Form 3160-5 (March 2012)

(Instructions on page 2)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT



FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2014

5. Lease Serial No. SHL: NM-84902 BHL: NM-54432

6. If Indian, Allottee or Tribe Names OCD

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

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SUBMIT	7. If Unit of CA/Agre	eement Anne and of No.)	7				
1. Type of Well						1		
✓ Oil Well Gas W			8. Well Name and No. RECEIVED North Lea 3 Federal Com #1H					
2. Name of Operator Read & Stevens, Inc.		200		9. API Well No. 30-025-42080				
3a. Address P. O. Box 1518, Roswell, NM 88202-1518		3b. Phone No. (include area code) 575-622-3770		10. Field and Pool or Exploratory Area Quail Ridge; Bone Spring, South (50461)				
4. Location of Well (Footage, Sec., T., SL: 200' FNL & 350' FEL, Sec 3, T20S-R34E BHL: 330' FSL & 350' FEL, Sec 3, T20S-R34E			11. County or Parish, State Lea County, NM					
12. CHEC	CK THE APPROPRIATE BO	X(ES) TO INDICATE NATU	RE OF NOT	TCE, REPORT OR OTH	HER DATA			
TYPE OF SUBMISSION		1	TYPE OF ACTION					
Notice of Intent Subsequent Report	Acidize Alter Casing Casing Repair	Deepen Fracture Treat New Construction	Re Re	oduction (Start/Resume) clamation complete	Water Shut-Off Well Integrity ✓ Other Site Spill			
	Change Plans	Plug and Abandon		mporarily Abandon	5 TO 15 TO 1	tion Clean-	_	
Final Abandonment Notice	Convert to Injection	Plug Back	L Wa	ater Disposal	Up		- 6	
determined that the site is ready for 2/19/2015 - Subsequent to multi-state communications between the above Eagle 2 State Unit #006 Battery API released into containment area at be Eagle 2 State #3 API 30-025-38042 Eagle 2 State #4 API 30-025-38622 Contaminated areas cleaned, and return the Rivers Operating Company, I remuneration to Three Rivers. Attachments: Copies of C-141 and	ge hydraulic fracturing ope e referenced R&S well and I 30-025-40330, Section 2, attery. Section 2, T20S-R34E, 1 Section 2, T20S-R34E, 6 eclaimed by Three Rivers	Three Rivers' wells: , T20S, R34E, 330' FSL & 1 980' FNL & 2130' FWL, State I 60' FNL & 660' FWL, State I Operating Company, LLC. I site contamination and Re	950' FEL - I te Prop #35 Prop #3508	Produced Water Stora 5083- released on ground 3-released on ground ns through it's insuran NM OIL CON ARTESIA	age Tank over pressured und.	d and	В	
				RE	CL			
14. I hereby certify that the foregoing is t Rory McMinn	rue and correct. Name (Printe		Title President & Managing Director					
Signature S		Date 04/10	/2015	ACCEPT	ED FOR REC	UKU		
	THIS SPACE	FOR FEDERAL OR S	TATE O	FFICE USE				
Approved by	,	Title			AY / 2015			
Conditions of approval, if any, are attached that the applicant holds legal or equitable the entitle the applicant to conduct operations	s not warrant or certify		BURFAU	OF LAND MANAGEM	ENT	1		
Title 18 U.S.C. Section 1001 and Title 43 fictitious or fraudulent statements or representations.			y and willfull	y to make to any departm	TOPING TICES OF TOP	States any fa	alse	

