

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | | |
|---|--|--|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other | | 5. Lease Serial No. NMNM118723 | |
| 2. Name of Operator CHEVRON USA INC | | 6. If Indian, Allottee or Tribe Name | |
| 3a. Address 1616 W. BENDER BLVD HOBBS, NM 88240 | | 7. If Unit or CA/Agreement, Name and/or No. | |
| 3b. Phone No. (include area code) Ph: 575-263-0431 Fx: 575-263-0445 | | 8. Well Name and No. SD WE 14 FEDERAL P5 1H | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 23 T26S R32E Mer NMP SWSW 10FSL 623FWL | | 9. API Well No. 30-025-42800 | |
| | | 10. Field and Pool, or Exploratory JENNINGS, BONE SPRING SHAL | |
| | | 11. County or Parish, and State LEA COUNTY, NM | |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

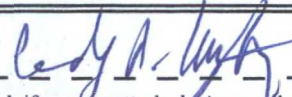


CHEVRON USA INC IS REQUESTING A FACILITY PAD EXPANSION IN SECTION 23 T26S R32E, THIS WILL EFFECT PADS 5 & 7 IN THE SALADO DRAW DEVELOPMENT. ADDITIONALLY, CHEVRON WISHES TO AMEND THE ROUTING OF THE FLOWLINES FROM PADS 5 & 7 (8 4" BURIED FLEXPIPE FLOWLINES - 285 MAX WORKING PSI) TO RUN ON THE EAST SIDE OF THE PROPOSED EXPANSION TO THE BATTERY.

PLEASE FIND ATTACHED A PROPOSED FACILITY PAD EXPANSION DIAGRAM.
IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT CALEB BROWN, FACILITY ENGINEER AT 432-687-7326.

OK - per J. Robertson 8/3/16

| | |
|---|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #344661 verified by the BLM Well Information System For CHEVRON USA INC, sent to the Hobbs | |
| Name (Printed/Typed) CINDY H MURILLO | Title PERMITTING SPECIALIST |
| Signature (Electronic Submission) | Date 07/14/2016 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---|--------------|
| Approved By  | Title  FIELD MANAGER | Date 8/03/16 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |
| Office CARLSBAD FIELD OFFICE  | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

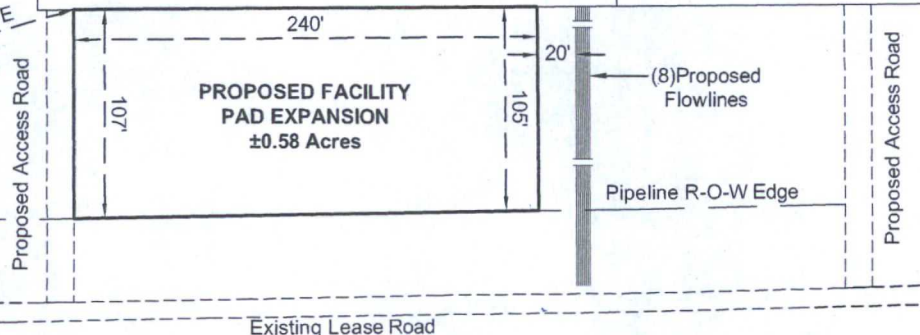
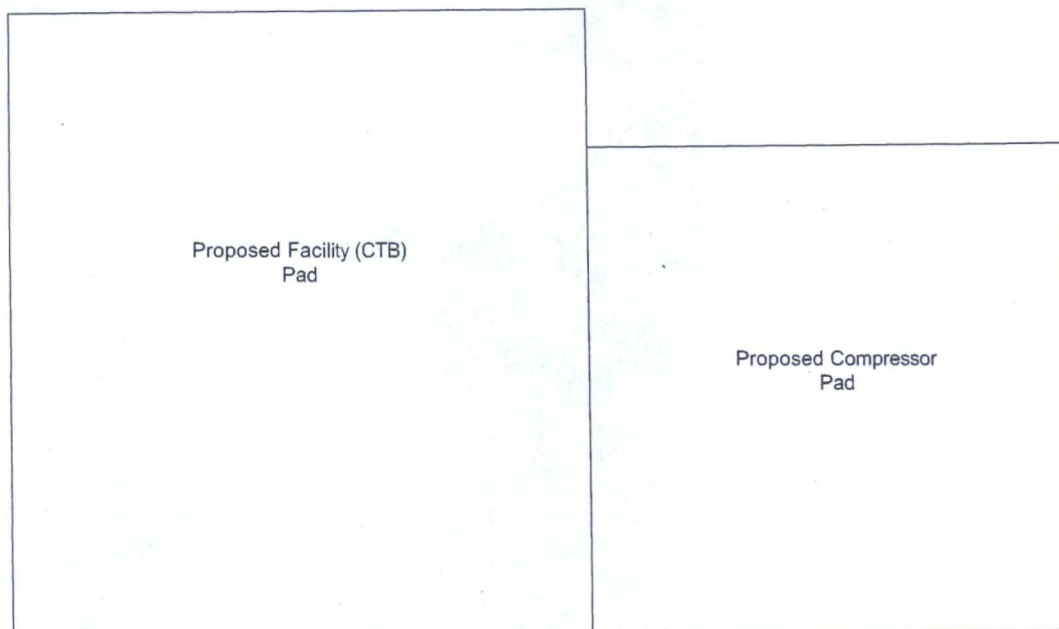
**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

R 32 E

T
26
S

Fnd 2" Iron Pipe
with Cap at the
Southwest Corner
of Section 24

N 74° 11' 48" E
2,774.06'



FOR THE EXCLUSIVE USE OF
CHEVRON U.S.A. INC.
I, Robert L. Lastrapes, Professional
Surveyor, do hereby state this plat is true
and correct to the best of my knowledge.

Sec. 24

Bureau of Land Management

Not to be used for construction, bidding,
recordation, conveyance, sales, or as the
basis for the issuance of a permit.

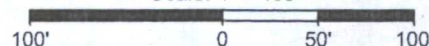


Robert L. Lastrapes
Registration No. 23006

Note: No field work has been performed at this
time for the proposed facility pad expansion.

DETAIL

Scale: 1" = 100'



CHEVRON U.S.A. INC.
PROPOSED FACILITY
PAD EXPANSION
SECTION 24, T26S-R32E
LEA COUNTY, NEW MEXICO



C. H. Fenstermaker & Associates, L.L.C.
135 Regency Sq. Lafayette, LA 70508
Ph. 337-237-2200 Fax. 337-232-3299
www.fenstermaker.com

| DRAWN BY: VHV | | REVISIONS | |
|--|-------|-----------|-------------|
| PROJ. MGR.: VHV | No. # | DATE: | REVISED BY: |
| DATE: JULY 19, 2016 | No. # | DATE: | REVISED BY: |
| FILENAME: T:\2015\2153294\DWG\VP23 FACILITY PAD EXPANSION_Detail.dwg | | | |