Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

JUL 11 2016

FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

|  |   |                    | REC           | IVE                                    | N   | MNM 0149957                            |  |
|--|---|--------------------|---------------|--|---|--|--|
| Do not use this  | NOTICES AND REP<br>form for proposals<br>Use Form 3160-3 (A | to drill or to     | re-enter ar   |  | 6. If Indian, Allottee or                   | Tribe Name                             |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |   |                    |               |  | 7. If Unit of CA/Agreement, Name and/or No. |  |  |
| 1. Type of Well  |   |                    |               | L                                      |   |  |  |
| ☐ Oil Well ☐ Gas Well ☑ Other /  |   |                    |               |  | 8. Well Name and No. BROOKS FEDERAL #3      |  |  |
| 2. Name of Operator BC OPERATING, INC.   |   |                    |               | 9. API Well No. 30-025-01711           |   |  |  |
| 3a. Address P.O. BOX 50820   | 3b. Phone No. (in   | clude area coa     | le)           | 10. Field and Pool or Exploratory Area |   |  |  |
| MIDLAND, TX 79710 (432) 684-9  |   |                    | 696           |  | SWD; YATES/SALT LAKE; YATES                 |  |  |
| 4. Location of Well (Footage, Sec., T  | )   |                    |               | 11. Country or Parish, State           |   |  |  |
| 660' FSL & 1980' FEL, SEC. 7-T20S-R33E /   |   |                    |               |  | LEA CO., NM                                 |  |  |
| 12. CH   | IECK THE APPROPRIATE B                                      | BOX(ES) TO INDIC   | CATE NATUR    | E OF NOT                               | ICE, REPORT OR OTH                          | ER DATA                                |  |
| TYPE OF SUBMISSION   |   |                    | TY            | PE OF AC                               | TION  |  |  |
| Notice of Intent   | Acidize   | Deepen             | Deepen        |  | Production (Start/Resume) Water Shut-Off    |  |  |
| Notice of Intent   | Alter Casing  | Hydraul            | ic Fracturing | Rec                                    | amation                                     | Well Integrity                         |  |
| ✓ Subsequent Report  | Casing Repair   | New Co             | nstruction    | Reco                                   | omplete                                     | <b>✓</b> Other                         |  |
| Subsequent Report  | Change Plans  | Plug and           | d Abandon     | ndon Temporarily Abandon               |   |  |  |
| Final Abandonment Notice   | Convert to Injection  | Plug Ba            | ck            | Wate                                   | er Disposal                                 |  |  |
| 6/29/2016: Ran MIT for 60 Minutes 540 starting PSI 520 ending PSI George Bower of the NMOCE  | ) was notified and gave app                                 | proval.            |               |  |   |  |  |
| 14. I hereby certify that the foregoing  | inted/Typed)  | Regulatory Analyst |               |  |   |  |  |
| Sarah Presley  |   |                    | Title Title   |  |   |  |  |
| Signature Severiffus   |   |                    | ate           |  | 07/07/2016                                  |  |  |
| 0  | THE SPACE   | FOR FEDER          | AL OR ST      | ATE OF                                 | ICE USE                                     |  |  |
| Approved by  |   |                    | T             |  |   |  |  |
|  |   |                    |               |  |   |  |  |
|  |   |                    | Title         | -                                      | Da  | te                                     |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject leads which would entitle the applicant to conduct operations thereon. |   |                    | Office        |  |   |  |  |
| Title 18 U.S.C Section 1001 and Title any false, fictitious or fraudulent statem   |   |                    |               | ly and will:                           | fully to make to any depa                   | artment or agency of the United States |  |

(Instructions on page 2)

SUBJECT TO LIKE APPROVAL BY BLM **Accepted for Record Only** 

Review 7/14/2016

