

District I - (575) 393-6161

1625 N. French Dr., Hobbs, NM 88240

District II - (575) 748-1283

811 S. First St., Artesia, NM 88210

District III - (505) 334-6178

1000 Rio Brazos Rd., Aztec, NM 87410

District IV - (505) 476-3460

1220 S. St. Francis Dr., Santa Fe, NM

87505

HOBBS OGD
JUL 25 2016
RECEIVED

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

WELL API NO. 30-025-29730
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No. N/A
7. Lease Name or Unit Agreement Name South Hobbs Unit (G/SA)
8. Well Number 214
9. OGRID Number 157984
10. Pool name or Wildcat Hobbs (G/SA)

SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator
Occidental Permian Ltd

3. Address of Operator
P.O. Box 4294, Houston, TX 77210

4. Well Location
Unit Letter E : 1720 feet from the North line and 549 feet from the West line
Section 4 Township 19S Range 38E NMPM County Lea

11. Elevation (Show whether DR, RKB, RT, GR, etc.)
3623' KB

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

E-PERMITTING <SWD INJECTION> CONVERSION <input type="checkbox"/> RBDMS <input checked="" type="checkbox"/> RETURN TO <input type="checkbox"/> TA <input checked="" type="checkbox"/> CSNG <input type="checkbox"/> ENVIRO <input type="checkbox"/> CHG LOC <input type="checkbox"/> INT TO PA <input type="checkbox"/> P&A NR <input type="checkbox"/> P&A R <input type="checkbox"/>	SUBSEQUENT REPORT OF: REMEDIAL WORK <input checked="" type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/> CASING/CEMENT JOB <input type="checkbox"/> OTHER: TA Well <input type="checkbox"/>
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13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

- MIRU x NDWH x NUBOP
- POOH ESP x 125 jts tbg
- RIH 5 1/2" CIBP @ 4010' w/ 4 sx cmt x tag cmt @ 3963'
- RD x NDBOP x NUWH

**This Approval of Temporary
Abandonment Expires 6/22/2018**

**** Well is currently TA'd ****

Spud Date:

6/21/16

Rig Release Date:

6/23/16

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

April Hood

TITLE Regulatory Coordinator

DATE 07/21/2016

Type or print name April Hood

E-mail address: April_Hood@Oxy.com

PHONE: 713-366-5771

For State Use Only

APPROVED BY:

Maury Brown

TITLE Dist. Supervisor

DATE 7/26/2016

Conditions of Approval (if any):

6 PM

5

4

3

2

1

NOON

11

10

9

8

7

6 AM

5

4

3

2

1

MIDNIGHT

11

10

9

8

7

6 PM

Graphic Controls

DATE

BR 2221

B. J. Taylor
V-52-19

RECEIVED
JUL 25 2008
HOBBS OGD

Person's name: *John Patrick Clark*
Address: *1000 S. 1st St. (GSA) Unit*
City: *Wichita*
State: *KS*
Zip: *67202*
Phone: *316-241-3030*
Fax: *316-241-3030*
E-mail: *john.p.clark@gsa.gov*
Title: *Chief of Base*
Organization: *U.S. Army*
Department: *Logistics*
Branch: *Supply*
Activity: *Supply*
Project: *Supply*
Task: *Supply*
Sub-task: *Supply*
Priority: *Supply*
Status: *Supply*
Comments: *Supply*