Submit 1 Copy To Appropriate District	State o	f New Mex	rico	IRP 36	Form C-103	
Office District I – (575) 393-6161						
1625 N. French Dr., Hobbs, NM 88240	WELL API NO					
District II - (575) 748-1283	30-025-42080					
811 S. First St., Artesia, NM 88210 District III – (505) 334-6178	5. Indicate Type of Lease					
1000 Rio Brazos Rd., Aztec, NM 87410	cis Dr.	STATE FEE				
District IV - (505) 476-3460	505	6. State Oil & Gas Lease No.				
1220 S. St. Francis Dr., Santa Fe, NM 87505						
	TICES AND REPORTS (ON WELLS		7. Lease Name	or Unit Agreement Name	
(DO NOT USE THIS FORM FOR PROP DIFFERENT RESERVOIR. USE "APPL	North Lea 3 Federal Com #1H					
PROPOSALS.) 1. Type of Well: Oil Well	8. Well Number	r 1H				
2. Name of Operator				9. OGRID Nun	nber 18917	
Read & Stevens, Inc.				10 7 1	W''ll + C 1 50461	
3. Address of Operator	1510			B. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10	or Wildcat Code 50461	
POB 1518; Roswell, NM 88202-	1518			Quail Ridge, Bone Spring South		
4. Well Location				South		
Unit Letter A-Surface/P Bot. Ho	ole: 200 feet from the FN	L Surface/ 3	30 FSL Bot. Hol	e and 350 feet from	the FELline Surface and	
Bottom Hole						
Section 3	Township 20S	Range 34	E	NMPM	County Lea	
	11. Elevation (Show)			- Continue		
	3678.6					
12. Check	Appropriate Box to I	Indicate Na	ture of Notice	, Report or Othe	er Data	
NOTICE OF I	NTENTION TO:	1	CLIE	BSEQUENT R	EDORT OF	
24(1.3.) (1.10) (1.10) (1.10) (1.10) (1.10) (1.10) (1.10) (1.10) (1.10) (1.10) (1.10) (1.10) (1.10)		N D				
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WO					ALTERING CASING	
TEMPORARILY ABANDON					P AND A	
PULL OR ALTER CASING			CASING/CEMEN	NT JOB 📙		
DOWNHOLE COMMINGLE						
CLOSED-LOOP SYSTEM]	M	OTHER Site on	ill contouringtion	-lan M	
OTHER: Site spill contamination 13. Describe proposed or com-				ill contamination		
of starting any proposed v						
proposed completion or re			. To Manapie of	ompietions. Tittaei	wentoore diagram of	
Subsequent to multi-stage hydra	ulic fracturing operation					
were indications of possible com	munications between the	e above refer	renced R&S well	and Threes River	rs' wells:	
The second secon	1 TY 20 025 10220 C	. mass pair				
Eagle 2 State Unit #006 BATTERY pressured and released into contains	API 30-025-40330, Section	2, T20S, R34I	E, 330 FSL & 1950	FEL-Produced Wa	ater Storage Tank over	
Eagle 2 State #3 API 30-025-38042, S		0 FNL & 2130	FWL, State Prop	# 35083-released o	n ground	
Eagle 2 State #4 30-025-38622, Section	on 2, T20S, R34E, 660 FNI	& 660 FWL,	State Prop # 3508			
Contaminated areas cleaned, and re	claimed by Three Rivers C	perating Con	npany, LLC			
Three Rivers Operating Compar	v. IIC has realsimed t	ha wall site a		- J D J & C4	- Almonto Italia Improventi	
carrier is addressing possible ren			ontamination at	id Kead & Steven	s through it's insurance	
12-18/2014			2-19-15			
Spud Date: 12-18/2014	Rig	g Release Dat	e:			
					You it to be a second	
I hereby certify that the informatio	n above is true and comp	lete to the bes	st of my knowled	ge and belief.		
SIGNATURE B	TI	TLE Presid	lent & Managine	Director DATE	April 10, 2015	
SIGNITIONS (1)		ILL_ITESIC	icht & Managin	g Director_DATE	_April 10, 2015	
Type or print name _Rory McMin	n E mail address:	rmeminn		m PHONE	E7E/622 3770 - 307	
For State Use Only	E-man address.	I III CHILITIE	vread-stevens.co	IIIONE.	5/5/022-3//0 x 30/	
		imeminie	vread-stevens.co	m mone	3/3/022-3//0 x 30/_	
APPROVED BY.	ed for Tand		vread-stevens.co			
APPROVED BY: Conditions of Approval (if any):	ed for Tand	TLE	vread-stevens.co		OATE	

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