>Expires: July 31, 2010<br>5. Lease Serial No.<br>NMNM01206A                |   |
|   | IOTICES AND REPORTS ON WELLS  |  |  |  |   |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |   |  |  | 6. If Indian, Allottee or Tribe Name   |   |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |   |  |  | 7. If Unit or CA/Agreement, Name and/or No.  |   |
| 1. Type of Well   |   |  |  | 8. Well Name and No.<br>NIGHTCAP 6 FEDERAL COM 2H  |   |
| 2. Name of Operator Contact: MAYTE X REYES<br>COG OPERATING LLC E-Mail: mreyes1@concho.com  |   |  |  | 9. API Well No.<br>30-025-42134-00-X1  |   |
| 3a. Address 3b. Phone N   ONE CONCHO CENTER 600 W ILLINOIS AVENUE   MIDLAND, TX 79701-4287  |   |  | ea code)   | 10. Field and Pool, or Exploratory<br>LUSK   |   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |  | 11. County or Parish, and State  |  |   |
| Sec 31 T19S R32E NESE 1680FSL 660FEL<br>32.614102 N Lat, 103.798655 W Lon   |   |  |  | LEA COUNTY, NM   |   |
| 12. CHECK API   | PROPRIATE BOX(ES) T   | O INDICATE NATURI  | E OF NOTICE, R   | EPORT, OR OTHE   | R DATA  |
| TYPE OF SUBMISSION  |   | TYPE OF ACTION   |  |  |   |
| Notice of Intent  | Acidize   | Deepen   | Product  | tion (Start/Resume)  | UWater Shut-Off   |
|   | □ Alter Casing  | Fracture Treat   | □ Reclam   | ation  | U Well Integrity  |
| Subsequent Report   | Casing Repair   | New Construct  | ion 🗖 Recom  | plete  | Other   |
| Final Abandonment Notice  | Change Plans  | □ Plug and Abandon □ Temp  |  | rarily Abandon   | Change to Original A<br>PD  |
|   | Convert to Injection  | ert to Injection 🔲 Plug Back 🔄 Water Dis   |  | Disposal   |   |
| 13. Describe Proposed or Completed O<br>If the proposal is to deepen directio<br>Attach the Bond under which the w<br>following completion of the involv<br>testing has been completed. Final<br>determined that the site is ready for                    | nally or recomplete horizontally<br>ork will be performed or provide<br>ed operations. If the operation re<br>Abandonment Notices shall be fi<br>final inspection.) | , give subsurface locations and<br>e the Bond No. on file with Bl<br>sults in a multiple completion<br>led only after all requirements | d measured and true v<br>LM/BIA. Required su<br>n or recompletion in a<br>s, including reclamation | ertical depths of all pertir<br>bsequent reports shall be<br>new interval, a Form 316<br>n, have been completed, | nent markers and zones.<br>filed within 30 days<br>60-4 shall be filed once |
| COG Operating LLC, respect APD.   |   |  | ne above referenc  | ed   |   |
|   | HOBBS   | OCD  |  |  |   |
|   | JUL 06  |  | APPROVED F   | OR24MONTH F  | PERIOD  |
|   | RECE  | IVED   |  |  |   |
|   |   |  |  |  | *<br>   |
| 14. I hereby certify that the foregoing   |   | 342027 verified by the BL<br>OPERATING LLC, sent t   | M Well Information<br>o the Hobbs  | n System   |   |
| Name (Printed/Typed) MAYTE X REYES  |   |  | EGULATORY AN   |  |   |
|   |   |  |  |  |   |
| Signature (Electronic Submission)   |   |  | 6/14/2016  |  |   |
|   | THIS SPACE FO   | OR FEDERAL OR ST   | ATE OFFICE U   | SE   |   |
| Approved By J. D. W Kitlod g.   |   |  | AE7  |  | Date 30/16  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |   |  | 40   |  |   |
| itle 18 U.S.C. Section 1001 and Title 4.<br>States any false, fictitious or fraudulent  | 3 U.S.C. Section 1212, make it a statements or representations as   | crime for any person knowing<br>to any matter within its juriso  | gly and willfully to ma<br>liction.  | ake to any department or   | agency of the United  |
| ** BLM REV  | /ISED ** BLM REVISEI  | D ** BLM REVISED **  | BLM REVISED  | ) ** BLM REVISEI   | D ** K #  |

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