| Submit 1 Copy To Appropriate DistrictState of New MexicoOfficeEnergy, Minerals and Natural Resources   |                                     | Form C-103  |  |  |
|--|-------------------------------------|---|--|--|
|  |                                     | Revised July 18, 2013   |  |  |
| 1625 N. French Dr., Hobbs, NM 88240  |                                     | WELL API NO.  |  |  |
| District II - (575) 7/8-1283   | NOEDVATION DUVISION                 | 30-025-31363  |  |  |
| District III – (5/5) 746-1265<br>811 S. First St., Artesia, NM 88210<br>District III – (505) 334-6178<br>1 2 2016 1220 South St. Francis Dr. |                                     | 5. Indicate Type of Lease   |  |  |
|  |                                     | STATE X FEE   |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410 L   | Santa Fe, NM 87505                  |   |  |  |
|  |                                     | 6. State Oil & Gas Lease No.  |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |                                     |   |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |                                     | 7. Lease Name or Unit Agreement Name  |  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OF  |                                     |   |  |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERM   |                                     |   |  |  |
| PROPOSALS.)  |                                     | 8. Well Number  |  |  |
| 1. Type of Well: Oil Well Gas Well C   | other X WATER INJECTOR              |   |  |  |
|  |                                     | 69  |  |  |
| 2. Name of Operator  | 9. OGRID Number                     |   |  |  |
| CHEVRON U.S.A.INC.   | A Starter Starter                   | 4323  |  |  |
| 3. Address of Operator   |                                     | 10. Pool name or Wildcat  |  |  |
| 15 SMITH RD. MIDLAND, TX. 79705  | LOVINGTON; SAN ANDRES G/B           |   |  |  |
| 4. Well Location GPS Y-LAT 32.87831  | X-LONG -103.30239                   | ,   |  |  |
|  |                                     |   |  |  |
| Unit Letter I :2856feet from the   | heSOUTH line and110                 | 08feet from theEASTline   |  |  |
| Section 36 Township  | 16-S Range 36-E                     | NMPM County LEA   |  |  |
| 11. Elevation  | Show whether DR, RKB, RT, GR, etc., |   |  |  |
| 3,828' GR  |                                     |   |  |  |
| A COMPANY OF A COMPANY OF A COMPANY  |                                     | and the second se |  |  |
| 12 Cl 1 A  |                                     |   |  |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |                                     |   |  |  |
|  |                                     |   |  |  |

| NOTICE OF IN          |           | SUBSEQUENT REPORT OF:   |                 |  |
|-----------------------|-----------|-------------------------|-----------------|--|
| PERFORM REMEDIAL WORK | INT TO PA | REMEDIAL WORK           | ALTERING CASING |  |
| TEMPORARILY ABANDON   | P&ANR R   | COMMENCE DRILLING OPNS. | PANDA X         |  |
| PULL OR ALTER CASING  | P&A R     | CASING/CEMENT JOB       |                 |  |
| DOWNHOLE COMMINGLE    |           |                         |                 |  |
| CLOSED-LOOP SYSTEM    | ]         | 1 7 5                   |                 |  |
| OTHER:                |           | OTHER:                  |                 |  |

Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.
8 5/8" 24 # @ 406', TOC SURF. 5 ½" 15.5# @ 5,070' TOC SURF, PERFS 4,664'-4,812', TD 5,070'.

07/ 5-6/16 MIRU, NDWH, NU BOP & TEST. POOH RODS & TBG.

07/07/16 RIH & SET CIBP @ 4,600', RIH CIR W/ MLF, MIX & SPOT 40 SX CL "C" CMT FROM 4,604'-4,209', TAG @ 4,227'.

07/ 08 /16 MIX & SPOT 110 SX CL "C" CMT FROM 3,800'-2,716', TAG @ 2,766', MIX & SPOT 25 SX CL "C" CMT FROM 2,100'-1,856'.

07/09/16/RIH & FOUND CSG. LEAK @ 552', CIR 170 SX CL "C" CMT FROM 552' BACK TO SURFACE ON BOTH STRINGS.CUT ALL CASING & ANCHORS & REMOVED 3' BELOW GRADE. WELD ON DRY HOLE MARKER AS PER RULE 19.15.7.14. OF NMAC, CLEAN LOCATION.

## ALL CEMENT PLUGS CLASS "C", W/ CLOSED LOOP SYSTEM.

| Spud Date:  | Rig Release Date:           | bond is ret<br>of the C-10<br>Well Plugg | for Plugging of wellbore only. Liability under<br>ained pending restoration and completion<br>3, Specific for Subsequent Report of<br>ing, which may be found on the OCD<br>under forms. |
|---|-----------------------------|--|--|
| I hereby certify that the information above is true | and complete to the best of | my knowledg                              | e and belief.  |
| SIGNATURE   | TITLE Agent for             | Chevron                                  | DATE 07/11/16  |
| Type or print nameMonty L. McCarver E               | -mail address: _ monty.mcca | arver@cjes.co                            | m PHONE: 713-325-6288  |
| For State Use Only<br>APPROVED BY                   | TITLE P.E.S                 |  | DATE 7/18/2016   |
| Conditions of Approval (if any):                    |                             |  | /  |